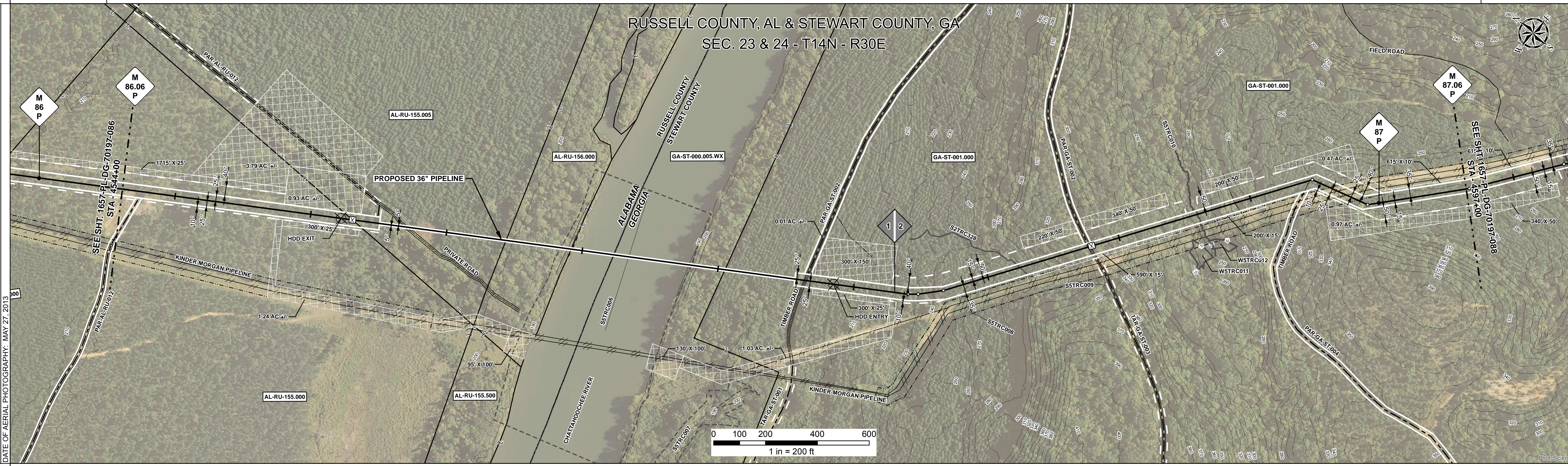
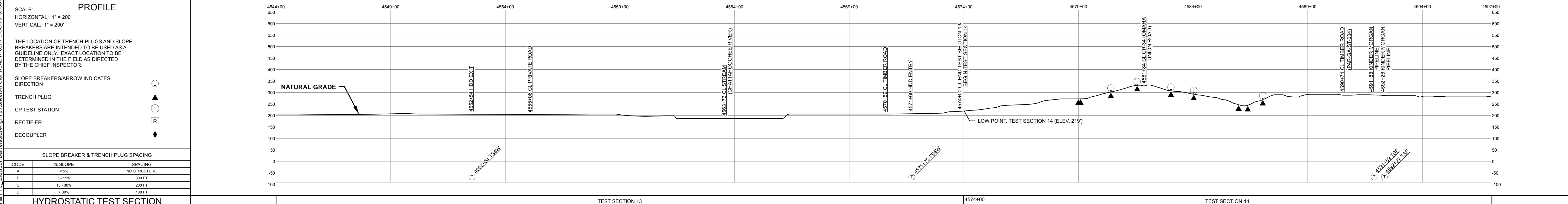


RIGHT - OF - WAY	CROSSING										
TRACT NUMBERS	AL-RU-155.000		AL-RU-155.005		AL-RU-156.000		GA-ST-000.005.WX		GA-ST-001.000		
RODDAGE	54.4	36.2	15.3	36.2	179.0						
SURVEY DATA	SURVEY COMPANY: FIELD BOOK: PAGES:										
CLASS LOCATION	CLASS 1										
MINIMUM DEPTH OF COVER	3'	VARIES - 32'				3'	5'	3'	5'	3'	3'
PIPE MATERIAL	②	④				③	①	①	①	①	①
ALIGNMENT DETAIL											



REFERENCE DRAWING	CHATTAHOOCHEE RIVER HDD- 1657-PL-DG-45104									
ENVIRONMENTAL SURVEY DATA	GA-ST-001-011.CR									
SENSITIVE AREAS	1657-PL-DG-28161									

PROFILE	4544+00	4549+00	4554+00	4559+00	4564+00	4569+00	4574+00	4579+00	4584+00	4589+00	4594+00	4597+00
SCALE:	HORIZONTAL: 1" = 200'											
	VERTICAL: 1" = 200'											
THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.												
SLOPE BREAKERS/ARROW INDICATES DIRECTION												
TRENCH PLUG	▲											
CP TEST STATION	●											
RECTIFIER	R											
DECOUPLER	◆											



HYDROSTATIC TEST SECTION		TEST SECTION 13				TEST SECTION 14																								
DWG. NO.	DESCRIPTION	REV	DRN	DATE	DESCRIPTION	ITEM NO.	DESCRIPTION	QTY	ENGINEERING APPROVALS																					
		0		06/29/2015	ISSUED FOR BID	1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	2178 LF	<table border="1"> <tr> <th colspan="2">TITLE</th> <th colspan="2">CONSTRUCTION</th> </tr> <tr> <td>SIGNATURE</td> <td>DATE</td> <td>SIGNATURE</td> <td>DATE</td> </tr> <tr> <td>FRS</td> <td>06/29/2015</td> <td>FRS</td> <td>03/14/2016</td> </tr> </table>				TITLE		CONSTRUCTION		SIGNATURE	DATE	SIGNATURE	DATE	FRS	06/29/2015	FRS	03/14/2016						
TITLE		CONSTRUCTION																												
SIGNATURE	DATE	SIGNATURE	DATE																											
FRS	06/29/2015	FRS	03/14/2016																											
		1		03/14/2016	ISSUED FOR CONSTRUCTION	2	36" O.D. x 0.625" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	854 LF	<table border="1"> <tr> <th colspan="2">DRAWN BY:</th> <th colspan="2">CHECKED BY:</th> </tr> <tr> <td>GIE</td> <td>01/04/2016</td> <td>GIE</td> <td>06/29/2015</td> </tr> </table>				DRAWN BY:		CHECKED BY:		GIE	01/04/2016	GIE	06/29/2015										
DRAWN BY:		CHECKED BY:																												
GIE	01/04/2016	GIE	06/29/2015																											
						3	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	231 LF	<table border="1"> <tr> <th colspan="2">DRN DATE:</th> <th colspan="2">CHK. DATE:</th> </tr> <tr> <td></td> <td></td> <td>DRS</td> <td>06/29/2015</td> </tr> </table>				DRN DATE:		CHK. DATE:				DRS	06/29/2015										
DRN DATE:		CHK. DATE:																												
		DRS	06/29/2015																											
						4	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/I.D. EPOXY 1.7 MILS	1915 LF	<table border="1"> <tr> <th colspan="2">YEAR:</th> <th colspan="2">SHEET:</th> <th colspan="2">SCALE:</th> <th colspan="2">DWG.</th> <th colspan="2">REV.</th> </tr> <tr> <td>2017</td> <td>87 OF 492</td> <td>1" = 200'</td> <td>1657-PL-DG-70197-087</td> <td></td> <td></td> <td></td> <td></td> </tr> </table>				YEAR:		SHEET:		SCALE:		DWG.		REV.		2017	87 OF 492	1" = 200'	1657-PL-DG-70197-087				
YEAR:		SHEET:		SCALE:		DWG.		REV.																						
2017	87 OF 492	1" = 200'	1657-PL-DG-70197-087																											
						5	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/I.D. EPOXY 1.7 MILS	122 LF																						
						3R	3R ELBOW, HIGH STRENGTH WROUGHT BUTT-WELD FITTING, 36" O.D.	2 EA																						

SABAL TRAIL PROJECT
PROPOSED 36" PIPELINE
STA. 4544+00 TO STA. 4597+00
ALIGNMENT SHEET

LOC. RUSSELL COUNTY, AL & STEWART COUNTY, GA

Document Path: H:\GIS\1657\Deliverables\Alignment\Sheets\1657-PL-DG-70197-087.mxd