RIGHT - OF - WAY

TRACT NUMBERS: GA-ST-033.000 | GA-ST-032.000 | GA-ST-034.000 | GA-ST-034.005.RR | GA-ST-035.000 | GA-ST-036.000 | GA-ST-037.000

CROSSING

RODDAGE: 5443+00 – 5457+56 (88.2); 5457+56 – 5464+51 (42.1); 5464+51 – 5479+92 (93.4); 5479+92 – 5480+95 (6.2); 5480+95 – 5485+56 (27.9); 5485+56 – 5495+76 (61.8); 5495+76 – 5496+00 (1.5)

SURVEY DATA

SURVEY COMPANY:

FIELD BOOK:

PAGES:

5444+80 TOP OF BANK
5444+15 CL CREEK
5446+23 CL STREAM
5446+50 TOP OF BANK
5462+03 CL FIELD ROAD
5463+80 OVERHEAD POWERLINE
5469+94 EDGE OF ROAD
5469+99 CL TIMBER ROAD
5470+04 EDGE OF ROAD
5473+54 P.I. 6° 09' 50" RT.
5479+92 BEGIN RICHLAND CITY
5480+29 TOP OF BALLAST
5480+38 TOP OF BALLAST
5480+40 RAILROAD TRACK
5480+43 CL RAILROAD
5480+45 RAILROAD TRACK
(STATE OF GEORGIA DOT)
5480+47 TOP OF BALLAST
5480+48 TOP OF BALLAST
5481+29 TOP OF BALLAST
5486+14 P.I. 24° 25' 38" RT.
5486+42 P.I. 4° 44' 18" RT.
5486+41 TOP OF GRADE

CLASS LOCATION

CLASS 1

MINIMUM DEPTH OF COVER

3' | 5' | 3' | 4' | 3' | 5' | 3' | 5' | 3' | 10' | 3'

PIPE MATERIAL

3R — ID # — 3R, FITTING

SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT

170' (1) | 89' (3) | 3424' (1) | 155' (4) | 1462' (1)

5443+00 | 5444+70 | 5445+59 | 5479+83 | 5481+38 | 5496+00

ALIGNMENT DETAIL

PROPOSED PIPELINE
PROPOSED PERMANENT EASEMENT
TEMP WORKSPACE
ADD. TEMP. WORKSPACE
EASEMENT LINE
CL STREAM/CREEK/DITCH
EDGE OF WATER
CL LEVEE
FIELD DELINEATED WETLAND
STREAM/DRAIN/WATERBODY BNDRY
CL ROAD
EDGE OF ROAD/PAVEMENT/CURB
CL CULVERT
CL RAILROAD
ACCESS ROAD (PAR/TAR) — PAR/TAR-ST-CO-000
STRUCTURE
CONTOUR MAJOR (EVERY 10') — 600
CONTOUR MINOR (EVERY 2')
PIPELINE MILEPOST
PIPELINE MILEPOST 10TH
PROPERTY LINE
UNDERGROUND WATERLINE
UNDERGROUND COM. CABLE — UCOM
UNDERGROUND POWERLINE
UNDERGROUND SANITARY SEWER
OVERHEAD POWERLINE
OVERHEAD TELEPHONE
VERIFIED PIPELINE
FENCE
TOP / TOE

TRANS. TOWER | WELL
GUY ANCHOR | SEPTIC
HDD ENTRY/EXIT | VALVE
FIRE HYDRANT | METER
UTILITY POLE | SPREAD BREAK
AERIAL MARKER
ELEC., WATER, SAN. SEWER, GAS TELE. & STORM DRAIN MANHOLES

REFERENCE DRAWING

ENVIRONMENTAL SURVEY DATA

S1TRC503 — 5445+23

SENSITIVE AREAS

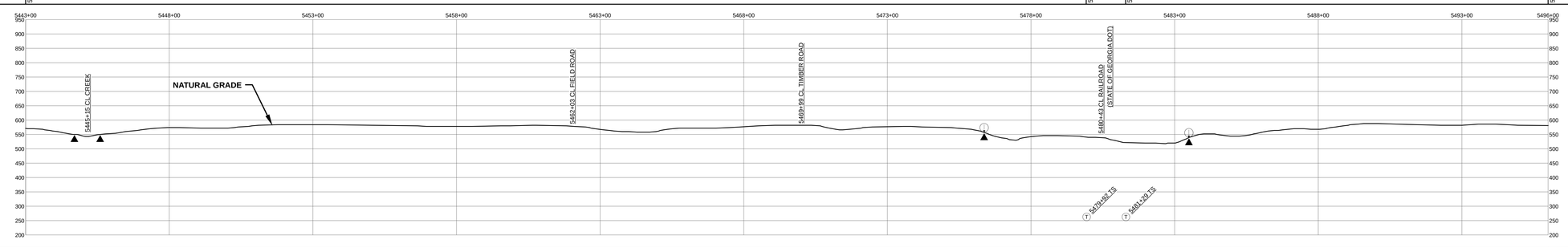
5443+00 – 5479+92: 6a, 6b, 18
5479+92 – 5481+29: C4 6a, 6b 18
5481+29 – 5496+00: 6a, 6b, 18

PROFILE

SCALE:
HORIZONTAL: 1" = 200'
VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

SLOPE BREAKERS/ARROW INDICATES DIRECTION
TRENCH PLUG
CP TEST STATION
RECTIFIER
DECOUPLER



SLOPE BREAKER & TRENCH PLUG SPACING

CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT

HYDROSTATIC TEST SECTION

TEST SECTION 14

REFERENCE DRAWINGS		REVISIONS				MATERIALS		
DWG. NO.	DESCRIPTION	REV	DRN	DATE	DESCRIPTION	ITEM NO.	DESCRIPTION	QTY
		0		06/29/2015	ISSUED FOR BID	1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/ I.D. EPOXY 1.7 MILS	5056 LF
		1		03/14/2016	ISSUED FOR CONSTRUCTION	3	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS w/ I.D. EPOXY 1.7 MILS	89 LF
						4	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/ I.D. EPOXY 1.7 MILS	155 LF

ENGINEERING APPROVALS	BID		CONSTRUCTION	
TITLE	SIGNATURE	DATE	SIGNATURE	DATE
DRAWN BY: GIE	FSR	06/29/2015	FSR	03/14/2016
DRN. DATE: 01/04/2016				
CHECKED BY: GIE	DRS	06/29/2015	JC	03/14/2016
CHK. DATE:				

SABAL TRAIL PROJECT
PROPOSED 36" PIPELINE
STA. 5443+00 TO STA. 5496+00
ALIGNMENT SHEET

Sabal Trail TRANSMISSION SM

LOC. STEWART COUNTY, GEORGIA

YEAR: 2017 | SHEET: 104 OF 492 | SCALE: 1" = 200' | DWG. 1657-PL-DG-70197-104 | REV. 1

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