RIGHT - OF - WAY

TRACT NUMBERS

RODDAGE

CROSSING

AL-TA-063.000	AL-TA-065.000	AL-TA-065.005	AL-TA-066.000	AL-TA-067.000	AL-TA-068.000	AL-TA-069.000	AL-TA-069.005.CR	AL-TA-069.500	AL-TA-070.000	AL-TA-071.000
689+00	696+77	712+01	712+08	718+63	726+68	727+07	729+32	730+24	739+23	741+61	742+00
47.1	92.4	0.4	39.7	48.8	2.4	13.6	5.6	54.5	14.4	2.4

SURVEY DATA

SURVEY COMPANY:

FIELD BOOK:

PAGES:

- 686+46 CL FUTURE TIMBER ROAD
- 695+82 TOP OF BANK
- 696+69 TOP OF BANK
- 696+74 CL STREAM (UT MILLER CREEK)
- 696+79 TOP OF BANK
- 701+70 PI L = 5°-16'-16" RT.
- 703+90 CL FUTURE TIMBER ROAD
- 703+70 PI L = 6°-36'-32" LT.
- 703+72 GUY ANCHOR, 40' LT.
- 705+70 PI L = 3°-14'-34" RT.
- 706+81 TOP OF BANK
- 707+21 CL STREAM (UNNAMED CREEK)
- 707+41 TOP OF BANK
- 712+05 FENCE CORNER, 2' LT.
- 718+32 PI L = 5°-40'-51" RT.
- 718+91 CL PRIVATE ROAD
- 720+38 PI L = 11°-17'-52" LT.
- 724+38 PI L = 5°-49'-01" RT.
- 725+71 TOE OF SLOPE
- 726+69 FENCE
- 727+14 FENCE CORNER, 17' LT.
- 729+44 UNDERGROUND TELEPHONE LINE
- 729+49 CL DITCH
- 729+57 EDGE OF ROAD
- 729+79 CR 32 (DENVER ROAD)
- 729+96 OVERHEAD POWERLINE
- 730+25 CL TIMBER ROAD
- 731+18 L = 4°-15'-16" RT.
- 731+21 DITCH, 4' LT.
- 732+34 ALUMINUM GATE, 25' LT.
- 732+44 CL TIMBER ROAD
- 732+52 L = 5°-28'-06" LT.
- 736+38 GUY ANCHOR, 45' LT.
- 739+43 GUY ANCHOR, 45' LT.
- 740+43 PI L = 4°-41'-57" RT.

CLASS LOCATION

CLASS 1

MINIMUM DEPTH OF COVER

3'	5'	3'	5'	3'	5'	3'	5'	3'	5'	3'	5'	3'	5'	3'

PIPE MATERIAL

3R — ID # — - 3R, FITTING

SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT

768' (3)	31' (3)	992' (1)	49'	2200' (4)	116' (4)	1163' (1)

BEGIN WEIGHTS 706+25 — END WEIGHTS 706+81 — BEGIN WEIGHTS 707+21 — END WEIGHTS 707+91

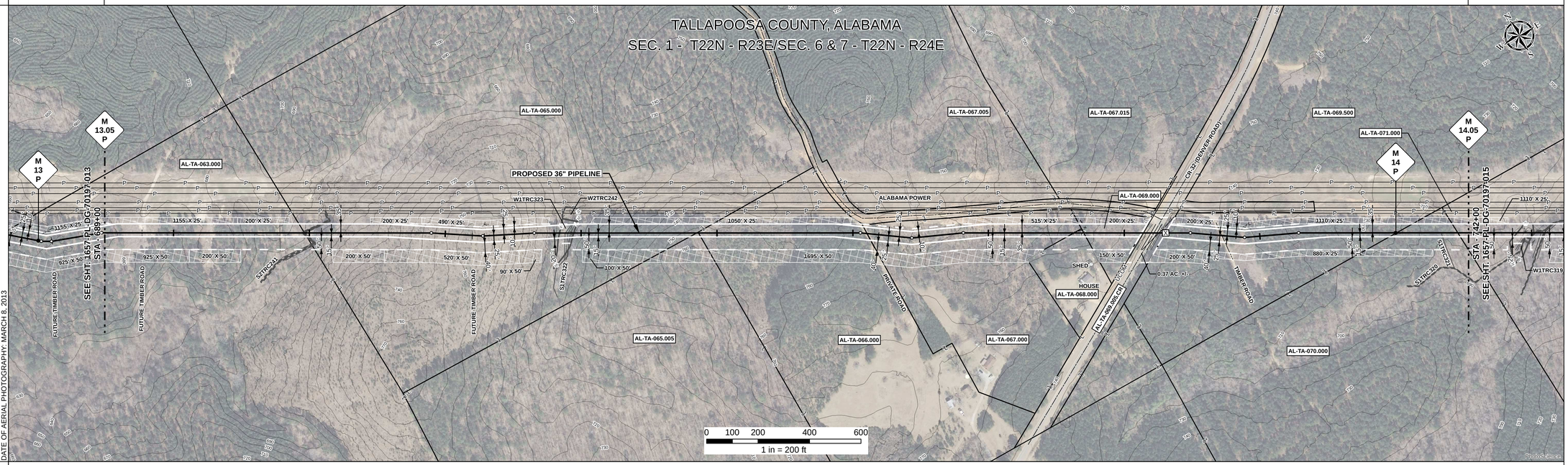
689+00 — 696+58 — 696+89 — 706+25 — 706+81 — 707+21 — 707+91 — 729+21 — 730+37 — 742+00

4 GPW, 14' C-C-C — 5 GPW, 14' C-C

ALIGNMENT DETAIL

- PROPOSED PIPELINE
- PROPOSED PERMANENT EASEMENT
- TEMP WORKSPACE
- ADD. TEMP. WORKSPACE
- EASEMENT LINE
- CL STREAM/CREEK/DITCH
- EDGE OF WATER
- CL LEVEE
- FIELD DELINEATED WETLAND
- STREAM/DRAIN/WATERBODY BNDRY
- CL ROAD
- EDGE OF ROAD/PAVEMENT/CURB
- CL CULVERT
- CL RAILROAD
- ACCESS ROAD (PAR/TAR) — PAR/TAR-ST-CO-000
- STRUCTURE
- CONTOUR MAJOR (EVERY 10') — 600
- PIPELINE MILEPOST
- PIPELINE MILEPOST 10TH
- PROPERTY LINE — E
- UNDERGROUND WATERLINE — W
- UNDERGROUND COM. CABLE — UCOM
- UNDERGROUND POWERLINE — E
- UNDERGROUND SANITARY SEWER — S
- OVERHEAD POWERLINE — P
- OVERHEAD TELEPHONE — T
- VERIFIED PIPELINE
- FENCE
- TOP / TOE

- TRANS. TOWER
- GUY ANCHOR
- HDD ENTRY/EXIT
- FIRE HYDRANT
- UTILITY POLE
- AERIAL MARKER
- ELEC., WATER, SAN. SEWER, GAS TELE. & STORM DRAIN MANHOLES
- WELL
- SEPTIC
- VALVE
- METER
- SPREAD BREAK



REFERENCE DRAWING

AL-TA-069.005.CR

ENVIRONMENTAL SURVEY DATA

689+00	S2TRC241 696+69	S2TRC241 696+74	S2TRC241 696+79	W1TRC323 PFO 706+68	707+24	742+00

SENSITIVE AREAS

16, 18

PROFILE

SCALE:
HORIZONTAL: 1" = 200'
VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

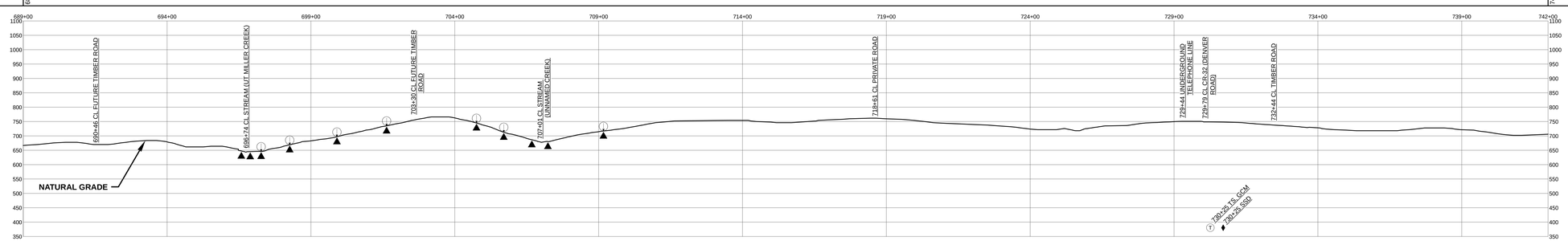
SLOPE BREAKERS/ARROW INDICATES DIRECTION

TRENCH PLUG

CP TEST STATION

RECTIFIER

DECOUPLER



SLOPE BREAKER & TRENCH PLUG SPACING

CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT

HYDROSTATIC TEST SECTION

TEST SECTION 3

REFERENCE DRAWINGS

DWG. NO.	DESCRIPTION

REVISIONS

REV	DRN	DATE	DESCRIPTION
0		06/29/2015	ISSUED FOR BID
1		03/14/2016	ISSUED FOR CONSTRUCTION

MATERIALS

ITEM NO.	DESCRIPTION	QTY
1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/ I.D. EPOXY 1.7 MILS	5113 LF
3	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS w/ I.D. EPOXY 1.7 MILS	71 LF
4	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/ I.D. EPOXY 1.7 MILS	116 LF
GPW	GEOTEXTILE PIPE WEIGHT, 9000 LBS	9 EA

ENGINEERING APPROVALS

TITLE	BID SIGNATURE	BID DATE	CONSTRUCTION SIGNATURE	CONSTRUCTION DATE
DRAWN BY: GIE	FSR	06/29/2015	FSR	03/14/2016
DRN. DATE: 01/04/2016				
CHECKED BY: GIE	DRS	06/29/2015	JC	03/14/2016
CHK. DATE:				

SABAL TRAIL PROJECT
PROPOSED 36" PIPELINE
STA. 689+00 TO STA. 742+00
ALIGNMENT SHEET

LOC. TALLAPOOSA COUNTY, ALABAMA

YEAR: 2017 **SHEET:** 14 OF 492 **SCALE:** 1" = 200' **DWG.** 1657-PL-DG-70197-014 **REV.** 1

Sabal Trail TRANSMISSION SM

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