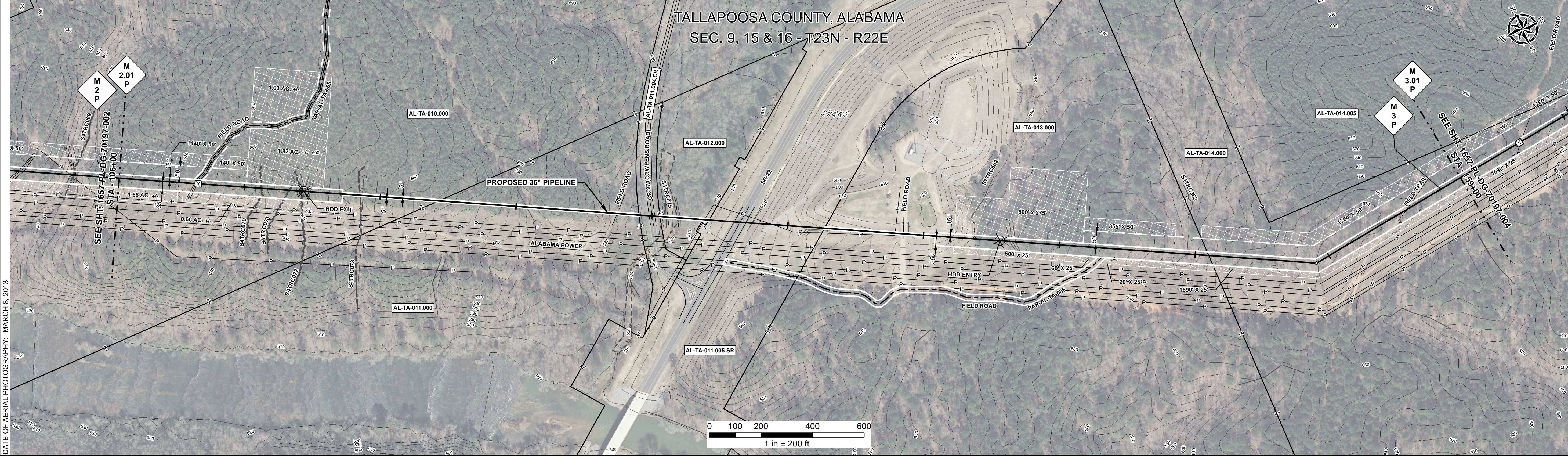


RIGHT - OF - WAY																					
TRACT NUMBERS																					
RODDAGE																					
SURVEY DATA																					
SURVEY COMPANY:																					
FIELD BOOK:																					
PAGES:																					
CLASS LOCATION																					
MINIMUM DEPTH OF COVER																					
PIPE MATERIAL																					
SURVEY DATA																					
SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT																					

ALIGNMENT DETAIL

- PROPOSED PIPELINE
- PROPOSED PERMANENT EASEMENT
- TEMP WORKSPACE
- ADD. TEMP. WORKSPACE
- EASEMENT LINE
- CL STREAM/CREEK/DITCH
- EDGE OF WATER
- CL LEVEE
- FIELD DELINEATED WETLAND
- STREAM/DRAIN/WATERBODY BNDRY
- CL ROAD
- EDGE OF ROAD PAVEMENT/CURB
- CL CULVERT
- CL RAILROAD
- ACCESS ROAD (PAR/TAR)
- STRUCTURE
- CONTOUR MAJOR (EVERY 10')
- PIPELINE MILEPOST
- PIPELINE MILEPOST 10TH
- PROPERTY LINE
- UNDERGROUND WATERLINE
- UNDERGROUND COM. CABLE
- UNDERGROUND POWERLINE
- UNDERGROUND SANITARY SEWER
- OVERHEAD POWERLINE
- OVERHEAD TELEPHONE
- VERIFIED PIPELINE
- FENCE
- TOP / TOE

DATE OF AERIAL PHOTOGRAPHY: MARCH 8, 2013



REFERENCE DRAWING																					
ENVIRONMENTAL SURVEY DATA																					
SENSITIVE AREAS																					
SCALE: HORIZONTAL: 1" = 200' VERTICAL: 1" = 200'																					

PROFILE

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

SLOPE BREAKERS/ARROW INDICATES DIRECTION

TRENCH PLUG

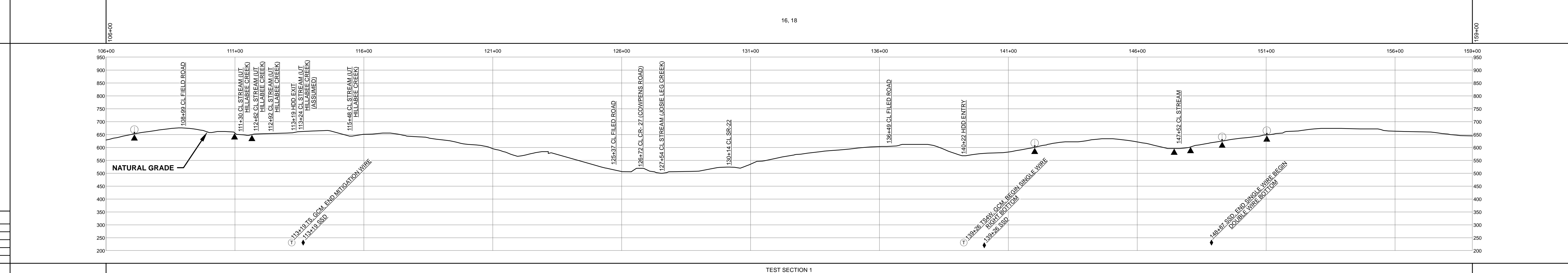
CP TEST STATION

RECTIFIER

DECOUPLER

SLOPE BREAKER & TRENCH PLUG SPACING

CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT



HYDROSTATIC TEST SECTION		REVISIONS		MATERIALS			ENGINEERING APPROVALS				SABAL TRAIL PROJECT PROPOSED 36" PIPELINE STA. 106+00 TO STA. 159+00 ALIGNMENT SHEET					
DWG. NO.	DESCRIPTION	REV	DRN	DATE	DESCRIPTION	ITEM NO.	DESCRIPTION	QTY	TITLE						CONSTRUCTION	
		0		06/29/2015	ISSUED FOR BID	1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	2597 LF	SIGNATURE	DATE					SIGNATURE	DATE
		1		03/14/2016	ISSUED FOR CONSTRUCTION	4	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/I.D. EPOXY 1.7 MILS	2703 LF	FRS	06/29/2015					FRS	03/14/2016
						3R	3R ELBOW, HIGH STRENGTH WROUGHT BUTT-WELD FITTING, 36" O.D.	1 EA	DRN DATE:	01/04/2016	DRS	06/29/2015	JC	03/14/2016	LOC. TALLAPOOSA COUNTY, ALABAMA YEAR: 2017 SHEET: 3 OF 492 SCALE: 1" = 200' DWG. 1657-PL-DG-70197-003 REV. 1	