## RIGHT - OF - WAY

TRACT NUMBERS

RODDAGE

CROSSING

| AL-CH-062.000 | AL-CH-065.000 | AL-CH-064.000 | AL-CH-065.000 |
|---|---|---|---|
| 1959+00 | 1967+81 | 1973+54 | 1990+16 | 2012+00 |
| 53.4 | 34.7 | 100.7 | 132.4 |

## SURVEY DATA

SURVEY COMPANY:

FIELD BOOK:

PAGES:

1960+99 FENCE
1964+59 PI L-T -31° 28' LT.
1965+79 PI L-T -11° 58' 60" LT.
1965+19 PI L-T -11° 59' 59" LT.
1965+59 PI L-T -31° 28' LT.
1973+60 FENCE
1973+74 FENCE CORNER, 10° LT.
1974+83 PI L-T -10° 53' 37" LT.
1974+83 EDGE OF TRIB A
1975+92 EDGE OF TRIB A
1976+07 EDGE OF TRIB A
1976+23 EDGE OF TRIB A
1976+53 PI L-T -10° 29' 59" LT.
1977+09 TOP OF BANK
1977+23 CL STREAM (UT HALAWAKEE CREEK)
1977+29 TOP OF BANK
1986+88 PI L-T -9° 23' 22" LT.
1987+28 PI L-T -9° 38' 17" LT.
1989+62 FENCE
1994+85 FENCE
2001+27 OVERHEAD POWERLINE (ALABAMA POWER)
2001+48 OVERHEAD POWERLINE (ALABAMA POWER)
2001+99 OVERHEAD POWERLINE (ALABAMA POWER)
2002+29 OVERHEAD POWERLINE (ALABAMA POWER)
2002+52 OVERHEAD POWERLINE (ALABAMA POWER)
2002+85 OVERHEAD POWERLINE (ALABAMA POWER)
2003+51 EDGE OF ROAD
2003+57 CL PRIVATE ROAD
2003+63 EDGE OF ROAD
2004+26 PI L-T -90° 25' RT.
2010+38 FENCE, FENCE CORNER, 61° LT.
2011+51 PI L-T -90° 02' RT.

## CLASS LOCATION

CLASS 1

## MINIMUM DEPTH OF COVER

3' | 4' | 5' | 4'

## PIPE MATERIAL

3R — ID # — - 3R, FITTING

SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT

4438' (1) — 1974+83 BEGIN WEIGHTS — 1983+05 END WEIGHTS — 59 GPW, 14' C-C

88' (3) (3R) — 2003+38 — 36+48331 — 2004+26

774' (1)

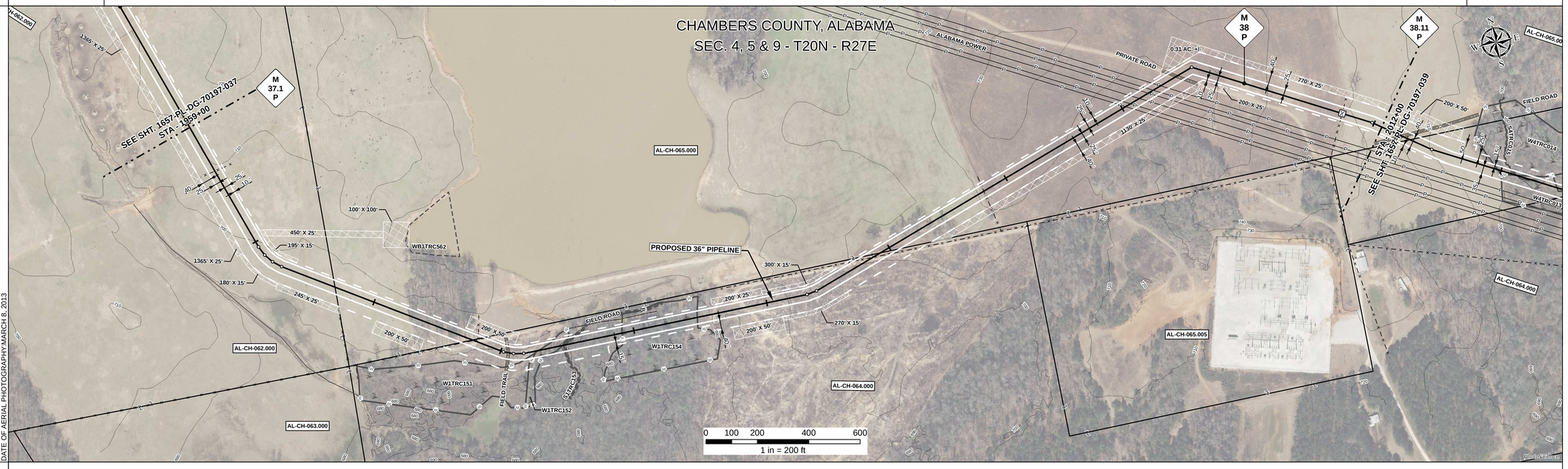
1959+00 — 2012+00

## ALIGNMENT DETAIL

- PROPOSED PIPELINE
- PROPOSED PERMANENT EASEMENT
- TEMP WORKSPACE
- ADD. TEMP. WORKSPACE
- EASEMENT LINE
- CL STREAM/CREEK/DITCH
- EDGE OF WATER
- CL LEVEE
- FIELD DELINEATED WETLAND
- STREAM/DRAIN/WATERBODY BNDRY
- CL ROAD
- EDGE OF ROAD/PAVEMENT/CURB
- CL CULVERT
- CL RAILROAD
- ACCESS ROAD (PAR/TAR) — PAR/TAR-ST-CO-000
- STRUCTURE
- CONTOUR MAJOR (EVERY 10') — 600
- PIPELINE MILEPOST
- PIPELINE MILEPOST 10TH
- PROPERTY LINE
- UNDERGROUND WATERLINE — W
- UNDERGROUND COM. CABLE — UCOM
- UNDERGROUND POWERLINE — E
- UNDERGROUND SANITARY SEWER — S
- OVERHEAD POWERLINE — P
- OVERHEAD TELEPHONE — T
- VERIFIED PIPELINE
- FENCE
- TOP / TOE

- TRANS. TOWER
- GUY ANCHOR
- HDD ENTRY/EXIT
- FIRE HYDRANT
- UTILITY POLE
- AERIAL MARKER — X
- ELEC., WATER, SAN. SEWER, GAS TELE. & STORM DRAIN MANHOLES — MH
- WELL — W
- SEPTIC — S
- VALVE — VA
- METER — M
- SPREAD BREAK

DATE OF AERIAL PHOTOGRAPHY:MARCH 8, 2013




## REFERENCE DRAWING

## ENVIRONMENTAL SURVEY DATA

1959+00 — W1TRC152 PFO 1976+21 — S1TRC153 1977+16 / 1977+19 / 1977+23 / 1977+27 — W1TRC154 PFO 1979+53 — 1982+52 — 2012+00

## SENSITIVE AREAS

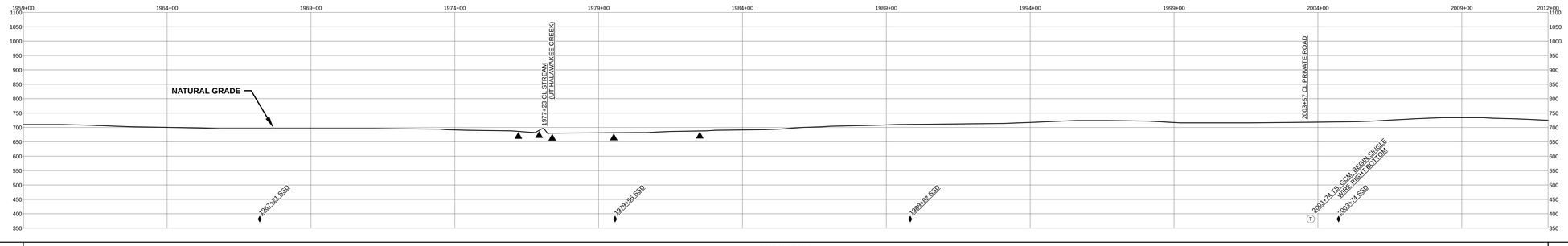
1959+00 — 16, 18 — 2012+00

## PROFILE

SCALE:
HORIZONTAL: 1" = 200'
VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

- SLOPE BREAKERS/ARROW INDICATES DIRECTION
- TRENCH PLUG
- CP TEST STATION — T
- RECTIFIER — R
- DECOUPLER




| SLOPE BREAKER & TRENCH PLUG SPACING | | |
|---|---|---|
| CODE | % SLOPE | SPACING |
| A | < 5% | NO STRUCTURE |
| B | 5 - 15% | 300 FT |
| C | 15 - 30% | 200 FT |
| D | > 30% | 100 FT |

## HYDROSTATIC TEST SECTION

TEST SECTION 6

### REFERENCE DRAWINGS

| DWG. NO. | DESCRIPTION |
|---|---|
| | |
| | |
| | |
| | |
| | |
| | |

### REVISIONS

| REV | DRN | DATE | DESCRIPTION |
|---|---|---|---|
| 0 | | 06/29/2015 | ISSUED FOR BID |
| 1 | | 03/14/2016 | ISSUED FOR CONSTRUCTION |
| | | | |
| | | | |
| | | | |
| | | | |

### MATERIALS

| ITEM NO. | DESCRIPTION | QTY |
|---|---|---|
| 1 | 36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/ I.D. EPOXY 1.7 MILS | 5212 LF |
| 3 | 36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS w/ I.D. EPOXY 1.7 MILS | 88 LF |
| 3R | 3R ELBOW, HIGH STRENGTH WROUGHT BUTT-WELD FITTING, 36" O.D. | 1 EA |
| GPW | GEOTEXTILE PIPE WEIGHT, 9000 LBS | 59 EA |
| | | |
| | | |

### ENGINEERING APPROVALS

| | BID | | CONSTRUCTION | |
|---|---|---|---|---|
| TITLE | SIGNATURE | DATE | SIGNATURE | DATE |
| DRAWN BY: GIE | FSR | 06/29/2015 | FSR | 03/14/2016 |
| DRN. DATE: 01/04/2016 | | | | |
| CHECKED BY: GIE | DRS | 06/29/2015 | JC | 03/14/2016 |
| CHK. DATE: | | | | |

SABAL TRAIL PROJECT
PROPOSED 36" PIPELINE
STA. 1959+00 TO STA. 2012+00
ALIGNMENT SHEET

LOC. CHAMBERS COUNTY, ALABAMA

Sabal Trail TRANSMISSION SM

YEAR: 2017 | SHEET: 38 OF 492 | SCALE: 1" = 200' | DWG. 1657-PL-DG-70197-038 | REV. 1

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