RIGHT - OF - WAY

TRACT NUMBERS

RODDAGE

CROSSING

AL-TA-041.000	AL-TA-042.000	AL-TA-043.000	AL-TA-044.000	AL-TA-045.000	AL-TA-046.000	AL-TA-047.000	AL-TA-047.015.CR	AL-TA-049.000	AL-TA-048.000	AL-TA-050.000
477+00 – 477+91	477+91 – 483+22	483+22 – 483+69	483+69 – 510+11	510+11 – 515+11	515+11 – 515+70	515+70 – 520+76	520+76 – 521+41	521+41 – 526+30	526+30 – 526+84	526+84 – 530+00
5.5	92.8	4.1	98.3	30.3	3.6	30.7	3.9	29.6	3.3	19.2

SURVEY DATA

SURVEY COMPANY:

FIELD BOOK:

PAGES:

- 479+26 GUY ANCHOR, 49' LT
- 479+30 FT < S 32° 06' LT
- 480+00 TOP OF BANK (ASSUMED)
- 480+05 TOP OF BANK
- 480+17 CL STREAM
- 481+34 TOE OF SLOPE
- 481+39 TOP OF BANK (ASSUMED)
- 481+40 CL TIMBER ROAD
- 483+39 FT < S 3° 31' 24" RT.
- 484+36 FENCE CORNER, 18' RT.
- 484+39 FENCE
- 484+48 FENCE CORNER, 18' LT.
- 487+24 TOP OF BANK
- 487+27 CL STREAM (UT TALLAPOOSA RIVER)
- 487+30 TOP OF BANK
- 487+88 TOP OF BANK
- 487+89 EDGE OF WATER
- 487+91 CL STREAM
- 487+93 EDGE OF WATER
- 487+97 TOP OF BANK
- 488+23 FT < S 4° 30' 17" RT.
- 491+27 GUY ANCHOR, 35' LT
- 491+54 FT < S 18° 08' 20" LT.
- 493+39 FT < S 6° 22' 13" RT.
- 497+40 CL FIELD ROAD
- 500+45 TOE OF SLOPE
- 501+22 FT < S 4° 04' 15" RT.
- 503+75 CL FIELD TRAIL
- 503+97 FENCE, 2' LT
- 504+13 FT < S 41° 38' 14" LT.
- 503+35 GUY ANCHOR, 35' LT
- 503+53 FT < S 71° 31' 34" LT.
- 504+54 FENCE
- 505+51 FT < S 7° 16' 11" RT.
- 508+05 CL STREAM (UT TALLAPOOSA RIVER)
- 508+48 CL STREAM (UT TALLAPOOSA RIVER)
- 512+07 FT < S 6° 08' 30" RT.
- 518+23 FT < S 19° 25' 31" LT.
- 519+52 GUY ANCHOR, 39' LT
- 520+77 CL DITCH
- 521+04 EDGE OF ROAD
- 521+18 CL OLD SHEPPARD ROAD
- 521+22 CL DITCH
- 521+36 UNDERGROUND TELEPHONE LINE
- 521+43 FENCE CORNER, 2' LT
- 521+56 FENCE, 2' LT
- 521+56 GATE, 22' LT
- 522+09 FENCE, 4' x 46' 40" RT.
- 522+21 FENCE CORNER, 44' RT.
- 525+46 FT < S 8° 14' 35" RT.
- 526+84 FENCE
- 527+17 FENCE
- 527+43 FT < S 4° 47' 17" RT.
- 527+43 GUY ANCHOR, 96' LT
- 527+54 FT < S 8° 12' 49" LT.
- 528+49 FT < S 8° 16' 06" RT.

CLASS LOCATION

CLASS 1

MINIMUM DEPTH OF COVER

3'	5'	3'	5'	3'	5'	3'	5'	3'	5'	3'	5'	3'
477+00 – 479+90	479+90 – 480+49	480+49 – 483+22	483+22 – 487+24	487+24 – 487+27	487+27 – 487+96	487+96 – 497+40	497+40 – 520+66	520+66 – 521+58	521+58 – 530+00			

PIPE MATERIAL

3R = 3R, FITTING

ID # = SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT

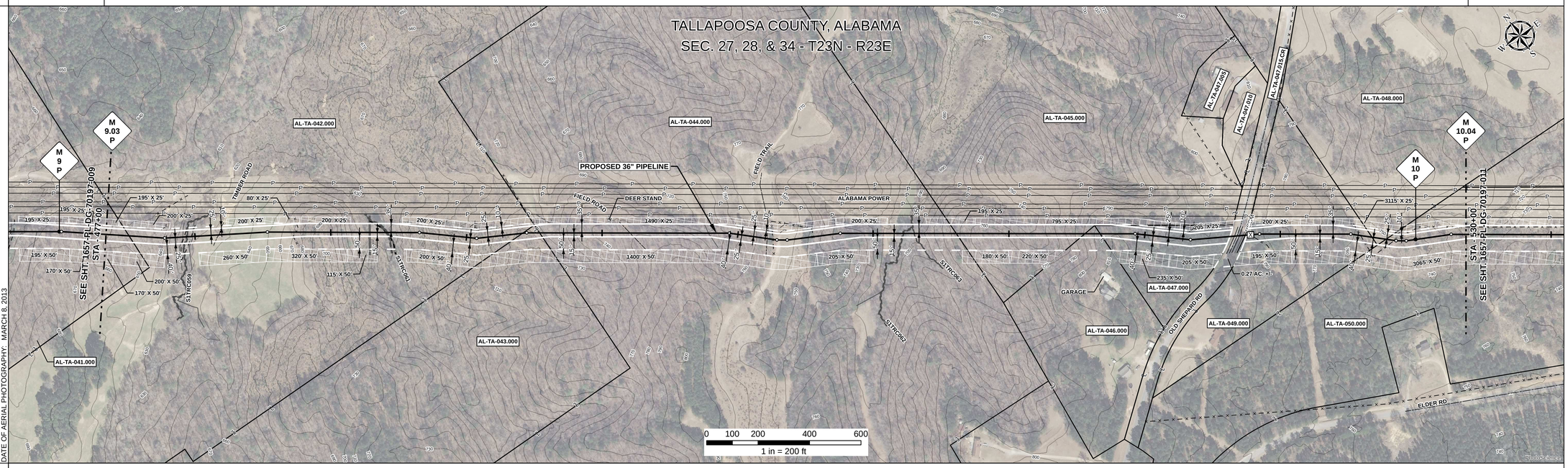
290' (1)	59' (3)	4017' (1)	92' (4)	842' (1)
477+00 – 479+90	479+90 – 480+49	480+49 – 520+66	520+66 – 521+58	521+58 – 530+00

ALIGNMENT DETAIL

- PROPOSED PIPELINE
- PROPOSED PERMANENT EASEMENT
- TEMP WORKSPACE
- ADD. TEMP. WORKSPACE
- EASEMENT LINE
- CL STREAM/CREEK/DITCH
- EDGE OF WATER
- CL LEVEE
- FIELD DELINEATED WETLAND
- STREAM/DRAIN/WATERBODY BNDRY
- CL ROAD
- EDGE OF ROAD/PAVEMENT/CURB
- CL CULVERT
- CL RAILROAD
- ACCESS ROAD (PAR/TAR) — PAR/TAR-ST-CO-000
- STRUCTURE
- CONTOUR MAJOR (EVERY 10') — 600
- PIPELINE MILEPOST
- PIPELINE MILEPOST 10TH
- PROPERTY LINE
- UNDERGROUND WATERLINE — W
- UNDERGROUND COM. CABLE — UCOM
- UNDERGROUND POWERLINE — E
- UNDERGROUND SANITARY SEWER — S
- OVERHEAD POWERLINE — P
- OVERHEAD TELEPHONE — T
- VERIFIED PIPELINE
- FENCE
- TOP / TOE

- TRANS. TOWER
- GUY ANCHOR
- HDD ENTRY/EXIT
- FIRE HYDRANT
- UTILITY POLE
- AERIAL MARKER
- ELEC., WATER, SAN. SEWER, GAS TELE. & STORM DRAIN MANHOLES
- WELL
- SEPTIC
- VALVE
- METER
- SPREAD BREAK

DATE OF AERIAL PHOTOGRAPHY: MARCH 2013



REFERENCE DRAWING

AL-TA-047.015.CR

ENVIRONMENTAL SURVEY DATA

477+00	S1TRC059 480+14	480+17	480+19	S1TRC061 487+92	487+94	487+96	S1TRC062 508+03	508+05	S1TRC063 508+08	508+48	530+00

SENSITIVE AREAS

477+00	16, 18	530+00

PROFILE

SCALE:
HORIZONTAL: 1" = 200'
VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

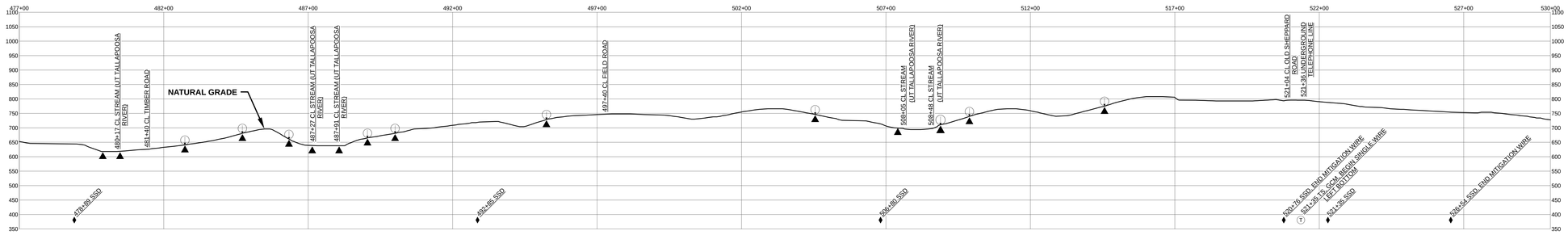
SLOPE BREAKERS/ARROW INDICATES DIRECTION

TRENCH PLUG

CP TEST STATION (T)

RECTIFIER (R)

DECOUPLER



SLOPE BREAKER & TRENCH PLUG SPACING

CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT

HYDROSTATIC TEST SECTION

TEST SECTION 3

REFERENCE DRAWINGS		REVISIONS				MATERIALS		
DWG. NO.	DESCRIPTION	REV	DRN	DATE	DESCRIPTION	ITEM NO.	DESCRIPTION	QTY
		0		06/29/2015	ISSUED FOR BID	1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/ I.D. EPOXY 1.7 MILS	5149 LF
		1		03/14/2016	ISSUED FOR CONSTRUCTION	3	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS w/ I.D. EPOXY 1.7 MILS	59 LF
						4	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/ I.D. EPOXY 1.7 MILS	92 LF

ENGINEERING APPROVALS				
	BID		CONSTRUCTION	
TITLE	SIGNATURE	DATE	SIGNATURE	DATE
DRAWN BY: GIE	FSR	06/29/2015	FSR	03/14/2016
DRN. DATE: 01/04/2016				
CHECKED BY: GIE	DRS	06/29/2015	JC	03/14/2016
CHK. DATE:				

SABAL TRAIL PROJECT
PROPOSED 36" PIPELINE
STA. 477+00 TO STA. 530+00
ALIGNMENT SHEET

Sabal Trail TRANSMISSION SM

LOC. TALLAPOOSA COUNTY, ALABAMA

YEAR: 2017 | SHEET: 10 OF 492 | SCALE: 1" = 200' | DWG. 1657-PL-DG-70197-010 | REV. 1

IG #

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