

RIGHT - OF - WAY	CROSSING	AL-LE-003.000	AL-LE-003.006.CR	AL-LE-003.000	AL-LE-005.000	AL-LE-006.000	AL-LE-007.000	AL-LE-008.000	
TRACT NUMBERS		2171400	2176400	2181400	2186400	2191400	2196400	2201400	
RODDAGE		31.2	5.1	25.9	161.5	3.8	84.4	9.3	
SURVEY DATA		SURVEY COMPANY: FIELD BOOK: PAGES:							
CLASS LOCATION		CLASS 1							
MINIMUM DEPTH OF COVER		3'	5'	3'	5'	3'	5'	3'	
PIPE MATERIAL		596'	100'	4694'					
		SR	SR	SR					
		SET ON WEIGHT, GPM, GEOTEXTILE PIPE WEIGHT							

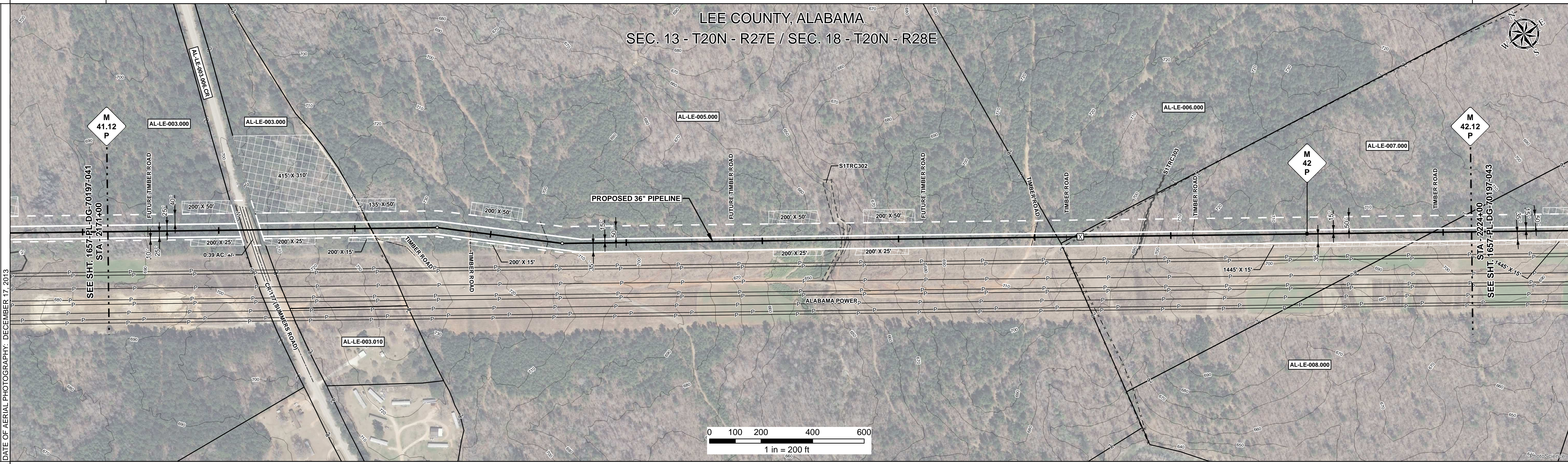
ALIGNMENT DETAIL

PROPOSED PIPELINE
 PROPOSED PERMANENT EASEMENT
 TEMP WORKSPACE
 ADD. TEMP. WORKSPACE
 EASEMENT LINE
 CL STREAM/CREEK/DITCH
 EDGE OF WATER
 CL LEVEE
 FIELD DELINEATED WETLAND
 STREAM/DRAIN/WATERBODY BNDRY
 CL ROAD
 EDGE OF ROAD/PAVEMENT/CURB
 CL CULVERT
 CL RAILROAD
 ACCESS ROAD (PAR/TAR)
 STRUCTURE
 CONTOUR MAJOR (EVERY 10')
 PIPELINE MILEPOST
 PIPELINE MILEPOST 10TH
 PROPERTY LINE
 UNDERGROUND WATERLINE
 UNDERGROUND COM. CABLE
 UNDERGROUND POWERLINE
 UNDERGROUND SANITARY SEWER
 OVERHEAD POWERLINE
 OVERHEAD TELEPHONE
 VERIFIED PIPELINE
 FENCE
 TOP / TOE

TRANS. TOWER
 GUY ANCHOR
 HDD ENTRY/EXIT
 FIRE HYDRANT
 UTILITY POLE
 AERIAL MARKER
 ELEC. WATER, SAN. SEWER, GAS
 TELE. & STORM DRAIN MANHOLES

WELL
 SEPTIC
 VALVE
 METER
 SPREAD BREAK

DATE OF AERIAL PHOTOGRAPHY: DECEMBER 17, 2013



REFERENCE DRAWING	AL-LE-003.006.CR
ENVIRONMENTAL SURVEY DATA	S11TRC302 2199+56 2199+73
SENSITIVE AREAS	16, 18
	S11TRC303 2111+20

PROFILE

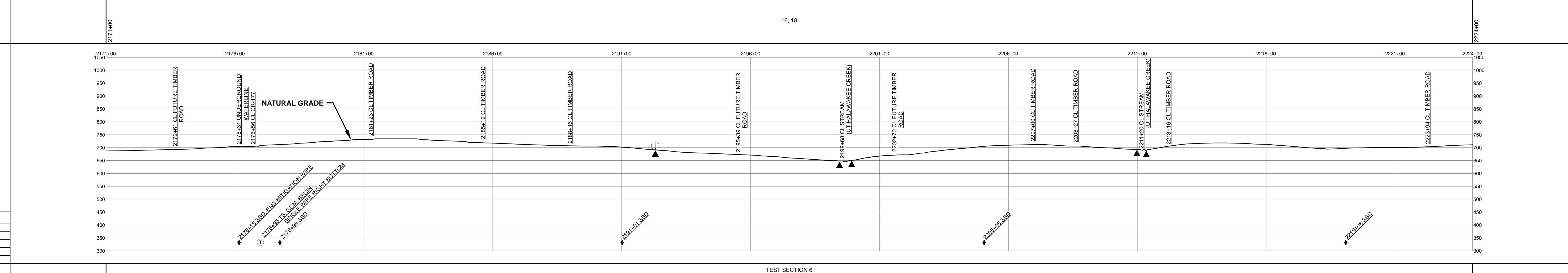
SCALE:
 HORIZONTAL: 1" = 200'
 VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

SLOPE BREAKERS/ARROW INDICATES DIRECTION

TRENCH PLUG
 CP TEST STATION
 RECTIFIER
 DECOUPLER

SLOPE BREAKER & TRENCH PLUG SPACING		
CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT



REFERENCE DRAWINGS		REVISIONS				MATERIALS	
DWG. NO.	DESCRIPTION	REV	DRN	DATE	DESCRIPTION	ITEM NO.	QTY
		0		06/29/2015	ISSUED FOR BID	1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS
		1		03/14/2016	ISSUED FOR CONSTRUCTION	4	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/I.D. EPOXY 1.7 MILS

ENGINEERING APPROVALS			
TITLE		DATE	
SIGNATURE	DATE	SIGNATURE	DATE
FSR	06/29/2015	FSR	03/14/2016
DRN DATE:	01/04/2016	DRS	06/29/2015
CHECKED BY:	GIE	JC	03/14/2016
CHK. DATE:			

SABAL TRAIL PROJECT
PROPOSED 36" PIPELINE
STA. 2171+00 TO STA. 2224+00
ALIGNMENT SHEET

LOC. LEE COUNTY, ALABAMA

YEAR: 2017 SHEET: 42 OF 492 SCALE: 1" = 200' DWG. 1657-PL-DG-70197-042 REV. 1

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