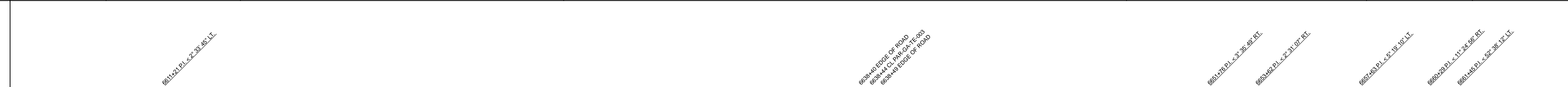
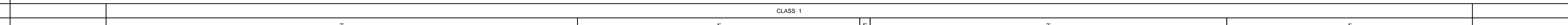


RIGHT - OF - WAY										
TRACT NUMBERS	6609+00	6614+21	6619+00	6624+00	6629+00	6634+00	6639+00	6644+00	6649+00	6654+00
RODDAGE	31.6	76.0				132.3		56.4	24.9	

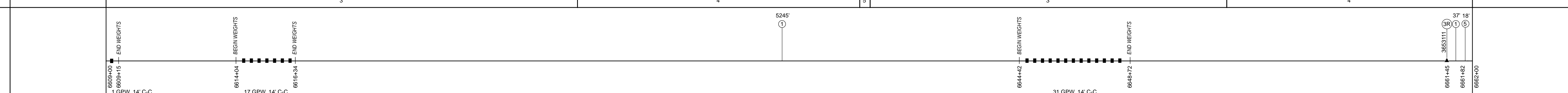
SURVEY DATA
 SURVEY COMPANY:
 FIELD BOOK:
 PAGES:



CLASS LOCATION
MINIMUM DEPTH OF COVER



PIPE MATERIAL
 - 3R, FITTING
 - SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT

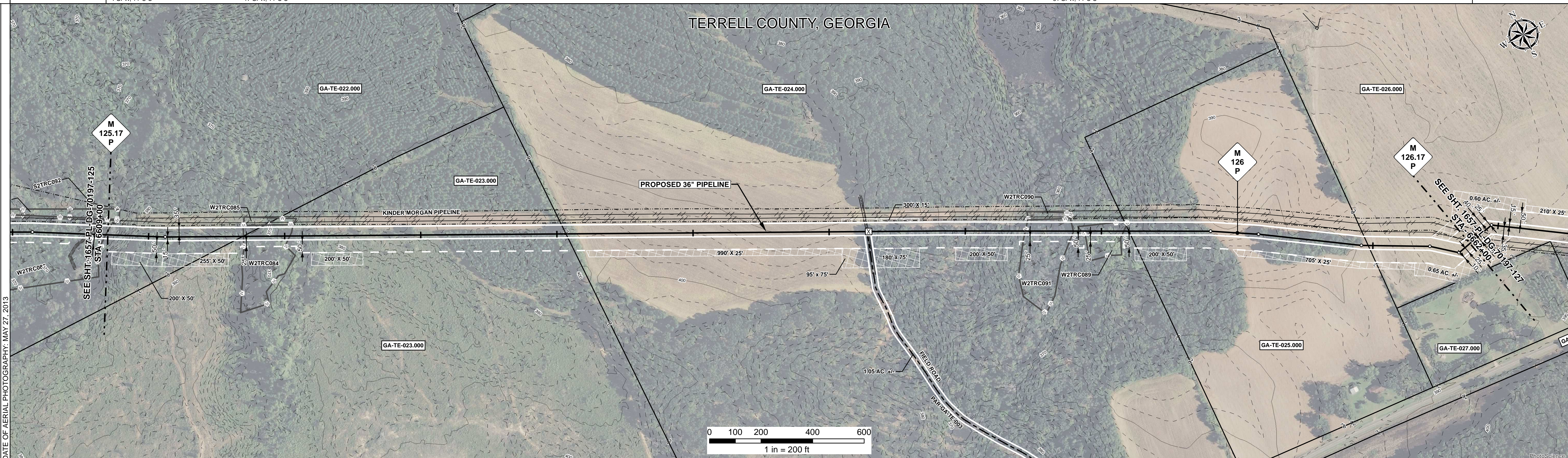


ALIGNMENT DETAIL

- PROPOSED PIPELINE
- PROPOSED PERMANENT EASEMENT
- TEMP WORKSPACE
- ADD. TEMP. WORKSPACE
- EASEMENT LINE
- CL STREAM/CREEK/DITCH
- EDGE OF WATER
- CL LEVEE
- FIELD DELINEATED WETLAND
- STREAM/DRAIN/WATERBODY BNDRY
- CL ROAD
- EDGE OF ROAD/PAVEMENT/CURB
- CL CULVERT
- CL RAILROAD
- ACCESS ROAD (PAR/TAR)
- STRUCTURE
- CONTOUR MAJOR (EVERY 10')
- CONTOUR MINOR (EVERY 2')
- PIPELINE MILEPOST
- PIPELINE MILEPOST 10TH
- PROPERTY LINE
- UNDERGROUND WATERLINE
- UNDERGROUND COM. CABLE
- UNDERGROUND POWERLINE
- UNDERGROUND SANITARY SEWER
- OVERHEAD POWERLINE
- OVERHEAD TELEPHONE
- VERIFIED PIPELINE
- FENCE
- TOP / TOE

TRANS. TOWER, GUY ANCHOR, HDD ENTRY/EXIT, FIRE HYDRANT, UTILITY POLE, AERIAL MARKER, ELEC., WATER, SAN. SEWER, GAS TELE. & STORM DRAIN MANHOLES, WELL, SEPTIC, VALVE, METER, SPREAD BREAK

DATE OF AERIAL PHOTOGRAPHY: MAY 27, 2013



REFERENCE DRAWING

ENVIRONMENTAL SURVEY DATA	6609+00	6614+24	6619+00	6624+00	6629+00	6634+00	6639+00	6644+00	6649+00	6654+00	6659+00	6662+00
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SENSITIVE AREAS

6609+00	6614+24	6619+00	6624+00	6629+00	6634+00	6639+00	6644+00	6649+00	6654+00	6659+00	6662+00
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PROFILE
 SCALE:
 HORIZONTAL: 1" = 200'
 VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

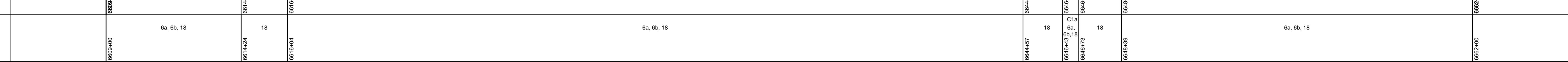
SLOPE BREAKERS/ARROW INDICATES DIRECTION

TRENCH PLUG

CP TEST STATION

RECTIFIER

DECOUPLER



HYDROSTATIC TEST SECTION

CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT

REFERENCE DRAWINGS

REV	DRN	DATE	DESCRIPTION	ITEM NO.	DESCRIPTION	QTY
0		06/29/2015	ISSUED FOR BID	1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	5282 LF
1		03/14/2016	ISSUED FOR CONSTRUCTION	5	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/I.D. EPOXY 1.7 MILS	18 LF
				3R	3R ELBOW, HIGH STRENGTH WROUGHT BUTT-WELDED FITTING, 36" O.D.	1 EA
				GPW	GEOTEXTILE PIPE WEIGHT, 9000 LBS	49 EA

REVISIONS

MATERIALS

TEST SECTION 15

ENGINEERING APPROVALS

TITLE	BID		CONSTRUCTION	
	SIGNATURE	DATE	SIGNATURE	DATE
DRAWN BY: GIE	FSR	06/29/2015	FSR	03/14/2016
DRN. DATE: 01/04/2016				
CHECKED BY: GIE	DRS	06/29/2015	JC	03/14/2016
CHK. DATE:				

SABAL TRAIL PROJECT
PROPOSED 36" PIPELINE
STA. 6609+00 TO STA. 6662+00
ALIGNMENT SHEET

LOC. TERRELL COUNTY, GEORGIA

YEAR: 2017 **SHEET:** 126 OF 492 **SCALE:** 1" = 200' **DWG.** 1657-PL-DG-70197-126 **REV.** 1

Document Path: H:\GIS\1657\Deliverables\Alignment\Sheets\1657-PL-DG-70197-126.mxd