RIGHT - OF - WAY

TRACT NUMBERS: AL-LE-015.000 | AL-LE-016.000 | AL-LE-017.000 | AL-LE-017.006.SR | AL-LE-018.000

CROSSING

RODDAGE: 2277+00 (9.9) 2278+63 (56.6) 2297+97 (131.2) 2309+62 (4.8) 2310+42 (118.7) 2330+00

SURVEY DATA

SURVEY COMPANY:

FIELD BOOK:

PAGES:

2278+20 FENCE CORNER, 17' RT.
2278+20 FENCE
2279+72 EDGE OF ROAD
2279+80 CL FIELD ROAD
2279+88 EDGE OF ROAD
2281+00 FENCE
2288+14 FENCE
2293+51 EDGE OF ROAD
2295+56 CL FIELD ROAD
2296+61 EDGE OF ROAD
2297+76 EDGE OF TRAIL
2298+82 CL FIELD TRAIL
2299+89 EDGE OF TRAIL
2299+89 TOP OF BANK
2300+00 CL STREAM (UT HALAWAKEE CREEK)
2300+27 TOP OF BANK
2301+98 EDGE OF ROAD
2304+00 CL FIELD ROAD
2305+05 EDGE OF ROAD
2307+03 EDGE OF ROAD
2307+08 CL FIELD ROAD
2307+08 FENCE CORNER, 36' RT.
2307+13 EDGE OF ROAD
2309+61 FENCE CORNER, 34' RT.
2309+63 OVERHEAD POWER (ALABAMA POWER)
2309+63 UNDERGROUND TELEPHONE LINE
2309+72 CL DITCH
2309+98 EDGE OF ROAD
2310+29 CL FIELD ROAD
2310+29 EDGE OF ROAD
2310+29 CL DITCH
2310+29 UNDERGROUND TELEPHONE LINE
2310+43 FENCE
2318+60 EDGE OF ROAD
2318+69 CL FIELD ROAD
2318+77 EDGE OF ROAD
2321+58 PI = 14° 58' 48" LT.
2325+09 PI = 9° 17' 16" RT.
2325+69 PI = 14° 08' 00" RT.
2326+69 PI = 11° 58' 58" RT.
2328+25 PI = 9° 12' 05" RT.
2328+43 TOP OF BANK
2328+46 CL STREAM (UT LITTLE HALAWAKA CREEK)
2329+49 TOP OF BANK
2329+78 PI = 5° 47' 54" LT.
2329+78 PI = 5° 59' 58" LT.
2330+16 PI = 4° 46' 07" LT.

CLASS LOCATION

CLASS 1

MINIMUM DEPTH OF COVER

3' | 5' | 3' | 5' | 3' | 5' | 3' | 5' | 3' | 5' | 3' | 6' | 3' | 5' | 3' | 5' | 3'

PIPE MATERIAL

3R - 3R, FITTING

ID # - SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT

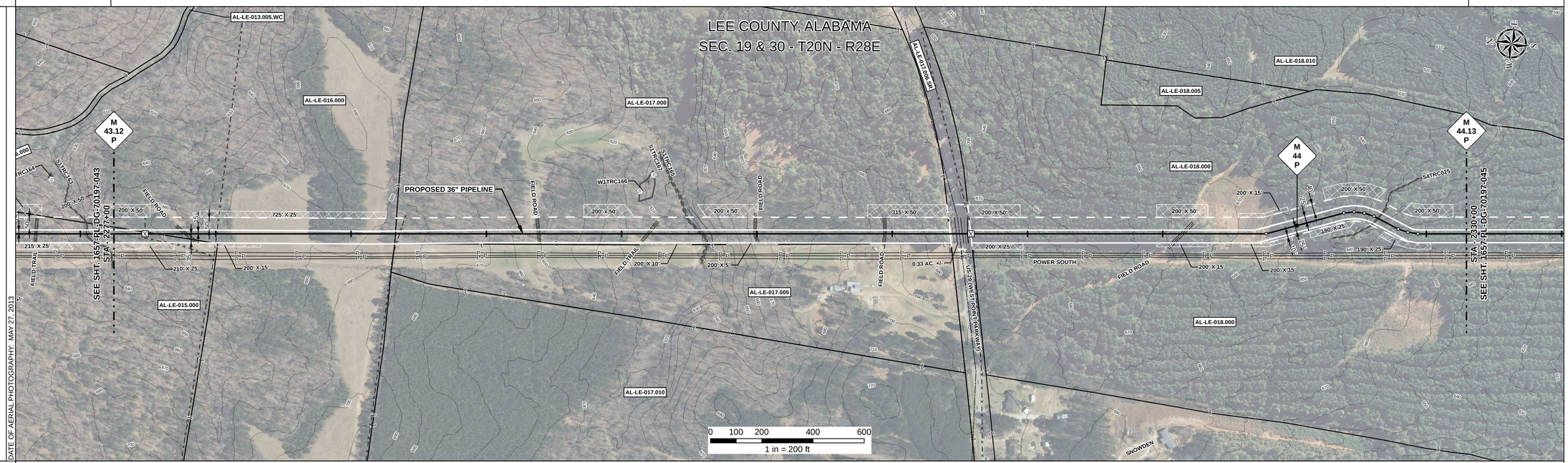
1907' (1) | 372' (2) | 68' (3) | 905' (1) | 97' (4) | 1951' (1)

2277+00 | 2296+07 | 2299+79 | 2300+47 | 2309+52 | 2310+49 | 2330+00

ALIGNMENT DETAIL

PROPOSED PIPELINE
PROPOSED PERMANENT EASEMENT
TEMP WORKSPACE
ADD. TEMP. WORKSPACE
EASEMENT LINE
CL STREAM/CREEK/DITCH
EDGE OF WATER
CL LEVEE
FIELD DELINEATED WETLAND
STREAM/DRAIN/WATERBODY BNDRY
CL ROAD
EDGE OF ROAD/PAVEMENT/CURB
CL CULVERT
CL RAILROAD
ACCESS ROAD (PAR/TAR) — PAR/TAR-ST-CO-000
STRUCTURE
CONTOUR MAJOR (EVERY 10') — 600
PIPELINE MILEPOST
PIPELINE MILEPOST 10TH
PROPERTY LINE — E
UNDERGROUND WATERLINE — W
UNDERGROUND COM. CABLE — UCOM
UNDERGROUND POWERLINE — E
UNDERGROUND SANITARY SEWER — S
OVERHEAD POWERLINE — P
OVERHEAD TELEPHONE — T
VERIFIED PIPELINE
FENCE
TOP / TOE

TRANS. TOWER
GUY ANCHOR
HDD ENTRY/EXIT
FIRE HYDRANT
UTILITY POLE
AERIAL MARKER
ELEC., WATER, SAN. SEWER, GAS TELE. & STORM DRAIN MANHOLES
WELL
SEPTIC
VALVE
METER
SPREAD BREAK



DATE OF AERIAL PHOTOGRAPHY: MAY 27, 2013

REFERENCE DRAWING

AL-LE-017.006.SR

ENVIRONMENTAL SURVEY DATA

2277+00 | S1TRC165 2299+68, 2299+92, 2299+97 | S4TRC025 2328+46 | 2330+00

SENSITIVE AREAS

2277+00 | 16, 18 | 2330+00

PROFILE

SCALE:
HORIZONTAL: 1" = 200'
VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

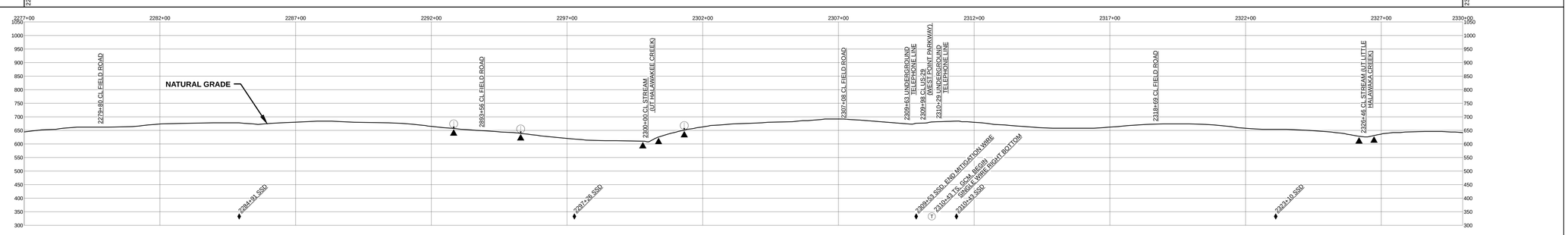
SLOPE BREAKERS/ARROW INDICATES DIRECTION

TRENCH PLUG

CP TEST STATION

RECTIFIER

DECOUPLER



SLOPE BREAKER & TRENCH PLUG SPACING

CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT

HYDROSTATIC TEST SECTION

TEST SECTION 6

REFERENCE DRAWINGS

DWG. NO.	DESCRIPTION

REVISIONS

REV	DRN	DATE	DESCRIPTION
0		06/29/2015	ISSUED FOR BID
1		03/14/2016	ISSUED FOR CONSTRUCTION

MATERIALS

ITEM NO.	DESCRIPTION	QTY
1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/ I.D. EPOXY 1.7 MILS	4763 LF
2	36" O.D. x 0.625" W.T., API 5L X70, FBE 16 MILS w/ I.D. EPOXY 1.7 MILS	372 LF
3	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS w/ I.D. EPOXY 1.7 MILS	68 LF
4	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/ I.D. EPOXY 1.7 MILS	97 LF

ENGINEERING APPROVALS

TITLE	BID SIGNATURE	BID DATE	CONSTRUCTION SIGNATURE	CONSTRUCTION DATE
DRAWN BY: GIE	FSR	06/29/2015	FSR	03/14/2016
DRN. DATE: 01/04/2016				
CHECKED BY: GIE	DRS	06/29/2015	JC	03/14/2016
CHK. DATE:				

SABAL TRAIL PROJECT
PROPOSED 36" PIPELINE
STA. 2277+00 TO STA. 2330+00
ALIGNMENT SHEET

Sabal Trail TRANSMISSION SM

LOC. LEE COUNTY, ALABAMA

YEAR: 2017 | SHEET: 44 OF 492 | SCALE: 1" = 200' | DWG. 1657-PL-DG-70197-044 | REV. 1

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