RIGHT - OF - WAY

TRACT NUMBERS

RODDAGE

CROSSING

AL-CH-065.000	AL-CH-066.000	AL-CH-064.000	AL-CH-067.000	AL-CH-067.005.CR	AL-CH-068.000	AL-CH-068.005.RR	AL-CH-069.000
2012+00	2013+21	2020+04	2024+49	2028+98	2029+79	2056+06	2057+18	2065+00
7.3	41.4	27.0	27.2	4.9	159.2	6.8	47.4	

SURVEY DATA

SURVEY COMPANY:

FIELD BOOK:

PAGES:

2012+80 EDGE OF ROAD
2013+08 FIELD ROAD
2013+86 EDGE OF ROAD
2014+14 P.I. < 7° 14' 16" LT.
2017+60 CL STREAM (UT HALAWAKEE CREEK)
2018+62 CL STREAM (ASSUMED)
2020+05 FENCE
2021+10 P.I. > 9° 36' 10" LT.
2021+68 P.I. < 10° 44' 09" LT.
2024+55 FENCE
2024+80 P.I. < 11° 20' 16" RT.
2025+20 P.I. < 12° 08' 01" RT.
2025+55 OVERHEAD POWERLINE (ALABAMA POWER)
2026+60 P.I. < 11° 30' 40" RT.
2028+94 OVERHEAD POWERLINE (ALABAMA POWER)
2029+00 FENCE
2029+00 UNDERGROUND TELEPHONE LINE
2029+08 POWER POLE
2029+13 CL EDGE OF ROAD
2029+29 CL CR-389 (ST. JEFFERSON)
2029+50 EDGE OF ROAD
2029+68 CL DITCH
2029+68 FENCE
2030+46 P.I. < 7° 06' 57" LT.
2030+68 P.I. < 7° 19' 41" LT.
2040+46 P.I. < 6° 32' 25" LT.
2040+88 P.I. < 6° 37' 45" LT.
2041+58 P.I. < 10° 56' 53" RT.
2041+63 GUY ANCHOR, 35' RT.
2041+96 P.I. < 11° 16' 48" RT.
2043+03 CL FIELD TRAIL
2043+73 P.I. < 7° 23' 45" LT.
2044+85 CL FIELD ROAD
2045+60 CL FIELD ROAD
2053+92 TOP OF BANK
2054+05 CL STREAM (UT HALAWAKEE CREEK)
2054+17 TOP OF BANK
2056+06 FENCE
2056+07 TOP OF BALLAST
2056+62 BALLAST ROAD TRACK
2056+62 CL RAILROAD (CSX TRANSPORTATION)
2056+65 CL RAILROAD
2056+71 TOP OF BALLAST
2057+18 FENCE BALLAST

CLASS LOCATION

CLASS 1

MINIMUM DEPTH OF COVER

4' | 5' | 4' | 5' | 3' | 4' | 5' | 4' | 5' | 4' | 5' | 4' | 10' | 4'

PIPE MATERIAL

3R — ID # — - 3R, FITTING

SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT

1688' (1)	97' (4)	2611' (1)	132' (4)	772' (1)
BEGIN WEIGHTS 2016+04	END WEIGHTS 2022+53			BEGIN WEIGHTS 2064+07
47 GPW, 14' C-C				7 GPW, 14' C-C

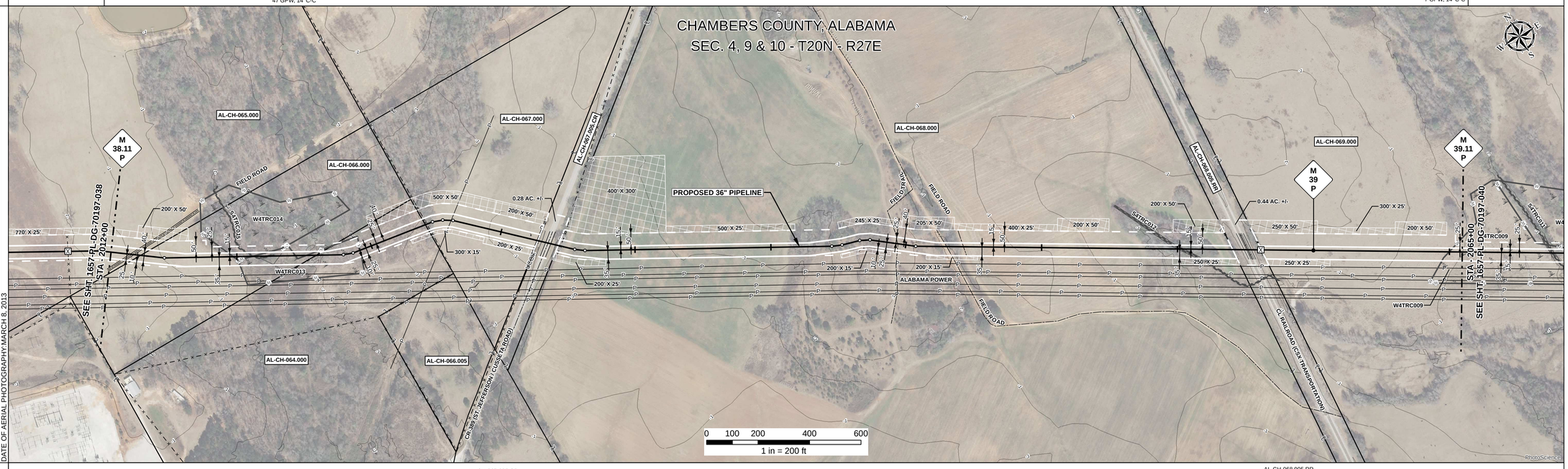
2012+00 | 2028+88 | 2029+85 | 2055+86 | 2057+28 | 2065+00

ALIGNMENT DETAIL

- PROPOSED PIPELINE
- PROPOSED PERMANENT EASEMENT
- TEMP WORKSPACE
- ADD. TEMP. WORKSPACE
- EASEMENT LINE
- CL STREAM/CREEK/DITCH
- EDGE OF WATER
- CL LEVEE
- FIELD DELINEATED WETLAND
- STREAM/DRAIN/WATERBODY BNDRY
- CL ROAD
- EDGE OF ROAD/PAVEMENT/CURB
- CL CULVERT
- CL RAILROAD
- ACCESS ROAD (PAR/TAR) — PAR/TAR-ST-CO-000
- STRUCTURE
- CONTOUR MAJOR (EVERY 10') — 600
- PIPELINE MILEPOST
- PIPELINE MILEPOST 10TH
- PROPERTY LINE
- UNDERGROUND WATERLINE
- UNDERGROUND COM. CABLE — UCOM
- UNDERGROUND POWERLINE
- UNDERGROUND SANITARY SEWER
- OVERHEAD POWERLINE
- OVERHEAD TELEPHONE
- VERIFIED PIPELINE
- FENCE
- TOP / TOE

- TRANS. TOWER
- GUY ANCHOR
- HDD ENTRY/EXIT
- FIRE HYDRANT
- UTILITY POLE
- AERIAL MARKER
- ELEC., WATER, SAN. SEWER, GAS TELE. & STORM DRAIN MANHOLES
- WELL
- SEPTIC
- VALVE
- METER
- SPREAD BREAK

DATE OF AERIAL PHOTOGRAPHY:MARCH 8, 2013



REFERENCE DRAWING

AL-CH-067.005.CR | AL-CH-068.005.RR

ENVIRONMENTAL SURVEY DATA

2012+00 | 2016+82 W4TRC014 PFO | 2017+58 S4TRC015 | 2017+60 W4TRC013 PSS | 2017+64 | 2018+18 S4TRC015 | 2018+22 | 2018+67 | 2019+23 | 2019+66 W4TRC013 PSS | 2021+78 | 2053+98 S4TRC012 | 2054+40 | 2054+11 | 2064+47 W4TRC009 PEM | 2065+00

SENSITIVE AREAS

2012+00 | 16, 18 | 2065+00

PROFILE

SCALE:
HORIZONTAL: 1" = 200'
VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

SLOPE BREAKERS/ARROW INDICATES DIRECTION

TRENCH PLUG

CP TEST STATION

RECTIFIER

DECOUPLER

SLOPE BREAKER & TRENCH PLUG SPACING

CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT

HYDROSTATIC TEST SECTION

TEST SECTION 6

REFERENCE DRAWINGS

DWG. NO.	DESCRIPTION

REVISIONS

REV	DRN	DATE	DESCRIPTION
0		06/29/2015	ISSUED FOR BID
1		03/14/2016	ISSUED FOR CONSTRUCTION

MATERIALS

ITEM NO.	DESCRIPTION	QTY
1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/ I.D. EPOXY 1.7 MILS	5071 LF
4	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/ I.D. EPOXY 1.7 MILS	229 LF
GPW	GEOTEXTILE PIPE WEIGHT, 9000 LBS	54 EA

ENGINEERING APPROVALS

TITLE	BID SIGNATURE	BID DATE	CONSTRUCTION SIGNATURE	CONSTRUCTION DATE
DRAWN BY: GIE	FSR	06/29/2015	FSR	03/14/2016
DRN. DATE: 01/04/2016				
CHECKED BY: GIE	DRS	06/29/2015	JC	03/14/2016
CHK. DATE:				

SABAL TRAIL PROJECT
PROPOSED 36" PIPELINE
STA. 2012+00 TO STA. 2065+00
ALIGNMENT SHEET

LOC. CHAMBERS COUNTY, ALABAMA

YEAR: 2017 | SHEET: 39 OF 492 | SCALE: 1" = 200' | DWG. 1657-PL-DG-70197-039 | REV. 1

Sabal Trail TRANSMISSION SM

IG #

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