

RIGHT - OF - WAY TRACT NUMBERS	3018+00	3027+00	3030+00	3040+00	3050+00	3060+00	3071+00
	AL-LE-068.000	AL-LE-070.000	AL-LE-068.000	AL-LE-070.000	AL-LE-072.000	AL-LE-072.005.CR	AL-LE-073.000
RODDAGE	55.3	21.0	61.9	90.8	32.1	4.3	55.8
SURVEY DATA	SURVEY COMPANY: FIELD BOOK: PAGES: 3028+11 P.I. ± 10' 19.40' SET 3027+08 FENCE 3027+10 P.I. ± 11' 00.28' SET 3037+07 CL FIELD ROAD 3042+93 TOE OF SLOPE 3044+92 FUTURE TIMBER ROAD 3047+77 TOP OF BANK 3044+88 CL BANK 3044+88 TOP OF BANK 3048+09 TOE OF SLOPE 3048+11 CL FIELD ROAD 3049+20 P.I. ± 11' 26.32' SET 3051+22 P.I. ± 48' 06.28' SET 3052+12 KINDER MORGAN PIPELINE 3053+72 P.I. ± 32' 06.86' SET 3054+79 3054+33 KINDER MORGAN PIPELINE 3057+45 CL STREAM (UNNAMED CREEK) 3060+13 POWER POLE 15 FT OVERHEAD POWERLINE 3060+42 OVERHEAD POWERLINE 3061+35 FENCE OF CR-401 3061+42 CL OF ROAD (MINES TRAIL ROAD) 3061+55 FENCE OF CR-401 3061+55 CL OF ROAD (MINES TRAIL ROAD) 3061+61 FENCE 3066+31 P.I. ± 66' 10.12' SET						
CLASS LOCATION	CLASS 1						
MINIMUM DEPTH OF COVER	3'						
PIPE MATERIAL	3R FITTING SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT END HEIGHTS 12 GPW, 14' C-C						

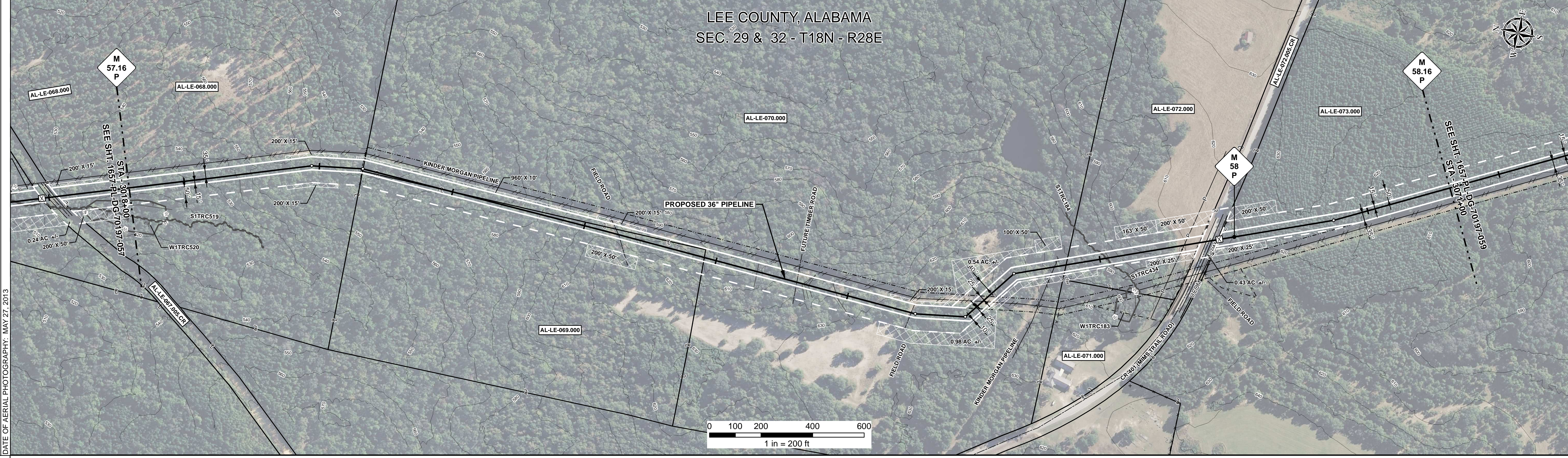
### ALIGNMENT DETAIL

DATE OF AERIAL PHOTOGRAPHY: MAY 27, 2013

PROPOSED PIPELINE  
 PROPOSED PERMANENT EASEMENT  
 TEMP WORKSPACE  
 ADD. TEMP WORKSPACE  
 EASEMENT LINE  
 CL STREAM/CREEK/DITCH  
 EDGE OF WATER  
 CL LEVEE  
 FIELD DELINEATED WETLAND  
 STREAM/DRAIN/WATERBODY BNDRY  
 CL ROAD  
 EDGE OF ROAD/PAVEMENT/CURB  
 CL CULVERT  
 CL RAILROAD  
 ACCESS ROAD (PAR/TAR)  
 STRUCTURE  
 CONTOUR MAJOR (EVERY 10')  
 PIPELINE MILEPOST  
 PIPELINE MILEPOST 10TH  
 PROPERTY LINE  
 UNDERGROUND WATERLINE  
 UNDERGROUND COM. CABLE  
 UNDERGROUND POWERLINE  
 UNDERGROUND SANITARY SEWER  
 OVERHEAD POWERLINE  
 OVERHEAD TELEPHONE  
 VERIFIED PIPELINE  
 FENCE  
 TOP / TOE

TRANS. TOWER  
 GUY ANCHOR  
 HDD ENTRY/EXIT  
 FIRE HYDRANT  
 UTILITY POLE  
 AERIAL MARKER  
 ELEC., WATER, SAN. SEWER, GAS  
 TELE. & STORM DRAIN MANHOLES

WELL  
 SEPTIC  
 VALVE  
 METER  
 SPREAD BREAK



REFERENCE DRAWING	1657-PL-DG-28160	AL-LE-072.005.CR
ENVIRONMENTAL SURVEY DATA		
SENSITIVE AREAS	16, 18	

### PROFILE

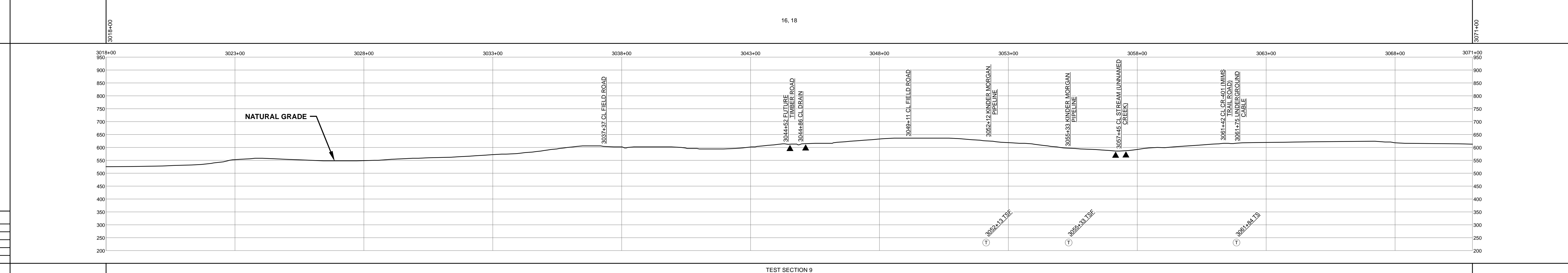
SCALE:  
 HORIZONTAL: 1" = 200'  
 VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

SLOPE BREAKERS/ARROW INDICATES DIRECTION

TRENCH PLUG  
 CP TEST STATION  
 RECTIFIER  
 DECOUPLER

SLOPE BREAKER & TRENCH PLUG SPACING		
CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT



DWG. NO.	DESCRIPTION	REVISIONS			MATERIALS		
		REV	DRN	DATE	ITEM NO.	DESCRIPTION	QTY
		0		06/29/2015	1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	5075 LF
		1		03/14/2016	4	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/I.D. EPOXY 1.7 MILS	152 LF
					5	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/I.D. EPOXY 1.7 MILS	73 LF
					3R	3R ELBOW, HIGH STRENGTH WROUGHT BUTT-WELD FITTING, 36" O.D.	2 EA
					GPW	GEOTEXTILE PIPE WEIGHT, 9000 LBS	12 EA

ENGINEERING APPROVALS			
TITLE		DATE	
DRAWN BY: GIE	FSR	06/29/2015	03/14/2016
DRN. DATE: 01/04/2016			
CHECKED BY: GIE	DRS	06/29/2015	JC
CHK. DATE:			

**SABAL TRAIL PROJECT  
 PROPOSED 36" PIPELINE  
 STA. 3018+00 TO STA. 3071+00  
 ALIGNMENT SHEET**

LOC. LEE COUNTY, ALABAMA

YEAR: 2017 SHEET: 58 OF 492 SCALE: 1" = 200' DWG. 1657-PL-DG-70197-058 REV. 1

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