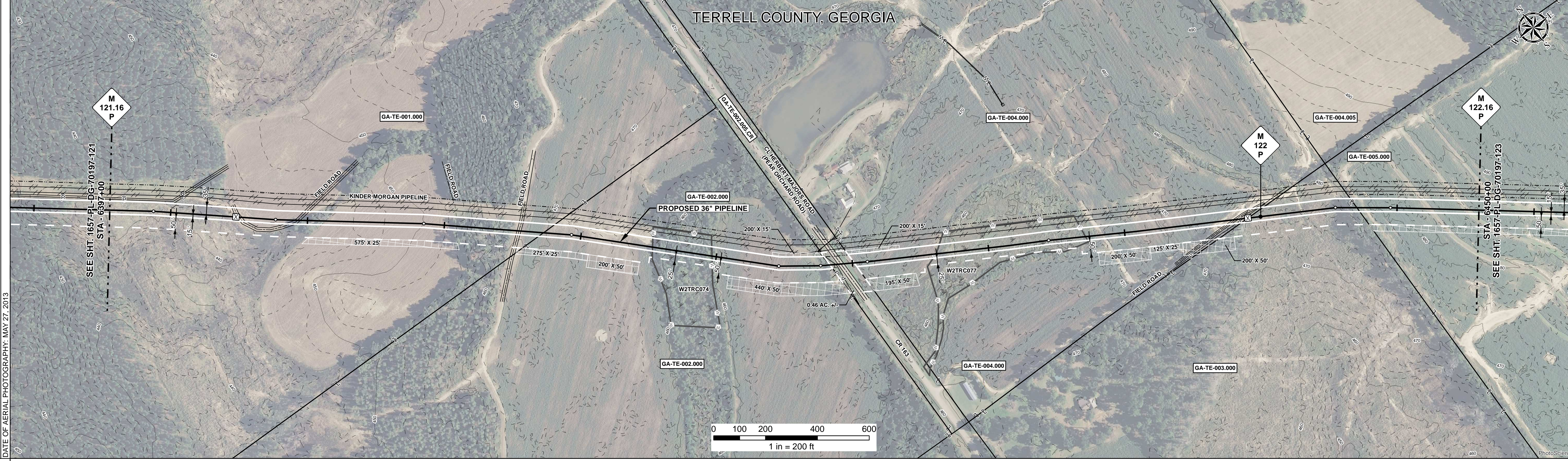


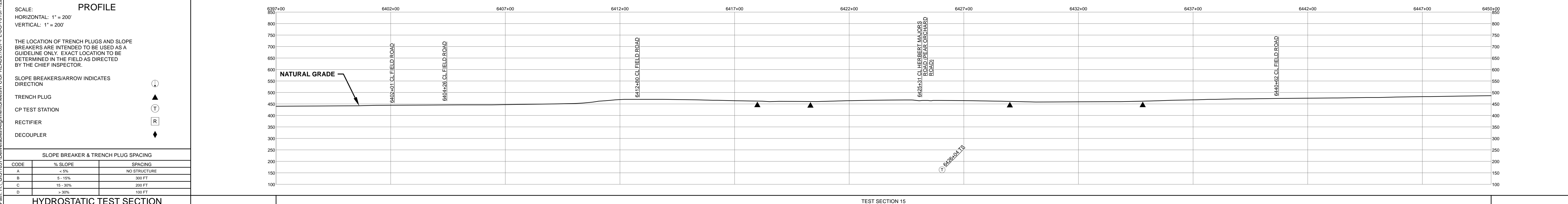
RIGHT - OF - WAY	CROSSING										
TRACT NUMBERS	GA-TE-001.000		GA-TE-002.000			GA-TE-002.005.CR		GA-TE-004.000		GA-TE-003.000	GA-TE-005.000
RODDAGE	101.5		67.5			5.7		92.5		25.6	28.3
SURVEY DATA	SURVEY COMPANY: FIELD BOOK: PAGES: 6398+59 P.L. ± 2' 22.12' RT. 6399+48 GUY ANCHOR, 24' LT. 6401+03 EDGE OF ROAD 6404+01 CL FIELD ROAD 6402+11 EDGE OF ROAD 6403+11 P.L. ± 2' 22.87' LT. 6404+24 CL FIELD ROAD 6404+38 EDGE OF ROAD 6408+13 P.L. ± 2' 49.28' RT. 6412+70 EDGE OF ROAD 6412+88 CL FIELD ROAD 6412+88 EDGE OF ROAD 6414+88 P.L. ± 4' 12.27' RT. 6422+39 P.L. ± 9' 08.12' LT. 6424+33 P.L. ± 4' 18.82' LT. 6424+48 GUY ANCHOR, 15' RT. 6425+48 GUY ANCHOR, 15' RT. 6426+11 OVERHEAD POWERLINE 6426+25 EDGE OF ROAD 6426+41 CL HERBERT MARJORS ROAD ORCHARD ROAD 6426+43 EDGE OF ROAD 6426+48 CL FIELD ROAD 6426+52 P.L. ± 1' 38.12' LT. 6432+38 P.L. ± 1' 39.88' RT. 6440+31 EDGE OF ROAD 6440+40 CL FIELD ROAD 6440+49 GUY ANCHOR, 15' RT. 6441+10 OVERHEAD POWERLINE 6444+53 P.L. ± 1' 38.09' RT. 6446+08 P.L. ± 1' 31.97' RT.										

CLASS LOCATION	CLASS 1											
MINIMUM DEPTH OF COVER	3'		5'			4'		5'		4'		4'
PIPE MATERIAL	20 GPW, 14' C-C 46 GPW, 14' C-C 2776 118 2406'											
ALIGNMENT DETAIL	PROPOSED PIPELINE PROPOSED PERMANENT EASEMENT TEMP WORKSPACE ADD. TEMP. WORKSPACE EASEMENT LINE CL STREAM/CREEK/DITCH EDGE OF WATER CL LEVEE FIELD DELINEATED WETLAND STREAM/DRAIN/WATERBODY BNDRY CL ROAD EDGE OF ROAD/PAVEMENT/CURB CL CULVERT CL RAILROAD ACCESS ROAD (PAR/TAR) STRUCTURE CONTOUR MAJOR (EVERY 10') CONTOUR MINOR (EVERY 2') PIPELINE MILEPOST PIPELINE MILEPOST 10TH PROPERTY LINE UNDERGROUND WATERLINE UNDERGROUND COM. CABLE UNDERGROUND POWERLINE UNDERGROUND SANITARY SEWER OVERHEAD POWERLINE OVERHEAD TELEPHONE VERIFIED PIPELINE FENCE TOP / TOE TRANS. TOWER GUY ANCHOR HDD ENTRY/EXIT FIRE HYDRANT UTILITY POLE AERIAL MARKER ELEC. WATER, SAN. SEWER, GAS TELE. & STORM DRAIN MANHOLES WELL SEPTIC VALVE METER SPREAD BREAK											



REFERENCE DRAWING	1657-PL-DG-34515										
ENVIRONMENTAL SURVEY DATA	W2TRC074 PSS W2TRC077 PEM										

SENSITIVE AREAS	6a, 6b, 18										
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HYDROSTATIC TEST SECTION		TEST SECTION 15											
REFERENCE DRAWINGS		REVISIONS				MATERIALS				ENGINEERING APPROVALS			
DWG. NO.	DESCRIPTION	REV	DRN	DATE	DESCRIPTION	ITEM NO.	DESCRIPTION	QTY	SIGNATURE		DATE		
		0		06/29/2015	ISSUED FOR BID	1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	5182 LF	FRS		03/14/2016		
		1		03/14/2016	ISSUED FOR CONSTRUCTION	4	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/I.D. EPOXY 1.7 MILS	118 LF	FRS		03/14/2016		
							GPW	66 EA	DRS		03/14/2016		
										TITLE: SABAL TRAIL PROJECT PROPOSED 36" PIPELINE ALIGNMENT SHEET LOC.: TERRELL COUNTY, GEORGIA YEAR: 2017 SHEET: 122 OF 492 SCALE: 1" = 200' DWG. 1657-PL-DG-70197-122 REV. 1			

Document Path: H:\GIS\1657\Deliverables\Alignment\Sheets\1657-PL-DG-70197-122.mxd
 1657-PL-DG-70197-122