

RIGHT - OF - WAY		CROSSING	
TRACT NUMBERS		AL-RU-143.000	AL-RU-144.000, AL-RU-145.000, AL-RU-146.000
RODDAGE		158.6	28.3, 31.6, 102.7
SURVEY DATA	SURVEY COMPANY: FIELD BOOK: PAGES:		
CLASS LOCATION	CLASS 1		
MINIMUM DEPTH OF COVER	3', 5', 3', 5', 3', 5', 3', 5', 3', 5', 3', 5', 3', 5'		
PIPE MATERIAL	2606' ① 72' ③ 1699' ① 65' ③ 888' ①		
	4332+00	4358+00	4385+00

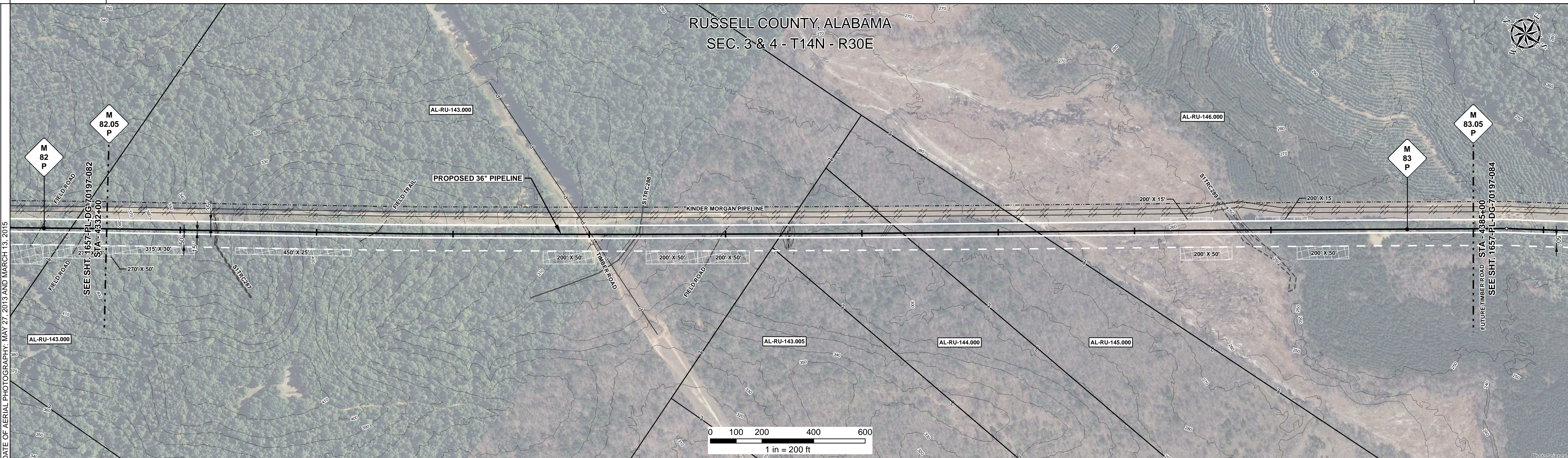
**ALIGNMENT DETAIL**

- PROPOSED PIPELINE
- PROPOSED PERMANENT EASEMENT
- TEMP WORKSPACE
- ADD. TEMP. WORKSPACE
- EASEMENT LINE
- CL STREAM/CREEK/DITCH
- EDGE OF WATER
- CL LEVEE
- FIELD DELINEATED WETLAND
- STREAM/DRAIN/WATERBODY BNDRY
- CL ROAD
- EDGE OF ROAD PAVEMENT/CURB
- CL CULVERT
- CL RAILROAD
- ACCESS ROAD (PAR/TAR)
- STRUCTURE
- CONTOUR MAJOR (EVERY 10')
- PIPELINE MILEPOST
- PIPELINE MILEPOST 10TH
- PROPERTY LINE
- UNDERGROUND WATERLINE
- UNDERGROUND COM. CABLE
- UNDERGROUND POWERLINE
- UNDERGROUND SANITARY SEWER
- OVERHEAD POWERLINE
- OVERHEAD TELEPHONE
- VERIFIED PIPELINE
- FENCE
- TOP / TOE

- TRANS. TOWER
- GUY ANCHOR
- HDD ENTRY/EXIT
- FIRE HYDRANT
- UTILITY POLE
- AERIAL MARKER
- ELEC. WATER, SAN. SEWER, GAS TELE. & STORM DRAIN MANHOLES
- WELL
- SEPTIC
- VALVE
- METER
- SPREAD BREAK

DATE OF AERIAL PHOTOGRAPHY: MAY 27, 2013 AND MARCH 13, 2015



REFERENCE DRAWING	ENVIRONMENTAL SURVEY DATA	SENSITIVE AREAS
	S1TRC287 4332+00 4336+31	
	S1TRC288 4332+42	6a, 6b, 18
	S1TRC289 4375+78 4376+18	18
		6a, 6b, 18
		4385+00

**PROFILE**

SCALE:  
HORIZONTAL: 1" = 200'  
VERTICAL: 1" = 200'

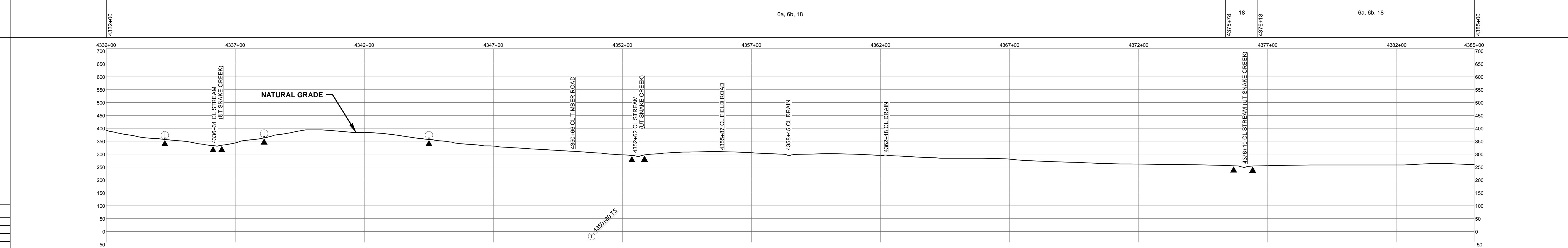
THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

SLOPE BREAKERS/ARROW INDICATES DIRECTION

- TRENCH PLUG
- CP TEST STATION
- RECTIFIER
- DECOUPLER

SLOPE BREAKER & TRENCH PLUG SPACING

CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT



HYDROSTATIC TEST SECTION		REFERENCE DRAWINGS				REVISIONS				MATERIALS		
DWG. NO.	DESCRIPTION	REV	DRN	DATE	DESCRIPTION	ITEM NO.	DESCRIPTION	QTY				
		0		06/29/2015	ISSUED FOR BID	1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/ I.D. EPOXY 1.7 MILS	5163 LF				
		1		03/14/2016	ISSUED FOR CONSTRUCTION	3	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS w/ I.D. EPOXY 1.7 MILS	137 LF				

ENGINEERING APPROVALS		SABAL TRAIL PROJECT PROPOSED 36" PIPELINE STA. 4332+00 TO STA. 4385+00 ALIGNMENT SHEET	
TITLE		CONSTRUCTION	
SIGNATURE	DATE	SIGNATURE	DATE
FRS	06/29/2015	FRS	03/14/2016
DRN DATE: 01/04/2016			
CHECKED BY: GIE	DRS	JC	03/14/2016
CHK. DATE:			
YEAR: 2017	SHEET: 83 OF 492	SCALE: 1" = 200'	DWG. 1657-PL-DG-70197-083 REV. 1



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