RIGHT - OF - WAY

TRACT NUMBERS

RODDAGE

CROSSING

GA-ST-014.000 (5021+00 – 5064+23, 243.8)

GA-ST-016.000 (5064+23 – 5074+00, 77.4)

SURVEY DATA

SURVEY COMPANY:

FIELD BOOK:

PAGES:

5023+94 TOP OF BANK
5023+98 EDGE OF WATER
5023+98 CL STREAM (UT COLOCHEE CREEK) (ASSUMED)
5026+00 EDGE OF WATER
5024+01 TOP OF BANK
5024+65 PI, < 1° 54' 22" RT.
5027+09 PI, < 18° 00' 00" RT.
5027+89 PI, < 18° 00' 00" RT.
5028+69 PI, < 18° 46' 29" RT.
5030+75 PI, < 2° 50' 00" RT.
5031+53 PI, < 52° 18' 40" LT.
5031+59 TOP OF CREEK
5031+62 EDGE OF WATER (CREEK)
5031+64 CL STREAM UT COLOCHEE CREEK)
5031+66 EDGE OF WATER (CREEK)
5031+69 TOP OF CREEK
5032+34 PI, < 2° 29' 37" RT.
5036+94 PI, < 65° 03' 29" LT.
5037+98 TOP OF CREEK
5037+91 EDGE OF WATER (CREEK)
5037+95 CL STREAM
5037+99 EDGE OF WATER (CREEK)
5038+08 TOP OF CREEK
5046+57 EDGE OF ROAD
5046+63 CL TIMBER ROAD
5046+68 EDGE OF ROAD
5049+03 PI, < 17° 00' 00" RT.
5049+60 CL TIMBER ROAD
5050+53 PI, < 17° 00' 00" RT.
5050+69 PI, < 17° 19' 40" RT.
5053+24 CL TIMBER ROAD
5060+92 PI, < 9° 25' 15" LT.
5063+41 TOP OF BANK
5064+18 TOE OF SLOPE
5064+30 CL STREAM (COLOCHEE CREEK)
5064+43 TOE OF SLOPE
5064+52 TOP OF BANK

CLASS LOCATION

CLASS 1

MINIMUM DEPTH OF COVER

3' | 5' | 3' | 5' | 3' | 5' | 3' | 5' | 3' | 5' | 3' | 5' | 3'

PIPE MATERIAL

3R — ID # — 3R, FITTING

SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT

1594' (1) | 3R 3665111 | 2388' (1) | BEGIN WEIGHTS | END WEIGHTS | 3R 3682111 | 299' (1) | 81' (3) | 938' (1)

5021+00 | 5036+94 | 5053+33 | 5052+77 | 5060+82 | 5063+81 | 5064+62 | 5074+00

11 GPW, 14' C-C

ALIGNMENT DETAIL

PROPOSED PIPELINE
PROPOSED PERMANENT EASEMENT
TEMP WORKSPACE
ADD. TEMP. WORKSPACE
EASEMENT LINE
CL STREAM/CREEK/DITCH
EDGE OF WATER
CL LEVEE
FIELD DELINEATED WETLAND
STREAM/DRAIN/WATERBODY BNDRY
CL ROAD
EDGE OF ROAD/PAVEMENT/CURB
CL CULVERT
CL RAILROAD
ACCESS ROAD (PAR/TAR) — PAR/TAR-ST-CO-000
STRUCTURE
CONTOUR MAJOR (EVERY 10') — 600
PIPELINE MILEPOST
PIPELINE MILEPOST 10TH
PROPERTY LINE
UNDERGROUND WATERLINE — W
UNDERGROUND COM. CABLE — UCOM
UNDERGROUND POWERLINE — E
UNDERGROUND SANITARY SEWER — S
OVERHEAD POWERLINE — P
OVERHEAD TELEPHONE — T
VERIFIED PIPELINE
FENCE
TOP / TOE

TRANS. TOWER
GUY ANCHOR
HDD ENTRY/EXIT
FIRE HYDRANT
UTILITY POLE
AERIAL MARKER
ELEC., WATER, SAN. SEWER, GAS TELE. & STORM DRAIN MANHOLES
WELL
SEPTIC
VALVE
METER
SPREAD BREAK

DATE OF AERIAL PHOTOGRAPHY: MAY 27, 2013 AND BING APRIL 2010 - JANUARY 2011

REFERENCE DRAWING

ENVIRONMENTAL SURVEY DATA

S2TRC138 | S1TRC552 | S2TRC137 | W2TRC367 PFO | S1TRC016

5021+00 | 5023+93 | 5031+62 | 5031+64 | 5031+67 | 5037+87 | 5038+07 | 5051+80 | 5052+53 | 5063+82 | 5064+76 | 5074+00

SENSITIVE AREAS

5021+00 | 6a, 6b, 18 | 5031+62 18 | 5031+67 | 6a, 6b, 18 | 5037+87 18 | 5038+07 | 6a, 6b, 18 | 5051+80 18 | 5052+53 | 6a, 6b, 18 | 5063+82 18 | 5064+76 | 6a, 6b, 18 | 5074+00

PROFILE

SCALE:
HORIZONTAL: 1" = 200'
VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

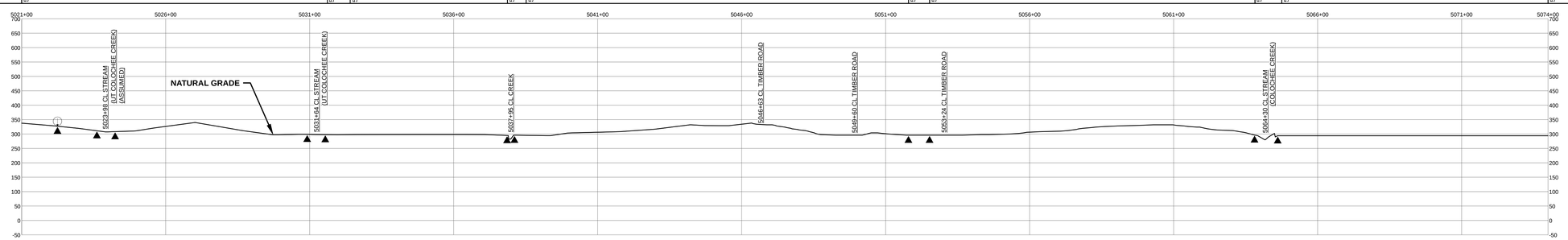
SLOPE BREAKERS/ARROW INDICATES DIRECTION

TRENCH PLUG

CP TEST STATION

RECTIFIER

DECOUPLER



SLOPE BREAKER & TRENCH PLUG SPACING

CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT

HYDROSTATIC TEST SECTION

TEST SECTION 14

REFERENCE DRAWINGS		REVISIONS				MATERIALS		
DWG. NO.	DESCRIPTION	REV	DRN	DATE	DESCRIPTION	ITEM NO.	DESCRIPTION	QTY
		0		06/29/2015	ISSUED FOR BID	1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/ I.D. EPOXY 1.7 MILS	5219 LF
		1		03/14/2016	ISSUED FOR CONSTRUCTION	3	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS w/ I.D. EPOXY 1.7 MILS	81 LF
						3R	3R ELBOW, HIGH STRENGTH WROUGHT BUTT-WELD FITTING, 36" O.D.	2 EA
						GPW	GEOTEXTILE PIPE WEIGHT, 9000 LBS	11 EA

ENGINEERING APPROVALS				
	BID		CONSTRUCTION	
TITLE	SIGNATURE	DATE	SIGNATURE	DATE
DRAWN BY: GIE	FSR	06/29/2015	FSR	03/14/2016
DRN. DATE: 01/04/2016				
CHECKED BY: GIE	DRS	06/29/2015	JC	03/14/2016
CHK. DATE:				

SABAL TRAIL PROJECT
PROPOSED 36" PIPELINE
STA. 5021+00 TO STA. 5074+00
ALIGNMENT SHEET

LOC. STEWART COUNTY, GEORGIA

Sabal Trail TRANSMISSION SM

YEAR: 2017 | SHEET: 96 OF 492 | SCALE: 1" = 200' | DWG. 1657-PL-DG-70197-096 | REV. 1

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