

RIGHT - OF - WAY		CROSSING																	
TRACT NUMBERS		GA-WE-060.000		GA-WE-060.005		GA-WE-062.000		GA-WE-063.000		GA-WE-063.005.CR		GA-WE-064.000		GA-WE-065.000		GA-WE-066.000		GA-WE-067.000	
RODDAGE		7.0		4.5		118.6		42.7		3.9		63.8		8.8		59.2		12.7	
SURVEY DATA		<p>SURVEY COMPANY: FIELD BOOK: PAGES:</p> <p>5920+93 CL PRIVATE ROAD 5921+72 UNDERGROUND TELEPHONE 5921+99 UNDERGROUND WATERLINE 5922+78 P.L. L1' 21' 42" LL 5923+08 P.L. L2' 36' 11" LL 5931+42 CL FIELD ROAD 5939+07 UNDERGROUND WATERLINE 5941+54 UNDERGROUND POWERLINE 5941+83 CL FIELD ROAD 5948+02 OVERHEAD POWERLINE 5948+37 FENCE OF ROAD 5948+68 CL CR-74 (GOODWIN POND ROAD) 5948+98 FENCE OF ROAD 5949+22 FENCE 5964+11 P.L. L1' 06' 38" LL 5965+11 P.L. L2' 08' 21" LL 5965+12 P.L. L3' 19' 53" LL 5981+41 CL FIELD TRAIL</p>																	
CLASS LOCATION		CLASS 1																	
MINIMUM DEPTH OF COVER		4' 5' 3' 5' 4' 5' 3' 5' 3' 4' 5' 4'																	
PIPE MATERIAL		<p>SR IDW - 3R, FITTING SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT</p>																	

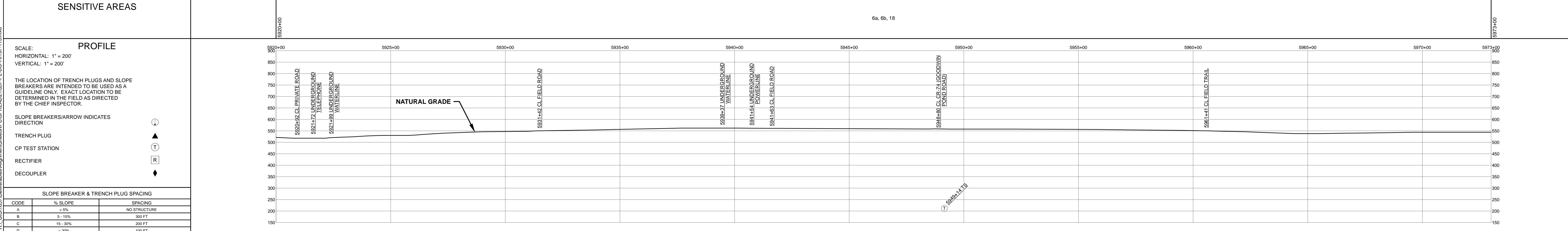
ALIGNMENT DETAIL

PROPOSED PIPELINE
PROPOSED PERMANENT EASEMENT
TEMP WORKSPACE
ADD. TEMP. WORKSPACE
EASEMENT LINE
CL STREAM/CREEK/DITCH
EDGE OF WATER
CL LEVEE
FIELD DELINEATED WETLAND
STREAM/DRAIN/WATERBODY BNDRY
CL ROAD
EDGE OF ROAD PAVEMENT/CURB
CL CULVERT
CL RAILROAD
ACCESS ROAD (PAR/TAR)
STRUCTURE
CONTOUR MAJOR (EVERY 10')
CONTOUR MINOR (EVERY 2')
PIPELINE MILEPOST
PIPELINE MILEPOST 10TH
PROPERTY LINE
UNDERGROUND WATERLINE
UNDERGROUND COM. CABLE
UNDERGROUND POWERLINE
UNDERGROUND SANITARY SEWER
OVERHEAD POWERLINE
OVERHEAD TELEPHONE
VERIFIED PIPELINE
FENCE
TOP / TOE

TRANS. TOWER
GUY ANCHOR
HDD ENTRY/EXIT
FIRE HYDRANT
UTILITY POLE
AERIAL MARKER
ELEC. WATER, SAN. SEWER, GAS
TELE. & STORM DRAIN MANHOLES

WELL
SEPTIC
VALVE
METER
SPREAD BREAK

DATE OF AERIAL PHOTOGRAPHY: MAY 27, 2013



HYDROSTATIC TEST SECTION		REFERENCE DRAWINGS		REVISIONS				MATERIALS			ENGINEERING APPROVALS				SABAL TRAIL PROJECT PROPOSED 36" PIPELINE STA. 5920+00 TO STA. 5973+00 ALIGNMENT SHEET			
DWG. NO.	DESCRIPTION	REV	DRN	DATE	DESCRIPTION	ITEM NO.	DESCRIPTION	QTY	TITLE	SIGNATURE	DATE	SIGNATURE	DATE					
		0		06/29/2015	ISSUED FOR BID	1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	5199 LF										
		1		03/14/2016	ISSUED FOR CONSTRUCTION	4	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/I.D. EPOXY 1.7 MILS	101 LF										
									DRAWN BY:	GIE	FSR	06/29/2015	FSR	03/14/2016	LOC. WEBSTER COUNTY, GEORGIA YEAR: 2017 SHEET: 113 OF 492 SCALE: 1" = 200' DWG. 1657-PL-DG-70197-113 REV. 1			
									DRN. DATE:	01/04/2016								
									CHECKED BY:	GIE	DRS	06/29/2015	JC	03/14/2016				
									CHK. DATE:									

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