RIGHT - OF - WAY

TRACT NUMBERS

RODDAGE

CROSSING

3124+00	AL-LE-076.000	3142+04	AL-LE-077.000	3170+92	AL-LE-078.000	AL-LE-078.005.CR	AL-LE-079.000	3177+00
	109.3		175.0		20.1	6.2	10.6	

SURVEY DATA

SURVEY COMPANY:

FIELD BOOK:

PAGES:

3134+15 CL STREAM (UT MARINGO CREEK)
3141+91 Ep. < 1.2° SIT. LT.
3141+93 CL FIELD TRAIL
3141+98 EDGE OF ROAD
3142+00 CL FIELD ROAD
3143+01 FIELD FENCE
3144+04 FIELD FENCE
3144+05 EDGE OF ROAD
3145+96 CL FUTURE TIMBER ROAD
3145+97 Ep. < 16° 34' 08" LT.
3150+24 CL STREAM (UT MARINGO CREEK)
3156+46 EDGE OF ROAD
3156+52 CL FIELD ROAD
3156+59 EDGE OF ROAD
3156+68 UNDERGROUND FIBER OPTIC
3156+75 FENCE
3158+27 OVERHEAD POWERLINE
3159+27 OVERHEAD POWERLINE
3160+86 CL TIMBER ROAD
3166+57 CL STREAM (UT MARINGO CREEK)
3171+39 Ep. < 3° 12' 28" RT.
3172+11 Ep. < 3° 24' 54" LT.
3174+22 FENCE
3174+45 FIELD DITCH
3174+52 EDGE OF ROAD
3174+58 CL CR-129
3174+59 EDGE OF ROAD
3175+08 CL DITCH
3175+12 UNDERGROUND WATERLINE
3175+26 FENCE
3175+38 UNDERGROUND TELEPHONE LINE
3176+01 OVERHEAD POWERLINE (ALABAMA POWER)

CLASS LOCATION

CLASS 1

MINIMUM DEPTH OF COVER

3124+00	3'	5'	3'	5'	3'	5'	4'	5'	4'	3'	5'	3'	4'	5'	4'	5'	3'	5'	3'	5'	3'	3177+00

PIPE MATERIAL

3R / ID # - 3R, FITTING

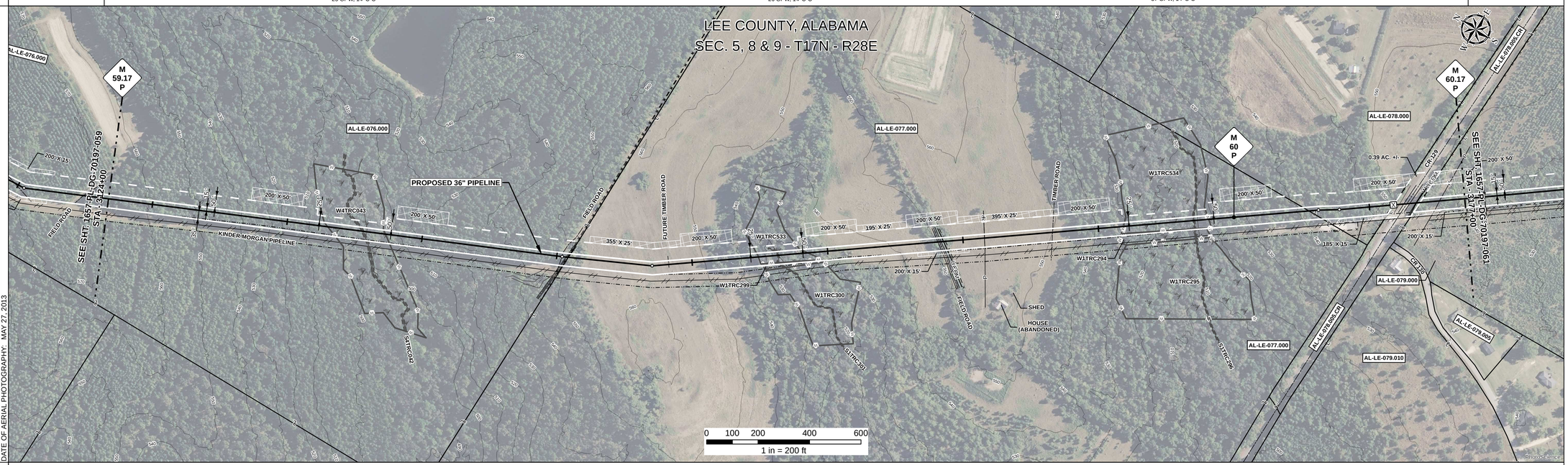
SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT

3124+00	3131+95 BEGIN WEIGHTS	3135+38 END WEIGHTS	3148+82 BEGIN WEIGHTS (1) 5010'	3152+44 END WEIGHTS	3162+87 BEGIN WEIGHTS	3167+97 END WEIGHTS	3174+10 (4) 128'	3175+38 (1) 162'	3177+00
	25 GPW, 14' C-C		26 GPW, 14' C-C		37 GPW, 14' C-C				

ALIGNMENT DETAIL

- PROPOSED PIPELINE
- PROPOSED PERMANENT EASEMENT
- TEMP WORKSPACE
- ADD. TEMP. WORKSPACE
- EASEMENT LINE
- CL STREAM/CREEK/DITCH
- EDGE OF WATER
- CL LEVEE
- FIELD DELINEATED WETLAND
- STREAM/DRAIN/WATERBODY BNDRY
- CL ROAD
- EDGE OF ROAD/PAVEMENT/CURB
- CL CULVERT
- CL RAILROAD
- ACCESS ROAD (PAR/TAR) — PAR/TAR-ST-CO-000
- STRUCTURE
- CONTOUR MAJOR (EVERY 10') — 600
- PIPELINE MILEPOST
- PIPELINE MILEPOST 10TH
- PROPERTY LINE
- UNDERGROUND WATERLINE — W
- UNDERGROUND COM. CABLE — UCOM
- UNDERGROUND POWERLINE — E
- UNDERGROUND SANITARY SEWER — S
- OVERHEAD POWERLINE — P
- OVERHEAD TELEPHONE — T
- VERIFIED PIPELINE
- FENCE
- TOP / TOE

- TRANS. TOWER
- GUY ANCHOR
- HDD ENTRY/EXIT
- FIRE HYDRANT
- UTILITY POLE
- AERIAL MARKER
- ELEC., WATER, SAN. SEWER, GAS TELE. & STORM DRAIN MANHOLES (M)
- WELL (W)
- SEPTIC (S)
- VALVE
- METER (M)
- SPREAD BREAK



REFERENCE DRAWING

1657-PL-DG-32453 — AL-LE-078.005.CR

ENVIRONMENTAL SURVEY DATA

3124+00	W4TRC043 PFO / S4TRC042 3132+63	3133+94	W4TRC043 PFO 3134+49	3134+89	W1TRC533 PFO / S1TRC301 3149+46	3150+20	3150+25	W1TRC533 PFO 3150+25	3151+89	W1TRC534 PFO 3163+69	W1TRC534 PFO / S1TRC296 3166+41	3166+47	3167+01	3177+00

SENSITIVE AREAS

3124+00	16, 18	3177+00

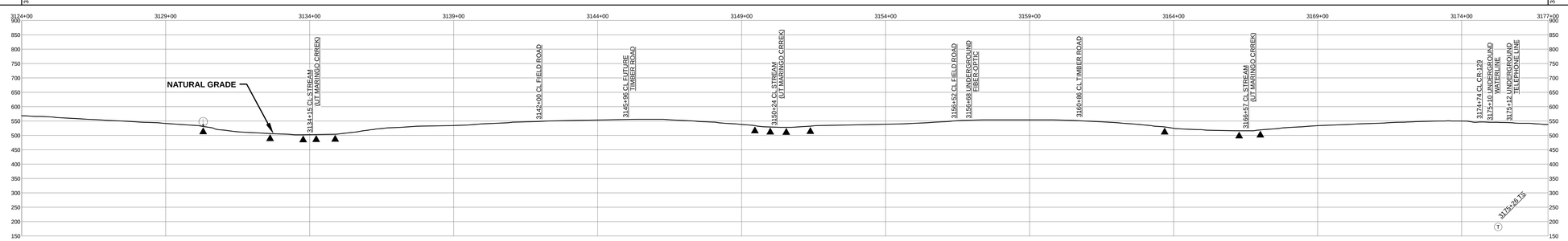
PROFILE

SCALE:
HORIZONTAL: 1" = 200'
VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

SLOPE BREAKERS/ARROW INDICATES DIRECTION

- TRENCH PLUG
- CP TEST STATION (T)
- RECTIFIER (R)
- DECOUPLER



SLOPE BREAKER & TRENCH PLUG SPACING

CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT

HYDROSTATIC TEST SECTION

TEST SECTION 9

REFERENCE DRAWINGS

DWG. NO.	DESCRIPTION

REVISIONS

REV	DRN	DATE	DESCRIPTION
0		06/29/2015	ISSUED FOR BID
1		03/14/2016	ISSUED FOR CONSTRUCTION

MATERIALS

ITEM NO.	DESCRIPTION	QTY
1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/ I.D. EPOXY 1.7 MILS	5172 LF
4	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/ I.D. EPOXY 1.7 MILS	128 LF
GPW	GEOTEXTILE PIPE WEIGHT, 9000 LBS	88 EA

ENGINEERING APPROVALS

TITLE		BID SIGNATURE	BID DATE	CONSTRUCTION SIGNATURE	CONSTRUCTION DATE
DRAWN BY:	GIE	FSR	06/29/2015	FSR	03/14/2016
DRN. DATE:	01/04/2016				
CHECKED BY:	GIE	DRS	06/29/2015	JC	03/14/2016
CHK. DATE:					

SABAL TRAIL PROJECT
PROPOSED 36" PIPELINE
STA. 3124+00 TO STA. 3177+00
ALIGNMENT SHEET

Sabal Trail TRANSMISSION SM

LOC. LEE COUNTY, ALABAMA

YEAR: 2017 | SHEET: 60 OF 492 | SCALE: 1" = 200' | DWG. 1657-PL-DG-70197-060 | REV. 1

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