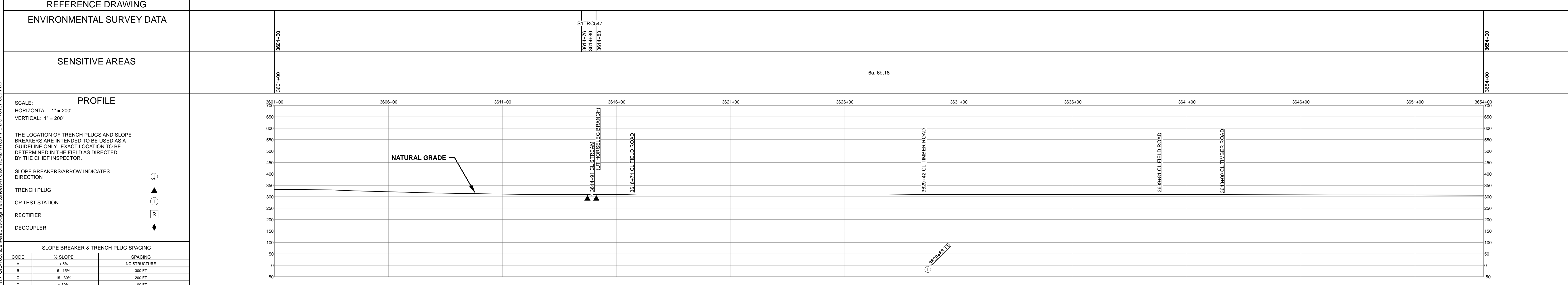
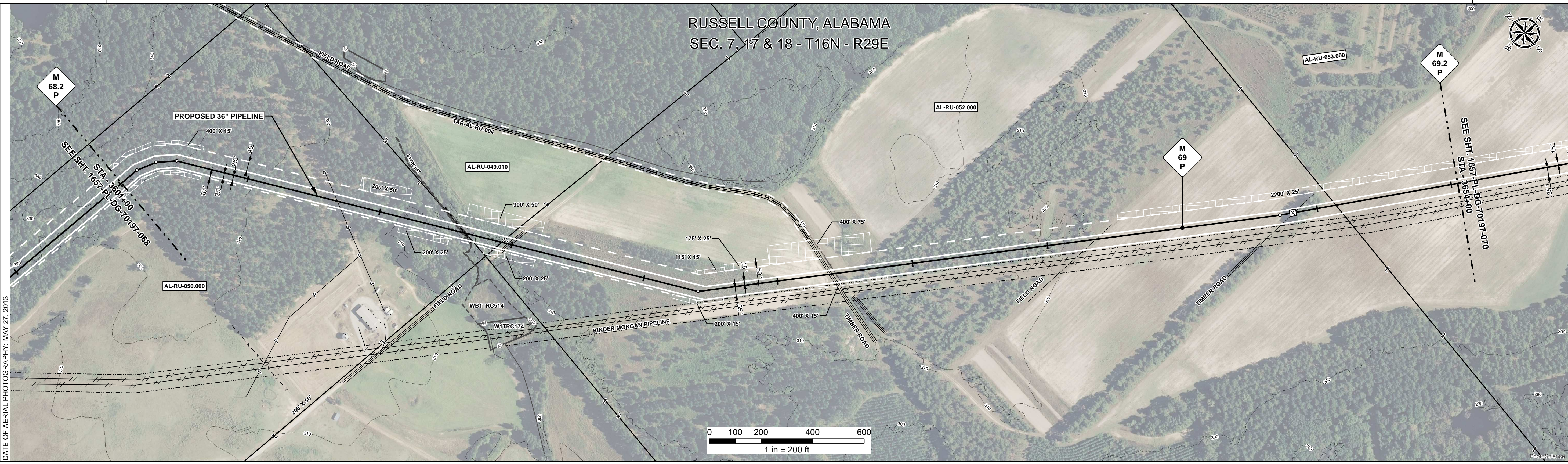


RIGHT - OF - WAY	TRACT NUMBERS		AL-RU-050.000	AL-RU-049.010	AL-RU-052.000	AL-RU-053.000	
	RODDAGE	84.5	8.8	198.9	29.0		
SURVEY DATA	SURVEY COMPANY:						
	FIELD BOOK:						
	PAGES:	3601+00 P.L. L-18-001-02 P.L. 3604+00 P.L. L-17-001-02 P.L. 3603+00 P.L. L-18-001-02 P.L.					
CLASS LOCATION	CLASS 1						
MINIMUM DEPTH OF COVER	3' 5' 4' 5' 4' 3' 5' 4' 5' 4'						
PIPE MATERIAL	5300'						
	①						



HYDROSTATIC TEST SECTION				TEST SECTION 10				ENGINEERING APPROVALS				SABAL TRAIL PROJECT PROPOSED 36" PIPELINE STA. 3601+00 TO STA. 3654+00 ALIGNMENT SHEET																																																																																															
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