

RIGHT - OF - WAY	CROSSING																	
TRACT NUMBERS	AL-TA-017.000		AL-TA-018.010.CR		AL-TA-020.000		AL-TA-019.000		AL-TA-021.000		AL-TA-021.005.CR		AL-TA-022.000		AL-TA-023.000		AL-TA-024.000	
RODDAGE	212+00	217+40	221+45	222+45	224+80	234+92	241+46	244+65	244+65	244+67	254+67	259+67	264+00	264+00	264+00	264+00	264+00	264+00
SURVEY DATA	SURVEY COMPANY: FIELD BOOK: PAGES:																	
CLASS LOCATION	CLASS 1   218+93   CLASS 2   234+92   CLASS 1   259+67   CLASS 2																	
MINIMUM DEPTH OF COVER	3'   5'   3'   5'   3'   5'   3'   5'   3'   5'   3'   5'   3'   5'   3'   5'   3'   5'																	
PIPE MATERIAL	653' ①   286' ②   143' ④   775' ②   48' ③   435' ②   525' ①   110' ④   131' ①   1020' ②   260+00   264+00																	
ALIGNMENT DETAIL	212+00   217+40   221+45   222+45   224+80   234+92   241+46   244+65   244+65   244+67   254+67   259+67   264+00   264+00   264+00   264+00   264+00   264+00																	

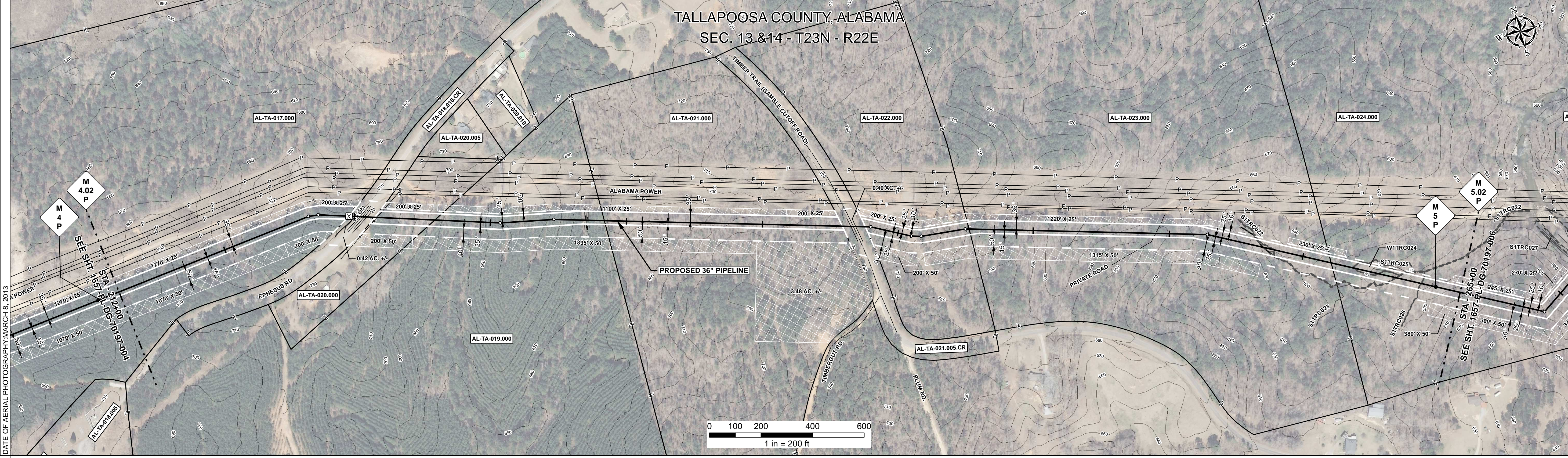
**ALIGNMENT DETAIL**

PROPOSED PIPELINE  
 PROPOSED PERMANENT EASEMENT  
 TEMP WORKSPACE  
 ADD. TEMP WORKSPACE  
 EASEMENT LINE  
 CL STREAM/CREEK/DITCH  
 EDGE OF WATER  
 CL LEVEE  
 FIELD DELINEATED WETLAND  
 STREAM/DRAIN/WATERBODY BNDRY  
 CL ROAD  
 EDGE OF ROAD/PAVEMENT/CURB  
 CL CULVERT  
 CL RAILROAD  
 ACCESS ROAD (PAR/TAR)  
 STRUCTURE  
 CONTOUR MAJOR (EVERY 10')  
 PIPELINE MILEPOST  
 PIPELINE MILEPOST 10TH  
 PROPERTY LINE  
 UNDERGROUND WATERLINE  
 UNDERGROUND COM. CABLE  
 UNDERGROUND POWERLINE  
 UNDERGROUND SANITARY SEWER  
 OVERHEAD POWERLINE  
 OVERHEAD TELEPHONE  
 VERIFIED PIPELINE  
 FENCE  
 TOP / TOE

TRANS. TOWER  
 GUY ANCHOR  
 HDD ENTRY/EXIT  
 FIRE HYDRANT  
 UTILITY POLE  
 AERIAL MARKER  
 ELEC. WATER, SAN. SEWER, GAS  
 TELE. & STORM DRAIN MANHOLES

WELL  
 SEPTIC  
 VALVE  
 METER  
 SPREAD BREAK

DATE OF AERIAL PHOTOGRAPHY: MARCH 8, 2013



REFERENCE DRAWING	AL-TA-018.010.CR										AL-TA-021.005.CR							
ENVIRONMENTAL SURVEY DATA											S1TRC022 W1TRC024 S1TRC022 S1TRC026 S1TRC027							

SENSITIVE AREAS	16, 18																	
-----------------	--------	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--

**PROFILE**

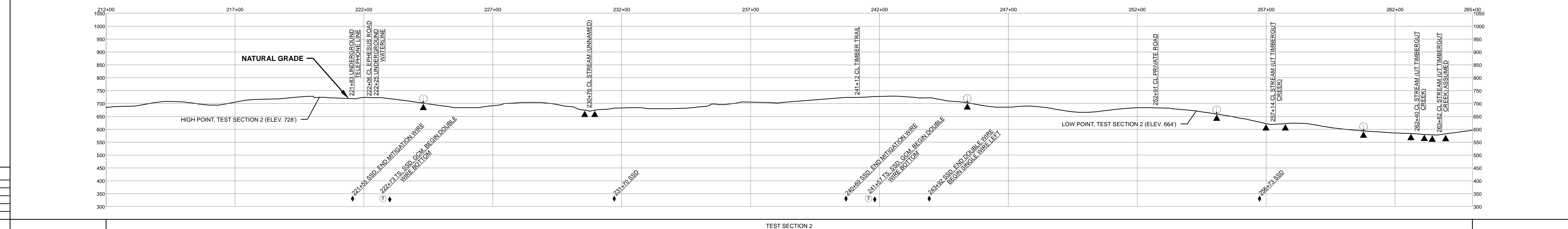
SCALE:  
 HORIZONTAL: 1" = 200'  
 VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

SLOPE BREAKERS/ARROW INDICATES DIRECTION

TRENCH PLUG  
 CP TEST STATION  
 RECTIFIER  
 DECOUPLER

SLOPE BREAKER & TRENCH PLUG SPACING		
CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT



HYDROSTATIC TEST SECTION		REVISIONS				MATERIALS		
DWG. NO.	DESCRIPTION	REV	DRN	DATE	DESCRIPTION	ITEM NO.	DESCRIPTION	QTY
		0		06/29/2015	ISSUED FOR BID	1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	2491 LF
		1		03/14/2016	ISSUED FOR CONSTRUCTION	2	36" O.D. x 0.625" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	2516 LF
						3	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	40 LF
						4	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/I.D. EPOXY 1.7 MILS	253 LF
						GPW	GEOTEXTILE PIPE WEIGHT, 9000 LBS	21 EA

ENGINEERING APPROVALS			
TITLE		CONSTRUCTION	
SIGNATURE	DATE	SIGNATURE	DATE
FRS	06/29/2015	FRS	03/14/2016
DRN DATE:	01/04/2016	CHECKED BY:	GIE
CHK. DATE:		DRS	06/29/2015
<b>SABAL TRAIL PROJECT</b> <b>PROPOSED 36" PIPELINE</b> <b>STA. 212+00 TO STA. 265+00</b> <b>ALIGNMENT SHEET</b>			
<b>LOC.</b> TALLAPOOSA COUNTY, ALABAMA			
<b>YEAR:</b> 2017	<b>SHEET:</b> 5 OF 492	<b>SCALE:</b> 1" = 200'	<b>REV.</b> 1



Document Path: H:\GIS\Draw\1657\Deliverables\Alignment\1657-PL-DG-70197-005.mxd  
 1657-PL-DG-70197-005.mxd