RIGHT - OF - WAY

TRACT NUMBERS: AL-LE-041.010 | AL-LE-042.001.CR | AL-LE-042.000 | AL-LE-043.000 | AL-LE-044.000

CROSSING

RODDAGE: 2701+00 | 106.5 | 2718+57 | 3.7 | 2719+18 | 127.5 | 2740+22 | 55.7 | 2749+41 | 27.8 | 2754+00

SURVEY DATA

SURVEY COMPANY:

FIELD BOOK:

PAGES:

2701+14 EDGE OF ROAD
2701+23 CL PRIVAE ROAD
2701+32 EDGE OF ROAD
2704+00 CL FUTURE TIMBER ROAD
2710+03 CL FUTURE TIMBER ROAD
2710+97 CL TIMBER ROAD
2712+10 TOP OF BANK
2712+26 CL STREAM (UT PHELPS CREEK)
2713+20 TOP OF BANK
2714+46 CL FUTURE TIMBER ROAD
2714+78 TOP OF GRADE
2719+72 CL DITCH
2718+19 EDGE OF ROAD
2718+18 CL CR 148 (SPRING VILLA ROAD)
2719+93 EDGE OF ROAD
2719+91 CL DITCH
2720+37 MLV-4
2723+14 CL FUTURE TIMBER ROAD
2723+61 CL TIMBER ROAD
2727+00 CL FUTURE TIMBER ROAD
2735+03 CL FUTURE TIMBER ROAD
2738+69 EDGE OF ROAD
2738+75 CL TIMBER ROAD
2738+82 EDGE OF ROAD
2738+97 TOP OF BANK
2739+11 CL DRAIN
2739+25 TOP OF BANK
2739+32 TOP OF BANK
2739+42 CL 12" RCP
2739+48 CL 12" RCP
2739+58 CL 12" RCP
2739+68 CL 12" RCP
2739+75 TOP OF BANK
2739+81 CL STREAM (UT PHELPS CREEK)
2739+91 TOP OF BANK
2739+93 CL CREEK
2739+98 TOP OF BANK
2749+32 P.I. = 1° 34' 15" LT.

CLASS LOCATION

CLASS 1

MINIMUM DEPTH OF COVER

4' | 5' | 4' | 5' | 4' | 5' | 4' | 5' | 4' | 5' | 4' | 5' | 4' | 5' | 4' | 5' | 4' | 5' | 4' | 5' | 4' | 5' | 4' | 5' | 3'

PIPE MATERIAL

3R — ID # — 3R, FITTING

SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT

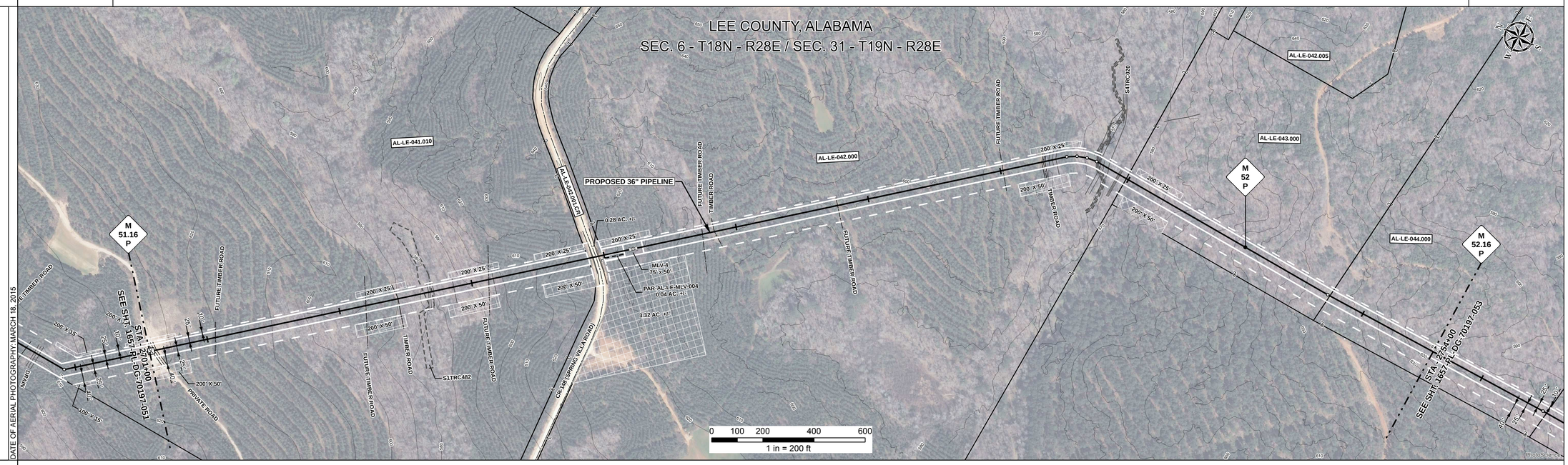
1753' (1) | 72' (4) | 81' (3) | 62' (MLV) | 1813' (1) | 72' (3) | 1447' (1)

2701+00 | 2718+53 | 2719+25 | 2720+06 | 2720+68 | 2739+61 | 2739+53 | 2754+00

ALIGNMENT DETAIL

PROPOSED PIPELINE
PROPOSED PERMANENT EASEMENT
TEMP WORKSPACE
ADD. TEMP. WORKSPACE
EASEMENT LINE
CL STREAM/CREEK/DITCH
EDGE OF WATER
CL LEVEE
FIELD DELINEATED WETLAND
STREAM/DRAIN/WATERBODY BNDRY
CL ROAD
EDGE OF ROAD/PAVEMENT/CURB
CL CULVERT
CL RAILROAD
ACCESS ROAD (PAR/TAR) — PAR/TAR-S1-CD-000
STRUCTURE
CONTOUR MAJOR (EVERY 10') — 600
PIPELINE MILEPOST
PIPELINE MILEPOST 10TH
PROPERTY LINE
UNDERGROUND WATERLINE — W
UNDERGROUND COM. CABLE — UCOM
UNDERGROUND POWERLINE — E
UNDERGROUND SANITARY SEWER — S
OVERHEAD POWERLINE — P
OVERHEAD TELEPHONE — T
VERIFIED PIPELINE
FENCE
TOP / TOE

TRANS. TOWER
GUY ANCHOR
HDD ENTRY/EXIT
FIRE HYDRANT
UTILITY POLE
AERIAL MARKER
ELEC., WATER, SAN. SEWER, GAS TELE. & STORM DRAIN MANHOLES
WELL
SEPTIC
VALVE
METER
SPREAD BREAK



REFERENCE DRAWING

AL-LE-042.001.CR

ENVIRONMENTAL SURVEY DATA

S1TRC482: 2712+01 | 2712+26 | 2712+32

S4TRC020: 2739+69 | 2739+97 | 2739+02

2701+00 | 2754+00

SENSITIVE AREAS

16, 18 | C1a

2701+00 | 2754+00

PROFILE

SCALE:
HORIZONTAL: 1" = 200'
VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

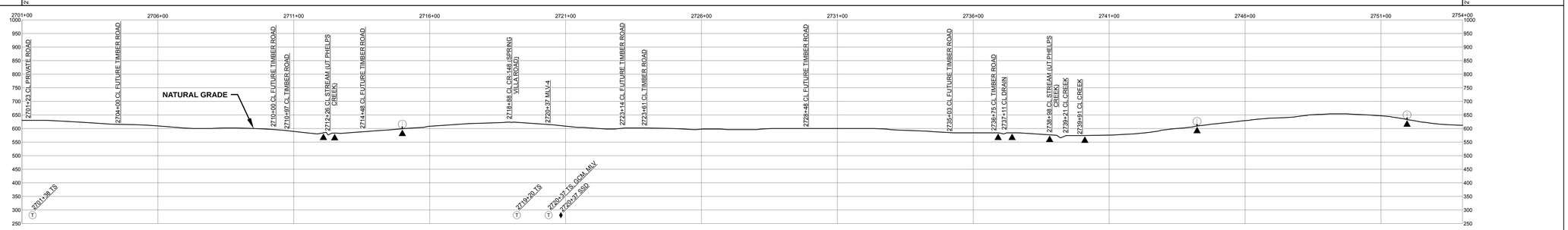
SLOPE BREAKERS/ARROW INDICATES DIRECTION

TRENCH PLUG

CP TEST STATION

RECTIFIER

DECOUPLER



SLOPE BREAKER & TRENCH PLUG SPACING

CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT

HYDROSTATIC TEST SECTION

TEST SECTION 8

REFERENCE DRAWINGS		REVISIONS				MATERIALS		
DWG. NO.	DESCRIPTION	REV	DRN	DATE	DESCRIPTION	ITEM NO.	DESCRIPTION	QTY
1-G-1000-MLV04	PLOT PLAN – 36" MAINLINE VALVE NO. 4	0		06/29/2015	ISSUED FOR BID	1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/ I.D. EPOXY 1.7 MILS	5013 LF
		1		03/14/2016	ISSUED FOR CONSTRUCTION	3	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS w/ I.D. EPOXY 1.7 MILS	153 LF
						4	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/ I.D. EPOXY 1.7 MILS	72 LF
						MLV	MAINLINE VALVE ASSEMBLY	62 LF

ENGINEERING APPROVALS	BID		CONSTRUCTION	
TITLE	SIGNATURE	DATE	SIGNATURE	DATE
DRAWN BY: GIE	FSR	06/29/2015	FSR	03/14/2016
DRN. DATE: 01/04/2016				
CHECKED BY: GIE	DRS	06/29/2015	JC	03/14/2016
CHK. DATE:				

SABAL TRAIL PROJECT
PROPOSED 36" PIPELINE
STA. 2701+00 TO STA. 2754+00
ALIGNMENT SHEET

LOC. LEE COUNTY, ALABAMA

YEAR: 2017 | SHEET: 52 OF 492 | SCALE: 1" = 200' | DWG. 1657-PL-DG-70197-052 | REV. 1

Sabal Trail TRANSMISSION SM

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