

RIGHT - OF - WAY	CROSSING		AL-LE-031.000	AL-LE-030.000	AL-LE-033.000	AL-LE-034.000
TRACT NUMBERS	2489+00	2507+02	2517+42	2524+62	2534+05	2542+00
RODDAGE	109.2	94.5	69.3	48.2		
SURVEY DATA	SURVEY COMPANY: FIELD BOOK: PAGES:					
CLASS LOCATION	CLASS 1			CLASS 2		
MINIMUM DEPTH OF COVER	3'	5'	3'	5'	3'	5'
PIPE MATERIAL	①			②		
PIPE MATERIAL	- 3R, FITTING - SET ON WEIGHT, GPM, GEOTEXTILE PIPE WEIGHT					

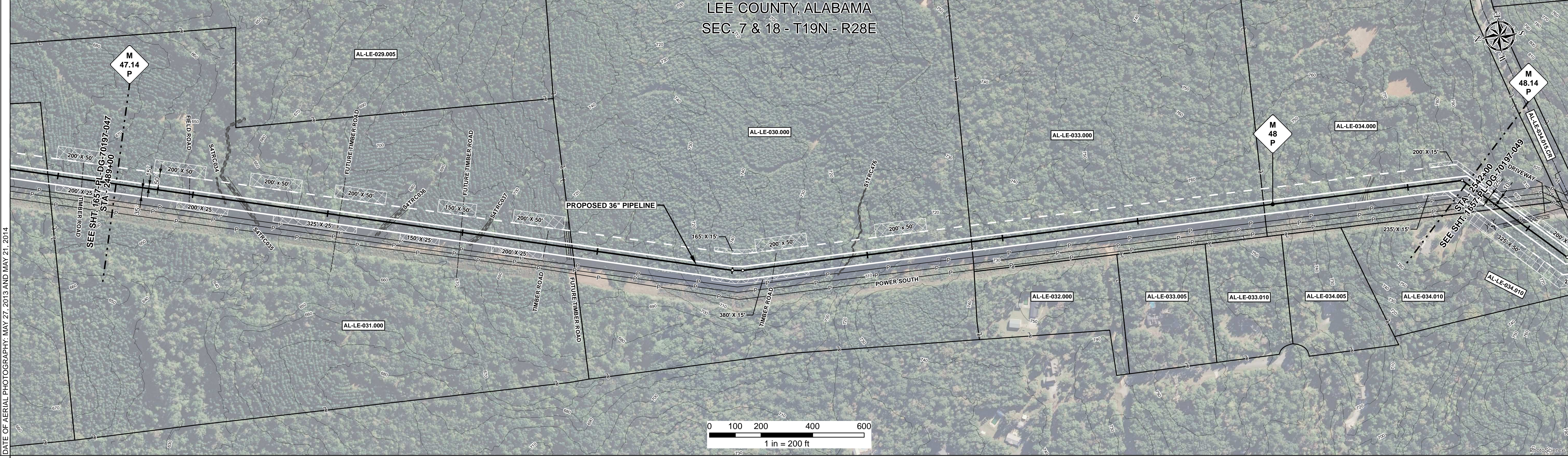
ALIGNMENT DETAIL

PROPOSED PIPELINE
 PROPOSED PERMANENT EASEMENT
 TEMP WORKSPACE
 ADD. TEMP. WORKSPACE
 EASEMENT LINE
 CL STREAM/CREEK/DITCH
 EDGE OF WATER
 CL LEVEE
 FIELD DELINEATED WETLAND
 STREAM/DRAIN/WATERBODY BNDRY
 CL ROAD
 EDGE OF ROAD/PAVEMENT/CURB
 CL CULVERT
 CL RAILROAD
 ACCESS ROAD (PAR/TAR)
 STRUCTURE
 CONTOUR MAJOR (EVERY 10')
 PIPELINE MILEPOST
 PIPELINE MILEPOST 10TH
 PROPERTY LINE
 UNDERGROUND WATERLINE
 UNDERGROUND COM. CABLE
 UNDERGROUND POWERLINE
 UNDERGROUND SANITARY SEWER
 OVERHEAD POWERLINE
 OVERHEAD TELEPHONE
 VERIFIED PIPELINE
 FENCE
 TOP / TOE

TRANS. TOWER
 GUY ANCHOR
 HDD ENTRY/EXIT
 FIRE HYDRANT
 UTILITY POLE
 AERIAL MARKER
 ELEC. WATER, SAN. SEWER, GAS
 TELE. & STORM DRAIN MANHOLES

WELL
 SEPTIC
 VALVE
 METER
 SPREAD BREAK

DATE OF AERIAL PHOTOGRAPHY: MAY 27, 2013 AND MAY 21, 2014



REFERENCE DRAWING

ENVIRONMENTAL SURVEY DATA	S4TRC034	S4TRC035	S4TRC036	S4TRC037	S1TRC476
	2489+37	2494+06	2499+13	2504+42	2517+84

SENSITIVE AREAS

	16, 18
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PROFILE

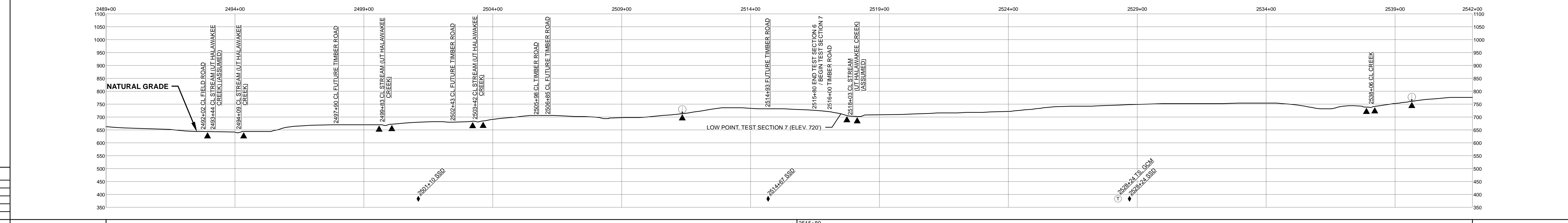
SCALE:
 HORIZONTAL: 1" = 200'
 VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

SLOPE BREAKERS/ARROW INDICATES DIRECTION

TRENCH PLUG
 CP TEST STATION
 RECTIFIER
 DECOUPLER

CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT



HYDROSTATIC TEST SECTION

DWG. NO.	DESCRIPTION	REV	DRN	DATE	REVISIONS	ITEM NO.	DESCRIPTION	QTY
		0		06/29/2015	ISSUED FOR BID	1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	2812 LF
		1		03/14/2016	ISSUED FOR CONSTRUCTION	2	36" O.D. x 0.625" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	2488 LF
						3R	3R ELBOW, HIGH STRENGTH WROUGHT BUTT-WELD FITTING, 36" O.D.	1 EA

TEST SECTION 6

ENGINEERING APPROVALS	
BID	CONSTRUCTION
SIGNATURE	DATE
FSR	06/29/2015
FSR	03/14/2016

TEST SECTION 7

**SABAL TRAIL PROJECT
 PROPOSED 36" PIPELINE
 STA. 2489+00 TO STA. 2542+00
 ALIGNMENT SHEET**

LOC. LEE COUNTY, ALABAMA

YEAR: 2017 SHEET: 48 OF 492 SCALE: 1" = 200' DWG. 1657-PL-DG-70197-048 REV. 1

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