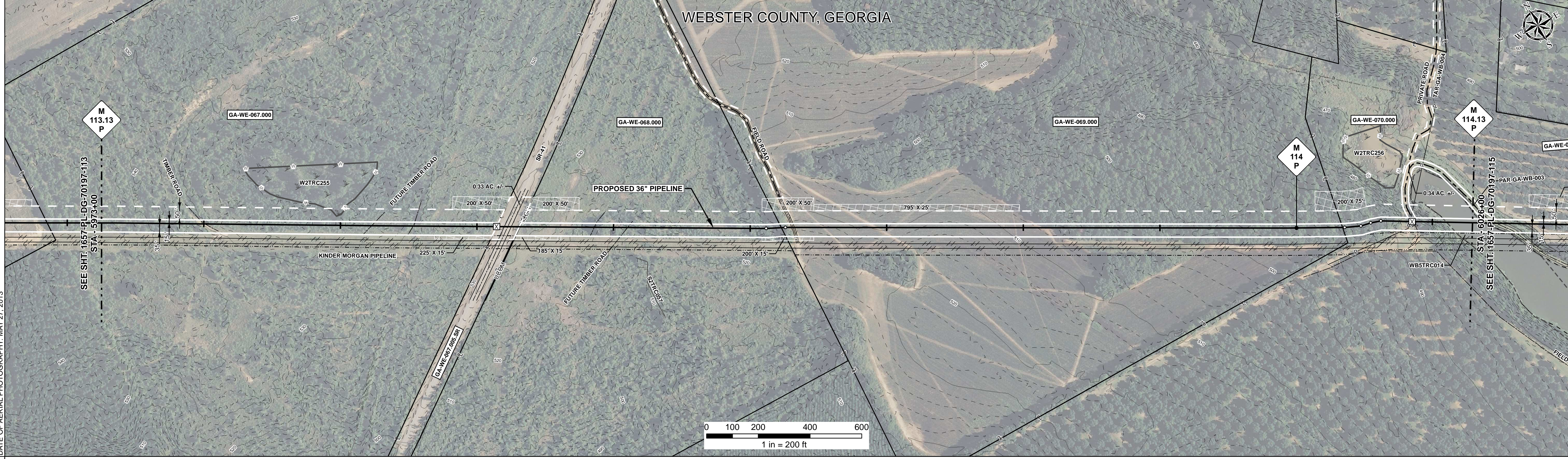


RIGHT - OF - WAY TRACT NUMBERS	GA-WE-067.000	GA-WE-067.005.SR	GA-WE-068.000	GA-WE-069.000	GA-WE-070.000
RODDAGE	92.6	5.3	61.3	131.5	30.4
SURVEY DATA SURVEY COMPANY: FIELD BOOK: PAGES:	<p>5977+00 CL TIMBER ROAD 5983+46 CL FUTURE TIMBER ROAD 5987+47 GATE, 3/4 RT. 5988+48 EDGE OF ROAD 5989+11 CL SR-11 5989+30 EDGE OF ROAD 5989+71 UNDERGROUND TELEPHONE 5989+70 UNDERGROUND TELEPHONE LINE 5992+34 CL FUTURE TIMBER ROAD 5992+27 P.L. - 3' X 18" BOX J.L.L. 5992+48 P.D. - 2' X 9" BOX J.L.L. 5992+51 CL FIELD ROAD 5992+74 CL FIELD ROAD 5992+88 EDGE OF ROAD</p> <p>6021+07 P.L. - 4' X 12" BOX J.L.L. 6021+08 P.L. - 1' X 9" BOX J.L.L. 6021+09 P.L. - 3' X 12" BOX J.L.L. 6021+10 P.L. - 3' X 12" BOX J.L.L. 6021+10 PERCE. - 3' RT. 6021+42 OVERHEAD POWERLINE 6021+77 CL PAR-GA-WB-003 6025+43 EDGE OF WATER (POND)</p>				
CLASS LOCATION	CLASS 1				
MINIMUM DEPTH OF COVER	3'	5'	3'	5'	3'
PIPE MATERIAL SR, FITTING SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT	1523' ①	BEGIN WEIGHTS 5979+38	END WEIGHTS 5982+89	110' ④	3560' ①
ALIGNMENT DETAIL PROPOSED PIPELINE PROPOSED PERMANENT EASEMENT TEMP WORKSPACE ADD. TEMP. WORKSPACE EASEMENT LINE CL STREAM/CREEK/DITCH EDGE OF WATER CL LEVEE FIELD DELINEATED WETLAND STREAM/DRAIN/WATERBODY BNDRY CL ROAD EDGE OF ROAD/PAVEMENT/CURB CL CULVERT CL RAILROAD ACCESS ROAD (PAR/TAR) STRUCTURE CONTOUR MAJOR (EVERY 10') CONTOUR MINOR (EVERY 2') PIPELINE MILEPOST PIPELINE MILEPOST 10TH PROPERTY LINE UNDERGROUND WATERLINE UNDERGROUND COM. CABLE UNDERGROUND POWERLINE UNDERGROUND SANITARY SEWER OVERHEAD POWERLINE OVERHEAD TELEPHONE VERIFIED PIPELINE FENCE TOP / TOE	<p>DATE OF AERIAL PHOTOGRAPHY: MAY 27, 2013</p> <p>SEE SHIT. 1657-PL-DG-70197-113 STA. 5973+00</p> <p>113.13 P</p> <p>GA-WE-067.000</p> <p>GA-WE-068.000</p> <p>GA-WE-069.000</p> <p>GA-WE-070.000</p> <p>114 P</p> <p>114.13 P</p> <p>SEE SHIT. 1657-PL-DG-70197-115 STA. 6026+00</p> <p>DATE OF AERIAL PHOTOGRAPHY: MAY 27, 2013</p> <p>WBSTRC014</p> <p>WBSTRC014</p>				



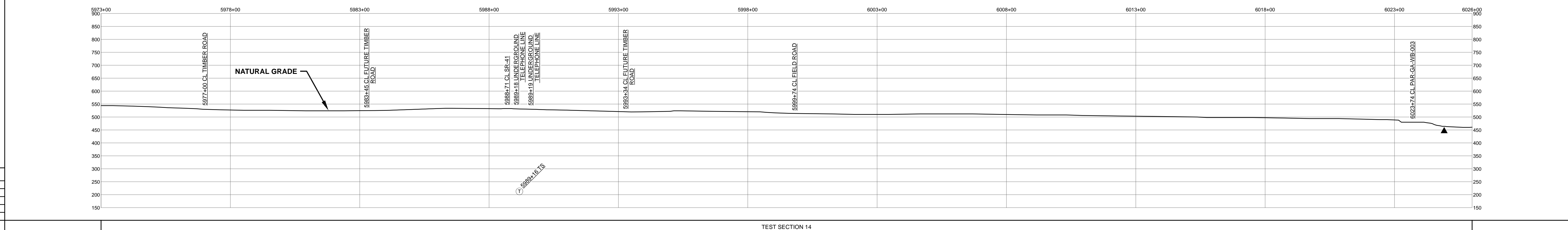
REFERENCE DRAWING

ENVIRONMENTAL SURVEY DATA

SENSITIVE AREAS

PROFILE
SCALE:
HORIZONTAL: 1" = 200'
VERTICAL: 1" = 200'

GA-WE-067.000	GA-WE-067.005.SR	GA-WE-068.000	GA-WE-069.000	GA-WE-070.000	1657-PL-DG-32650
WBSTRC014	18	18	18	18	18



THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

SLOPE BREAKERS/ARROW INDICATES DIRECTION

↑ TRENCH PLUG
▲ CP TEST STATION
■ RECTIFIER
◆ DECOUPLER

CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT

HYDROSTATIC TEST SECTION

DWG. NO.	DESCRIPTION	REVISIONS			MATERIALS		
		REV	DRN	DATE	DESCRIPTION	ITEM NO.	QTY
0	ISSUED FOR BID	06/29/2015			36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	5083 LF	
1	ISSUED FOR CONSTRUCTION	03/14/2016			36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	107 LF	
					36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/I.D. EPOXY 1.7 MILS	110 LF	
					GPW GEOTEXTILE PIPE WEIGHT, 9000 LBS	33 EA	

ENGINEERING APPROVALS			
BID		CONSTRUCTION	
TITLE	SIGNATURE	DATE	DATE
DRAWN BY: GIE	FSR	06/29/2015	03/14/2016
DRN DATE: 01/04/2016			
CHECKED BY: GIE	DRS	06/29/2015	JC 03/14/2016
CHK DATE:			

**SABAL TRAIL PROJECT
PROPOSED 36" PIPELINE
STA. 5973+00 TO STA. 6026+00
ALIGNMENT SHEET**

LOC. WEBSTER COUNTY, GEORGIA

YEAR: 2017 SHEET: 114 OF 492 SCALE: 1" = 200' DWG. 1657-PL-DG-70197-114 REV. 1

Document Path: H:\GIS\1657\Deliverables\Alignment\Sheets\1657-PL-DG-70197-114.mxd