RIGHT - OF - WAY

TRACT NUMBERS

RODDAGE

CROSSING: GA-ST-013.000

4915+00 — 321.2 — 4968+00

SURVEY DATA

SURVEY COMPANY:

FIELD BOOK:

PAGES:

4921+98 PI, < 1° 37' 18" RT.
4929+15 EDGE OF ROAD
4929+30 CL PAR-GA-ST-015/TIMBER ROAD
4929+33 EDGE OF ROAD
4939+00 SIGN, 45° LT.
4937+99 PI, < 6° 54' 55" RT.
4940+10 TOP OF BANK
4940+11 TOE OF SLOPE
4940+24 CL STREAM (UT HANNAHATCHEE CREEK)
4940+32 TOE OF SLOPE
4940+41 TOP OF BANK
4943+07 PI, < 16° 40' LT.
4943+94 PI, < 4° 10' 06" LT.
4947+04 EDGE OF ROAD
4947+12 CL TIMBER ROAD
4947+18 EDGE OF ROAD
4954+69 PI, < 6° 32' 27" RT.
4955+07 PI, < 7° 02' 58" RT.
4960+07 PI, < 7° 36' 44" LT.
4960+18 TOP OF BANK
4960+20 TOE OF SLOPE
4960+85 TOE OF SLOPE
4961+85 TOP OF BANK
4962+93 TOP OF SLOPE
4962+99 PI, < 20° 06' 51" LT.
4963+09 TOP OF BANK
4963+14 CL STREAM (UT HANNAHATCHEE CREEK)
4963+19 TOE OF SLOPE (ASSUMED)
4963+19 TOP OF BANK (ASSUMED)
4965+14 PI, < 19° 06' 32" RT.
4965+19 TOP OF BANK (ASSUMED)
4965+19 CL NATURAL DRAIN

CLASS LOCATION

CLASS 1

MINIMUM DEPTH OF COVER

3' | 5' | 3' | 5' | 3' | 5' | 3' | 5' | 3'

PIPE MATERIAL

3R — ID # — - 3R, FITTING

SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT

2499' (1) | 52' (3) | 2087' (1) | 123' (3) | 539' (1)

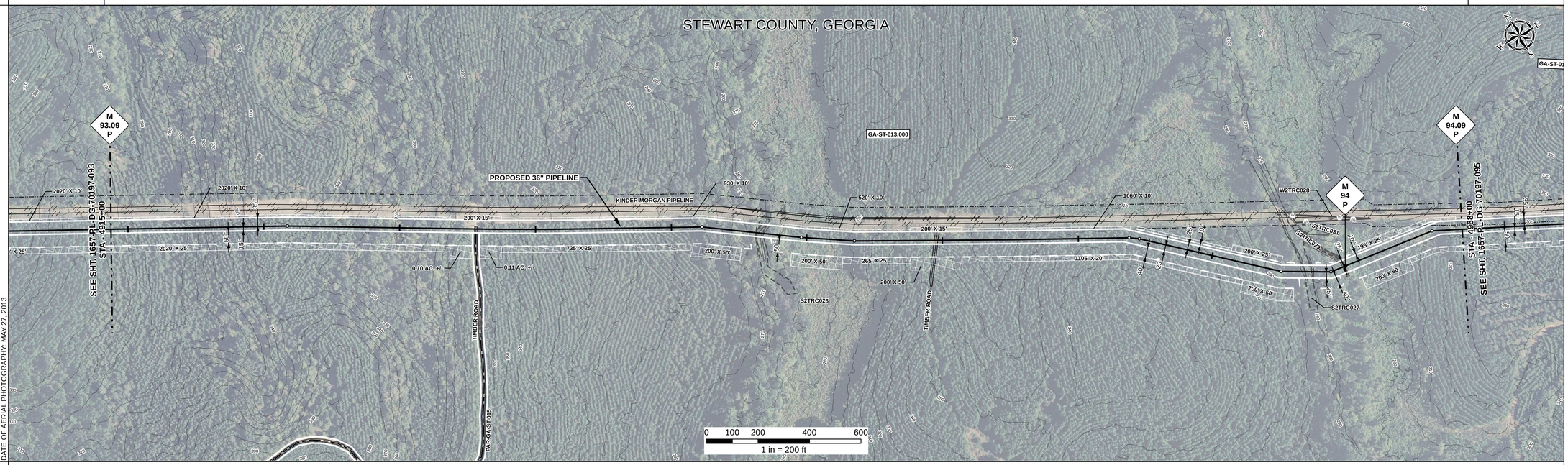
4915+00 — 4939+99 — 4940+51 — 4961+38 — 4962+61 — 4968+00

ALIGNMENT DETAIL

PROPOSED PIPELINE
PROPOSED PERMANENT EASEMENT
TEMP WORKSPACE
ADD. TEMP. WORKSPACE
EASEMENT LINE
CL STREAM/CREEK/DITCH
EDGE OF WATER
CL LEVEE
FIELD DELINEATED WETLAND
STREAM/DRAIN/WATERBODY BNDRY
CL ROAD
EDGE OF ROAD/PAVEMENT/CURB
CL CULVERT
CL RAILROAD
ACCESS ROAD (PAR/TAR) — PAR/TAR-ST-CO-000
STRUCTURE
CONTOUR MAJOR (EVERY 10') — 600
PIPELINE MILEPOST
PIPELINE MILEPOST 10TH
PROPERTY LINE
UNDERGROUND WATERLINE — W
UNDERGROUND COM. CABLE — UCOM
UNDERGROUND POWERLINE — E
UNDERGROUND SANITARY SEWER — S
OVERHEAD POWERLINE — P
OVERHEAD TELEPHONE — T
VERIFIED PIPELINE
FENCE
TOP / TOE

TRANS. TOWER
GUY ANCHOR
HDD ENTRY/EXIT
FIRE HYDRANT
UTILITY POLE
AERIAL MARKER
ELEC., WATER, SAN. SEWER, GAS TELE. & STORM DRAIN MANHOLES
WELL
SEPTIC
VALVE
METER
SPREAD BREAK

DATE OF AERIAL PHOTOGRAPHY: MAY 27, 2013



REFERENCE DRAWING

ENVIRONMENTAL SURVEY DATA

4915+00 — S2TRC026 (4940+09, 4940+39) — S2TRC027 (4961+58, 4961+83) — S2TRC029 (4963+09, 4963+14, 4963+18) — 4968+00

SENSITIVE AREAS

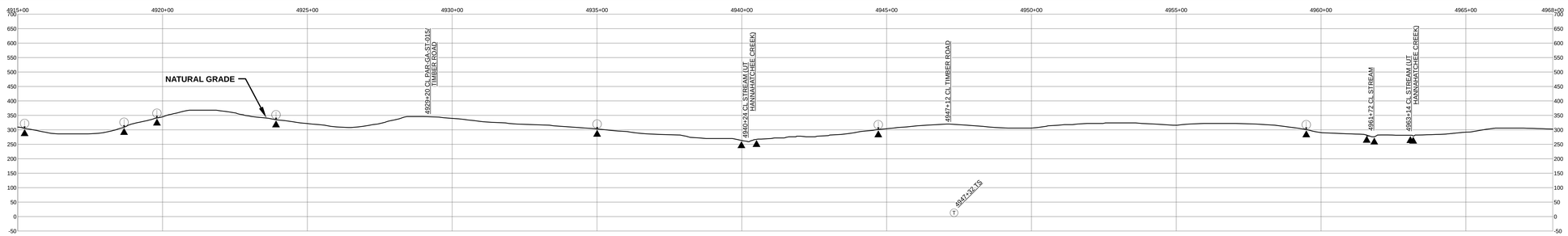
4915+00 — 6a, 6b, 18 — 4940+09 — 18 — 4940+39 — 6a, 6b, 18 — 4961+58 — 18 — 4961+83 — 6a, 6b, 18 — 4963+09 — 18 — 4963+18 — 6a, 6b, 18 — 4968+00

PROFILE

SCALE:
HORIZONTAL: 1" = 200'
VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

SLOPE BREAKERS/ARROW INDICATES DIRECTION
TRENCH PLUG
CP TEST STATION
RECTIFIER
DECOUPLER



SLOPE BREAKER & TRENCH PLUG SPACING

CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT

HYDROSTATIC TEST SECTION

TEST SECTION 14

REFERENCE DRAWINGS		REVISIONS				MATERIALS		
DWG. NO.	DESCRIPTION	REV	DRN	DATE	DESCRIPTION	ITEM NO.	DESCRIPTION	QTY
		0		06/29/2015	ISSUED FOR BID	1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/ I.D. EPOXY 1.7 MILS	5125 LF
		1		03/14/2016	ISSUED FOR CONSTRUCTION	3	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS w/ I.D. EPOXY 1.7 MILS	175 LF

ENGINEERING APPROVALS				
	BID		CONSTRUCTION	
TITLE	SIGNATURE	DATE	SIGNATURE	DATE
DRAWN BY: GIE	FSR	06/29/2015	FSR	03/14/2016
DRN. DATE: 01/04/2016				
CHECKED BY: GIE	DRS	06/29/2015	JC	03/14/2016
CHK. DATE:				

SABAL TRAIL PROJECT
PROPOSED 36" PIPELINE
STA. 4915+00 TO STA. 4968+00
ALIGNMENT SHEET

LOC. STEWART COUNTY, GEORGIA

Sabal Trail TRANSMISSION SM

YEAR: 2017 | SHEET: 94 OF 492 | SCALE: 1" = 200' | DWG. 1657-PL-DG-70197-094 | REV. 1

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