RIGHT - OF - WAY

TRACT NUMBERS: AL-LE-079.000 | AL-LE-080.000 | AL-LE-081.000 | AL-RU-001.000 | AL-RU-002.000 | AL-RU-003.000

CROSSING

RODDAGE: 3177+00 – 3192+09 (91.5) | 3192+09 – 3200+65 (51.9) | 3200+65 – 3211+51 (65.8) | 3211+51 – 3211+96 (2.7) | 3211+96 – 3219+25 (44.2) | 3219+25 – 3230+00 (65.2)

SURVEY DATA

SURVEY COMPANY:

FIELD BOOK:

PAGES:

3191+74 FENCE CORNER, 41' RT.
3192+09 FENCE
3192+24 CL DRIVEWAY
3192+98 FENCE CORNER, 113' LT.
3199+44 P.I. < 15° 15' 49" LT.
3200+66 FENCE
3200+70 OVERHEAD POWERLINE (ALABAMA POWER)
3200+73 EDGE OF ROAD
3200+85 CL PRIVATE ROAD
3200+98 EDGE OF ROAD
3201+13 GUY ANCHOR, 65' LT.
3201+53 POWER POLE, 64' LT.
3201+65 FENCE CORNER, 35' LT.
3204+19 FENCE
3204+42 FENCE CORNER, 35' LT.
3204+45 EDGE OF ROAD
3204+50 CL DRIVEWAY
3204+52 EDGE OF ROAD
3204+63 EDGE OF ROAD
3205+02 OVERHEAD POWERLINE (ALABAMA POWER)
3205+32 POWER POLE, 64' LT.
3207+00 FENCE CORNER, 34' LT.
3211+49 FENCE
3211+51 COUNTY LINE
3211+79 POWER POLE, 65' LT.
3211+87 EDGE OF ROAD
3211+89 EDGE OF ROAD
3211+90 CL RAILROAD TRACK
3212+01 EDGE OF ROAD
3212+13 EDGE OF ROAD
3212+13 AYDIANT, 39' LT.
3212+33 WATER METER, 18' RT.
3212+36 WATER VALVE, 17' LT.
3212+47 OVERHEAD POWERLINE (ALABAMA POWER)
3212+49 P.I. < 31° 46' 30" RT.
3212+55 GUY ANCHOR, 2' LT.
3212+90 OVERHEAD POWERLINE (ALABAMA POWER)
3213+51 POWER POLE, 5' RT.
3213+55 GUY ANCHOR, 22' RT.
3213+58 GUY ANCHOR, 31' RT.
3218+78 P.I. < 12° 02' 02" LT.
3218+98 P.I. < 31° 39' 58" LT.
3219+06 P.I. < 32° 22' 14" LT.
3223+29 CL STREAM (UT MARINGO CREEK)

CLASS LOCATION

CLASS 1

MINIMUM DEPTH OF COVER

3' | 5' | 4' | 5' | 4' | 5' | 4' | 5' | 4' | 3' | 5' | 3'

PIPE MATERIAL

ID # — 3R, FITTING

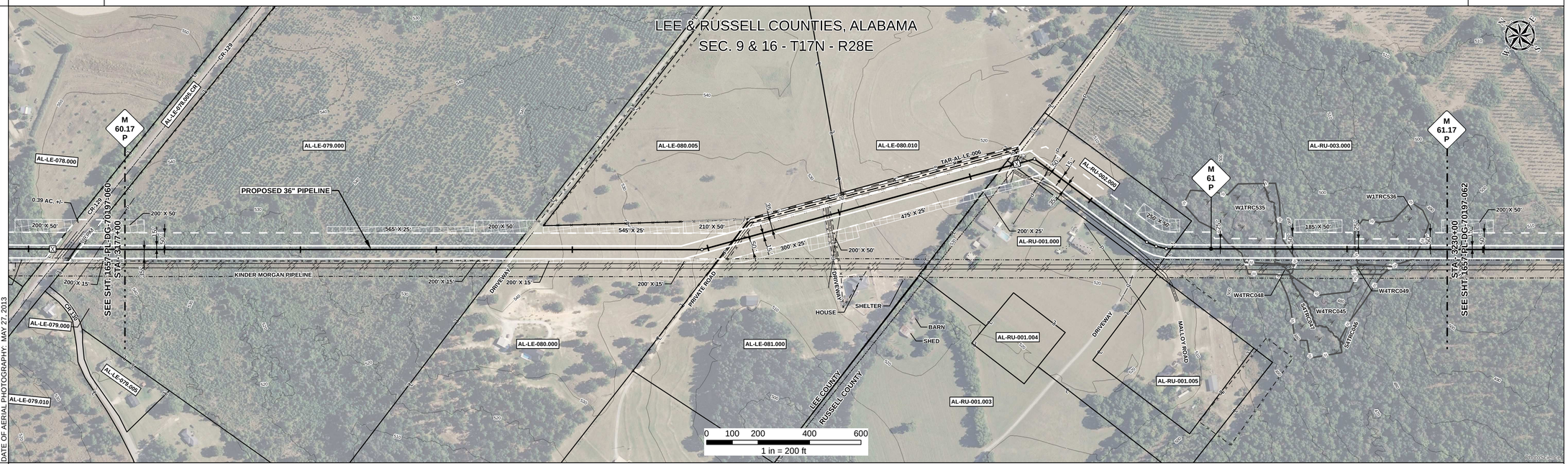
SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT

3177+00 — 3475' (1) — 3211+75 — 40' (3) — 68' (1) 3R — 3212+15 — 3212+83 — 3220+81 BEGIN WEIGHTS — 1717' (1) — 67 GPW, 14' C-C — 3230+00

ALIGNMENT DETAIL

PROPOSED PIPELINE
PROPOSED PERMANENT EASEMENT
TEMP WORKSPACE
ADD. TEMP. WORKSPACE
EASEMENT LINE
CL STREAM/CREEK/DITCH
EDGE OF WATER
CL LEVEE
FIELD DELINEATED WETLAND
STREAM/DRAIN/WATERBODY BNDRY
CL ROAD
EDGE OF ROAD/PAVEMENT/CURB
CL CULVERT
CL RAILROAD
ACCESS ROAD (PAR/TAR)
STRUCTURE
CONTOUR MAJOR (EVERY 10')
PIPELINE MILEPOST
PIPELINE MILEPOST 10TH
PROPERTY LINE
UNDERGROUND WATERLINE
UNDERGROUND COM. CABLE
UNDERGROUND POWERLINE
UNDERGROUND SANITARY SEWER
OVERHEAD POWERLINE
OVERHEAD TELEPHONE
VERIFIED PIPELINE
FENCE
TOP / TOE

TRANS. TOWER
GUY ANCHOR
HDD ENTRY/EXIT
FIRE HYDRANT
UTILITY POLE
AERIAL MARKER
ELEC., WATER, SAN. SEWER, GAS TELE. & STORM DRAIN MANHOLES
WELL
SEPTIC
VALVE
METER
SPREAD BREAK



REFERENCE DRAWING

ENVIRONMENTAL SURVEY DATA

3177+00 — W1TRC535 PFO — 3221+76 — S4TRC047 — 3223+27 — 3223+29 — 3223+31 — W1TRC535 PFO — 3223+82 — W1TRC536 PFO — 3226+40 — 3228+86 — 3230+00

SENSITIVE AREAS

3177+00 — 16, 18 — 3212+01 — 6a, 6b, 18 — 3221+76 — 18 — 3223+82 — 6a, 6b, 18 — 3226+40 — 18 — 3228+86 — 6a, 6b, 18 — 3230+00

PROFILE

SCALE:
HORIZONTAL: 1" = 200'
VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

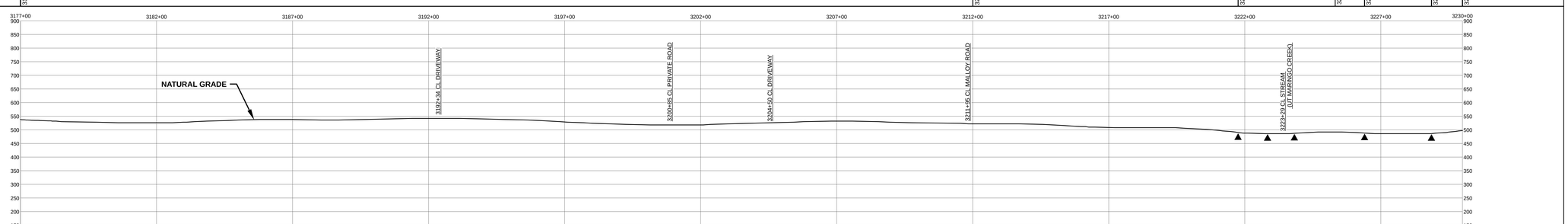
SLOPE BREAKERS/ARROW INDICATES DIRECTION

TRENCH PLUG

CP TEST STATION

RECTIFIER

DECOUPLER



SLOPE BREAKER & TRENCH PLUG SPACING

CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT

HYDROSTATIC TEST SECTION

TEST SECTION 9

REFERENCE DRAWINGS		REVISIONS				MATERIALS		
DWG. NO.	DESCRIPTION	REV	DRN	DATE	DESCRIPTION	ITEM NO.	DESCRIPTION	QTY
		0		06/29/2015	ISSUED FOR BID	1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/ I.D. EPOXY 1.7 MILS	5260 LF
		1		03/14/2016	ISSUED FOR CONSTRUCTION	3	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS w/ I.D. EPOXY 1.7 MILS	40 LF
						3R	3R ELBOW, HIGH STRENGTH WROUGHT BUTT-WELD FITTING, 36" O.D.	1 EA
						GPW	GEOTEXTILE PIPE WEIGHT, 9000 LBS	67 EA

	ENGINEERING APPROVALS			
	BID		CONSTRUCTION	
TITLE	SIGNATURE	DATE	SIGNATURE	DATE
DRAWN BY: GIE	FSR	06/29/2015	FSR	03/14/2016
DRN. DATE: 01/04/2016				
CHECKED BY: GIE	DRS	06/29/2015	JC	03/14/2016
CHK. DATE:				

SABAL TRAIL PROJECT
PROPOSED 36" PIPELINE
STA. 3177+00 TO STA. 3230+00
ALIGNMENT SHEET

LOC. LEE & RUSSELL COUNTIES, ALABAMA

YEAR: 2017 | SHEET: 61 OF 492 | SCALE: 1" = 200' | DWG. 1657-PL-DG-70197-061 | REV. 1

Sabal Trail TRANSMISSION SM

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