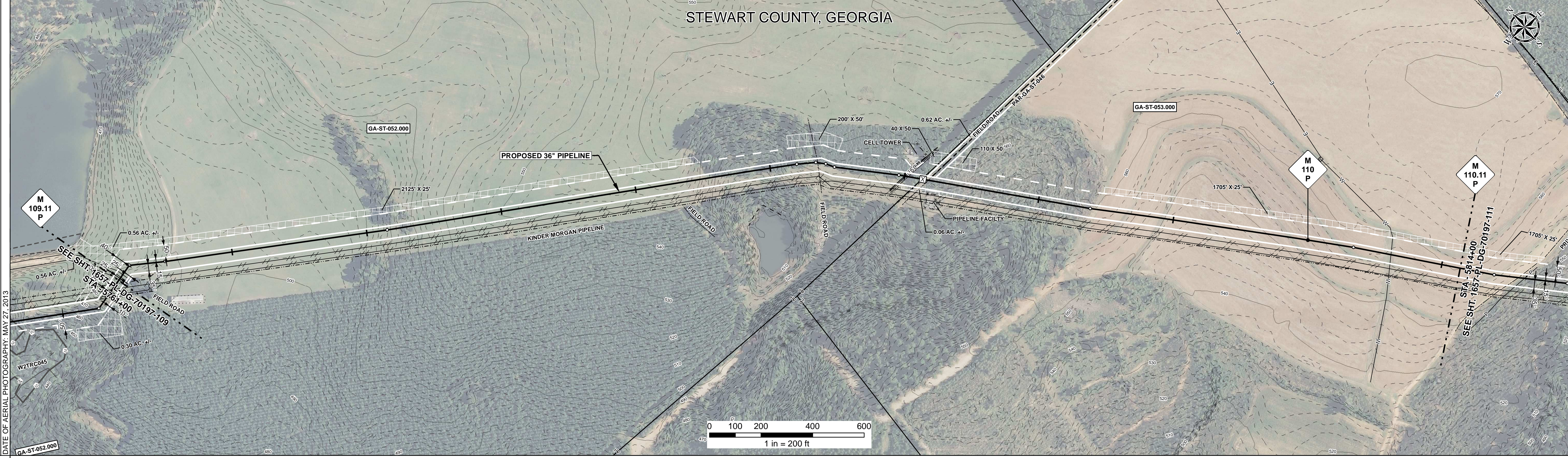


RIGHT - OF - WAY							
TRACT NUMBERS							
RODDAGE							
SURVEY DATA	SURVEY COMPANY: FIELD BOOK: PAGES:						
CLASS LOCATION	CLASS 1						
MINIMUM DEPTH OF COVER	5' 4' 3' 5' 3' 5' 3' 4'						
PIPE MATERIAL	36" (1) 36" (1) 5227' (1)						
	- 3R, FITTING SET ON WEIGHT, GPM, GEOTEXTILE PIPE WEIGHT						

ALIGNMENT DETAIL

- PROPOSED PIPELINE
- PROPOSED PERMANENT EASEMENT
- TEMP WORKSPACE
- ADD. TEMP. WORKSPACE
- EASEMENT LINE
- CL STREAM/CREEK/DITCH
- EDGE OF WATER
- CL LEVEE
- FIELD DELINEATED WETLAND
- STREAM/DRAIN/WATERBODY BNDRY
- CL ROAD
- EDGE OF ROAD/PAVEMENT/CURB
- CL CULVERT
- CL RAILROAD
- ACCESS ROAD (PAR/TAR)
- STRUCTURE
- CONTOUR MAJOR (EVERY 10')
- CONTOUR MINOR (EVERY 2')
- PIPELINE MILEPOST
- PIPELINE MILEPOST 10TH
- PROPERTY LINE
- UNDERGROUND WATERLINE
- UNDERGROUND COM. CABLE
- UNDERGROUND POWERLINE
- UNDERGROUND SANITARY SEWER
- OVERHEAD POWERLINE
- OVERHEAD TELEPHONE
- VERIFIED PIPELINE
- FENCE
- TOP / TOE



REFERENCE DRAWING	1657-PL-DG-28161
ENVIRONMENTAL SURVEY DATA	
SENSITIVE AREAS	

PROFILE

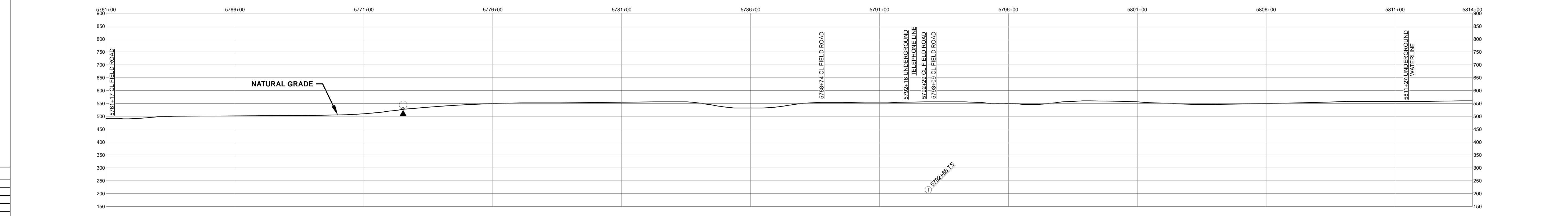
SCALE:
 HORIZONTAL: 1" = 200'
 VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

SLOPE BREAKERS/ARROW INDICATES DIRECTION

TRENCH PLUG (T)
 CP TEST STATION (C)
 RECTIFIER (R)
 DECOUPLER (D)

SLOPE BREAKER & TRENCH PLUG SPACING		
CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT



REFERENCE DRAWINGS			REVISIONS			MATERIALS		
DWG. NO.	DESCRIPTION	REV	DRN	DATE	DESCRIPTION	ITEM NO.	DESCRIPTION	QTY
		0		06/29/2015	ISSUED FOR BID	1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	5300 LF
		1		03/14/2016	ISSUED FOR CONSTRUCTION	3R	3R ELBOW, HIGH STRENGTH WROUGHT BUTT-WELD FITTING, 36" O.D.	1 EA

ENGINEERING APPROVALS			
BID		CONSTRUCTION	
TITLE	SIGNATURE	DATE	DATE
DRAWN BY: GIE	FSR	06/29/2015	03/14/2016
DRN. DATE: 01/04/2016			
CHECKED BY: GIE	DRS	06/29/2015	JC
CHK. DATE:			

SABAL TRAIL PROJECT
PROPOSED 36" PIPELINE
STA. 5761+00 TO STA. 5814+00
ALIGNMENT SHEET

LOC. STEWART COUNTY, GEORGIA

YEAR: 2017	SHEET: 110 OF 492	SCALE: 1" = 200'	DWG. 1657-PL-DG-70197-110	REV. 1
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