

<b>RIGHT - OF - WAY</b> TRACT NUMBERS	1749+00					1764+00					1774+00					1784+00					1802+00				
RODDAGE	107.3					107.7					75.5					30.8									
<b>SURVEY DATA</b> SURVEY COMPANY: FIELD BOOK: PAGES:	<p>1749+37 TOP OF BANK 1749+38 CL BANK 1749+40 TOP OF BANK</p> <p>1762+41 P.I. ± 110.31' 26.11' L.L. 1762+66 P.I. ± 131.14' 89.11' L.L. 1764+19 CL FIELD ROAD</p> <p>1768+00 P.I. ± 77.98' 14.11' RT. 1768+01 P.I. ± 77.98' 14.11' RT. 1768+02 P.I. ± 77.98' 14.11' RT. 1768+03 P.I. ± 77.98' 14.11' RT. 1768+04 P.I. ± 77.98' 14.11' RT. 1768+05 P.I. ± 77.98' 14.11' RT. 1768+06 P.I. ± 77.98' 14.11' RT. 1768+07 TOP OF BANK 1768+08 TOP OF BANK (SHRAPPER CREEK)</p> <p>1770+19 CL FUTURE TIMBER ROAD 1770+24 CL FIELD ROAD</p> <p>1774+20 P.I. ± 92.30' 31.11' L.L. 1774+80 P.I. ± 92.30' 31.11' L.L. 1774+80 P.I. ± 92.30' 31.11' L.L.</p> <p>1784+00 TOP OF BANK 1784+09 CL STREAM 1784+46 CL FIELD ROAD</p> <p>1790+33 CL FIELD ROAD 1790+46 CL FUTURE TIMBER ROAD 1791+66 P.I. ± 62.30' 41.11' L.L. 1792+21 P.I. ± 62.30' 41.11' L.L. 1792+21 P.I. ± 62.30' 41.11' L.L. 1794+46 CL FIELD ROAD</p>																								
<b>CLASS LOCATION</b>	CLASS 1																								
<b>MINIMUM DEPTH OF COVER</b>	3' 5"																								
<b>PIPE MATERIAL</b> SR - 3R, FITTING SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT	76 GPW, 14" C-C																								

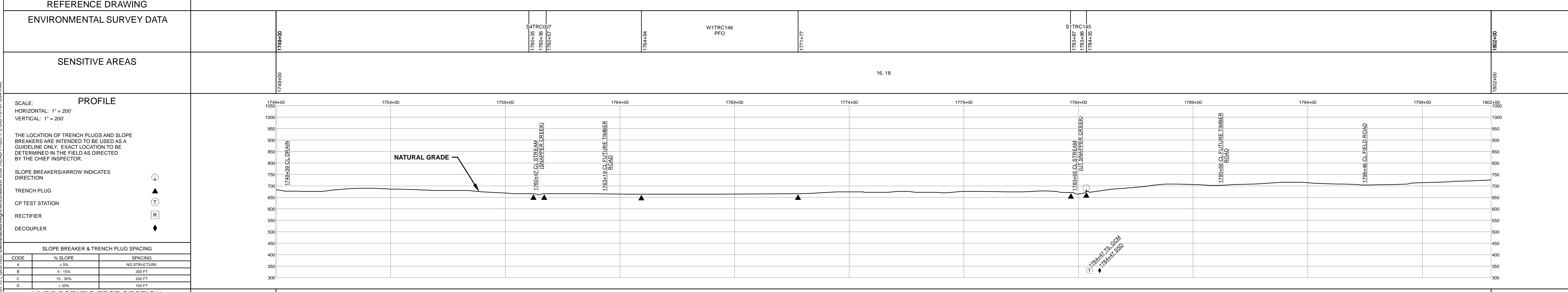
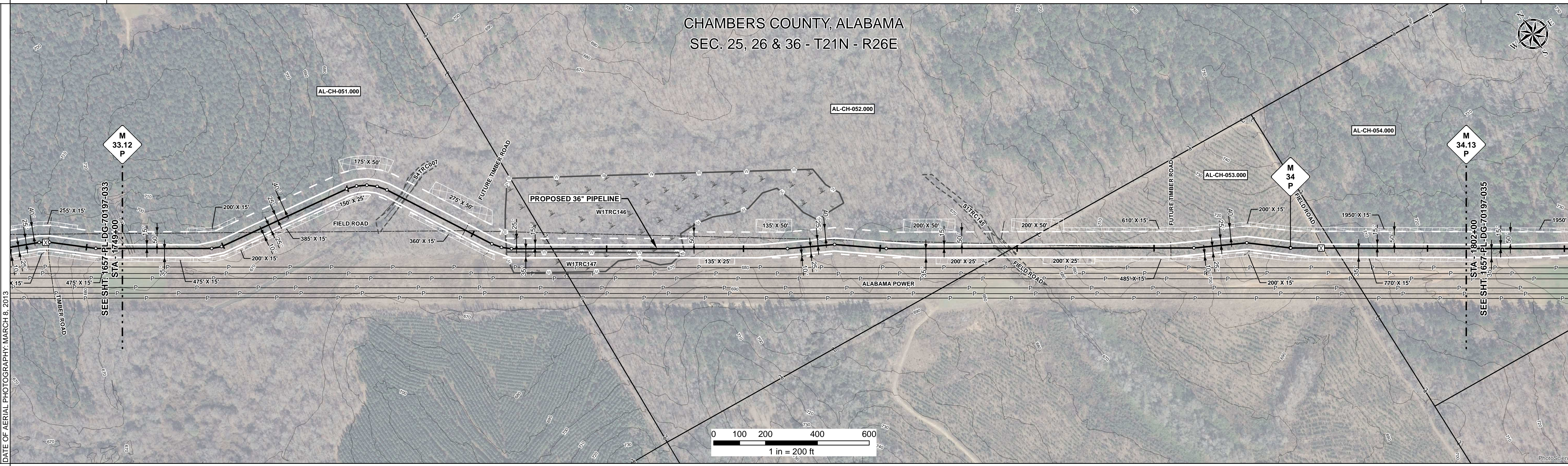
**ALIGNMENT DETAIL**

- PROPOSED PIPELINE
- PROPOSED PERMANENT EASEMENT
- TEMP WORKSPACE
- ADD. TEMP WORKSPACE
- EASEMENT LINE
- CL STREAM/CREEK/DITCH
- EDGE OF WATER
- CL LEVEE
- FIELD DELINEATED WETLAND
- STREAM/DRAIN/WATERBODY BNDRY
- CL ROAD
- EDGE OF ROAD/PAVEMENT/CURB
- CL CULVERT
- CL RAILROAD
- ACCESS ROAD (PAR/TAR)
- STRUCTURE
- CONTOUR MAJOR (EVERY 10')
- PIPELINE MILEPOST
- PIPELINE MILEPOST 10TH
- PROPERTY LINE
- UNDERGROUND WATERLINE
- UNDERGROUND COM. CABLE
- UNDERGROUND POWERLINE
- UNDERGROUND SANITARY SEWER
- OVERHEAD POWERLINE
- OVERHEAD TELEPHONE
- VERIFIED PIPELINE
- FENCE
- TOP / TOE

DATE OF AERIAL PHOTOGRAPHY, MARCH 8, 2013

TRANS. TOWER  
GUY ANCHOR  
HDD ENTRY/EXIT  
FIRE HYDRANT  
UTILITY POLE  
AERIAL MARKER  
ELEC. WATER, SAN. SEWER, GAS  
TELE. & STORM DRAIN MANHOLES

WELL  
SEPTIC  
VALVE  
METER  
SPREAD BREAK



REFERENCE DRAWINGS				REVISIONS				MATERIALS			ENGINEERING APPROVALS				SABAL TRAIL PROJECT PROPOSED 36" PIPELINE STA. 1749+00 TO STA. 1802+00 ALIGNMENT SHEET				
DWG. NO.	DESCRIPTION	REV	DRN	DATE	DESCRIPTION	ITEM NO.	DESCRIPTION	QTY	TITLE	SIGNATURE	DATE	SIGNATURE	DATE	LOC.	YEAR:	SHEET:	SCALE:	DWG.	REV.
		0		06/29/2015	ISSUED FOR BID	1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	5232 LF	DRAWN BY:	GIE	01/04/2016	FRS	03/14/2016	CHAMBERS COUNTY, ALABAMA	2017	34 OF 492	1" = 200'	1657-PL-DG-70197-034	1
		1		03/14/2016	ISSUED FOR CONSTRUCTION	3	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	68 LF	CHECKED BY:	GIE		DRS	06/29/2015						
							GPW	76 EA	CHK. DATE:										

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