RIGHT - OF - WAY

TRACT NUMBERS

RODDAGE

CROSSING

AL-CH-057.000 | AL-CH-057.010.RR | AL-CH-057.600 | AL-CH-058.000 | AL-CH-058.001.CR | AL-CH-059.000 | AL-CH-059.005.CR | AL-CH-060.000

1855+00 | 1859+69 | 1861+09 | 1861+12 | 1891+22 | 1892+24 | 1901+30 | 1901+91 | 1908+00

28.4 | 8.5 | 0.2 | 182.4 | 6.2 | 54.9 | 3.7 | 36.9

SURVEY DATA

SURVEY COMPANY:

FIELD BOOK:

PAGES:

1855+39 CL TIMBER ROAD
1860+20 TOE OF BALLAST
1860+40 TOP OF BALLAST
1860+42 CL ABANDONED RAILROAD (PINE BELT SOUTHERN RAILROAD)
1860+44 TOP OF BALLAST
1860+50 TOE OF BALLAST
1861+02 FENCE
1861+17 TOE OF SLOPE
1861+53 CL STREAM (UT SNAPPER CREEK)
1863+76 CL STREAM (UT SNAPPER CREEK)
1869+04 GUY ANCHOR, 44 RT.
1871+76 CL TIMBER ROAD
1874+46 TOP OF BANK
1874+63 EDGE OF WATER
1874+64 CL STREAM (UNNAMED)
1874+68 EDGE OF WATER
1874+88 TOP OF BANK
1877+00 TOP OF BANK
1877+05 EDGE OF WATER
1877+05 CL STREAM (UNNAMED)
1877+13 EDGE OF WATER
1877+13 TOP OF BANK
1882+22 CL TIMBER ROAD
1890+55 WATER WELL, 52' LT
1890+76 OVERHEAD POWERLINE
1891+77 CL TIMBER ROAD
1891+93 CL DITCH
1891+57 EDGE OF ROAD
1891+73 CL CR-290
1891+89 EDGE OF ROAD
1892+24 FENCE
1892+85 GUY ANCHOR, 58' RT.
1893+01 GUY ANCHOR, 49' RT.
1895+04 PI <-1 58° 45' 11"->
1901+46 FENCE CORNER, 85' LT
1901+48 FENCE CORNER, 195' LT
1901+50 CL DITCH
1901+52 EDGE OF ROAD
1901+73 CL CR-174 (LAFAYETTE ROAD)
1901+77 CL DITCH
1901+89 FENCE
1902+57 FENCE CORNER, 51' LT
1902+63 FENCE CORNER, 59' LT
1902+78 FENCE CORNER, 131' LT
1907+22 GUY ANCHOR, 28' RT.
1907+32 GUY ANCHOR, 28' RT.
1907+77 POWER POLE, 62' LT

CLASS LOCATION

CLASS 1

MINIMUM DEPTH OF COVER

1855+00: 3' | 5' | 3' | 10' | 5' | 3' | 5' | 3' | 5' | 3' | 5' | 3' | 5' | 3' | 5' | 3' | 5' | 3' | 5' | 3' | 1908+00

PIPE MATERIAL

3R — ID # — 3R, FITTING

SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT

1855+00: 464' (1) | 151' (3) | BEGIN WEIGHTS | 2940' (1) | END WEIGHTS 1865+12 | 189' (4) | 880' (1) | 73' (4) | 603' (1) | 1908+00

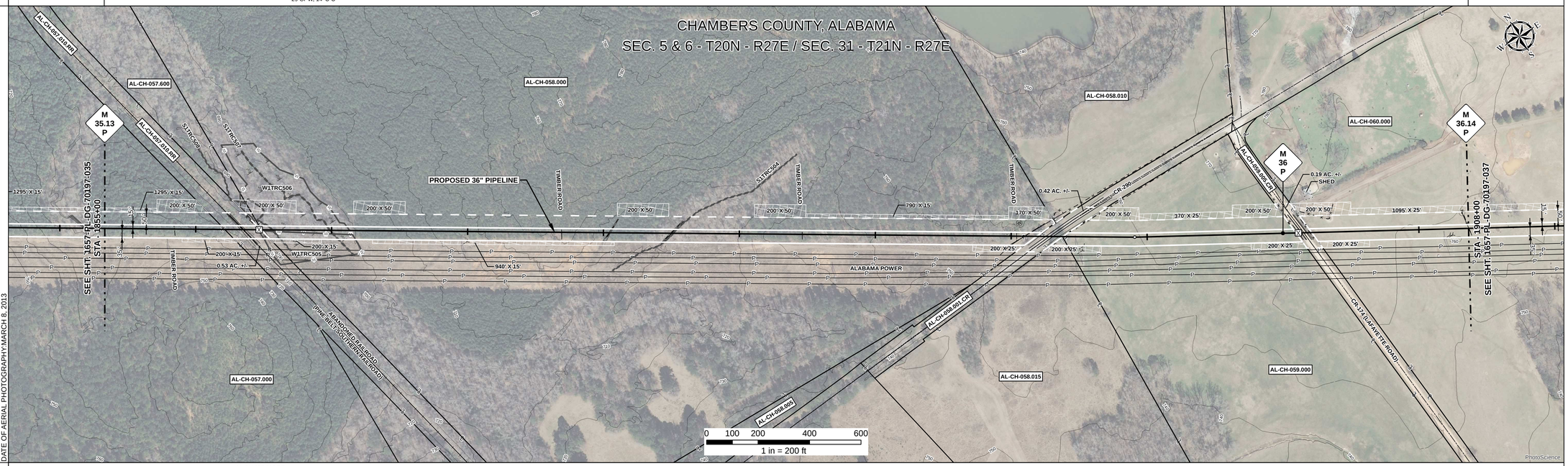
1859+64 | 1861+15 | 1890+55 | 1892+44 | 1901+24 | 1901+97

29 GPW, 14' C-C

ALIGNMENT DETAIL

- PROPOSED PIPELINE
- PROPOSED PERMANENT EASEMENT
- TEMP WORKSPACE
- ADD. TEMP. WORKSPACE
- EASEMENT LINE
- CL STREAM/CREEK/DITCH
- EDGE OF WATER
- CL LEVEE
- FIELD DELINEATED WETLAND
- STREAM/DRAIN/WATERBODY BNDRY
- CL ROAD
- EDGE OF ROAD/PAVEMENT/CURB
- CL CULVERT
- CL RAILROAD
- ACCESS ROAD (PAR/TAR)
- STRUCTURE
- CONTOUR MAJOR (EVERY 10')
- PIPELINE MILEPOST
- PIPELINE MILEPOST 10TH
- PROPERTY LINE
- UNDERGROUND WATERLINE
- UNDERGROUND COM. CABLE
- UNDERGROUND POWERLINE
- UNDERGROUND SANITARY SEWER
- OVERHEAD POWERLINE
- OVERHEAD TELEPHONE
- VERIFIED PIPELINE
- FENCE
- TOP / TOE

- TRANS. TOWER
- GUY ANCHOR
- HDD ENTRY/EXIT
- FIRE HYDRANT
- UTILITY POLE
- AERIAL MARKER
- ELEC., WATER, SAN. SEWER, GAS TELE. & STORM DRAIN MANHOLES
- WELL
- SEPTIC
- VALVE
- METER
- SPREAD BREAK



DATE OF AERIAL PHOTOGRAPHY:MARCH 8, 2013

REFERENCE DRAWING

AL-CH-057.010.RR | AL-CH-058.001.CR | AL-CH-059.005.CR

ENVIRONMENTAL SURVEY DATA

1855+00 | 1860+99 | S1TRC508 1861+05 1861+58 | W1TRC506 PFO 1861+15 | S1TRC507 1863+74 1863+78 | 1864+54 | S1TRC504 1877+09 1877+11 1877+13 | 1908+00

SENSITIVE AREAS

16, 18

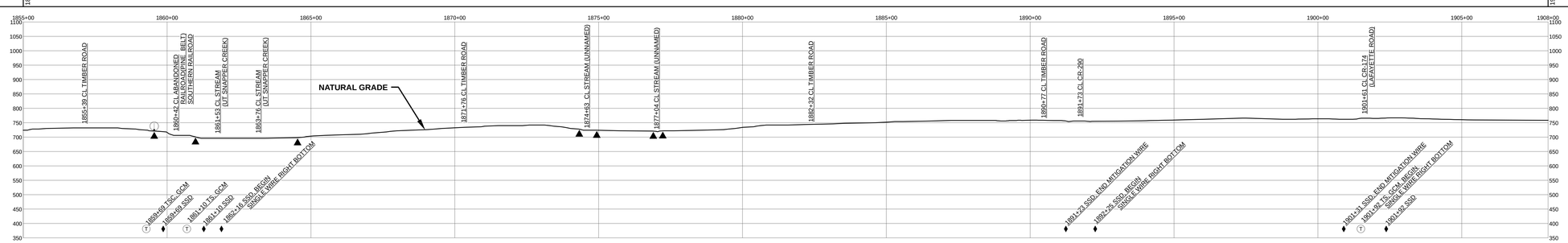
PROFILE

SCALE:
HORIZONTAL: 1" = 200'
VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

SLOPE BREAKERS/ARROW INDICATES DIRECTION

- TRENCH PLUG
- CP TEST STATION
- RECTIFIER
- DECOUPLER



SLOPE BREAKER & TRENCH PLUG SPACING

CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT

HYDROSTATIC TEST SECTION

TEST SECTION 6

REFERENCE DRAWINGS

DWG. NO.	DESCRIPTION

REVISIONS

REV	DRN	DATE	DESCRIPTION
0		06/29/2015	ISSUED FOR BID
1		03/14/2016	ISSUED FOR CONSTRUCTION

MATERIALS

ITEM NO.	DESCRIPTION	QTY
1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/ I.D. EPOXY 1.7 MILS	4887 LF
3	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS w/ I.D. EPOXY 1.7 MILS	151 LF
4	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/ I.D. EPOXY 1.7 MILS	262 LF
GPW	GEOTEXTILE PIPE WEIGHT, 9000 LBS	29 EA

ENGINEERING APPROVALS

	BID		CONSTRUCTION	
TITLE	SIGNATURE	DATE	SIGNATURE	DATE
DRAWN BY: GIE	FSR	06/29/2015	FSR	03/14/2016
DRN. DATE: 01/04/2016				
CHECKED BY: GIE	DRS	06/29/2015	JC	03/14/2016
CHK. DATE:				

SABAL TRAIL PROJECT
PROPOSED 36" PIPELINE
STA. 1855+00 TO STA. 1908+00
ALIGNMENT SHEET

Sabal Trail TRANSMISSION SM

LOC. CHAMBERS COUNTY, ALABAMA

YEAR: 2017 | **SHEET:** 36 OF 492 | **SCALE:** 1" = 200' | **DWG.** 1657-PL-DG-70197-036 | **REV.** 1

Document Path: H:_GIS\Data\1657\Deliverables\AlignmentSheets\IFC\SPREAD1\1657-PL-DG-70197-036.mxd

65 #