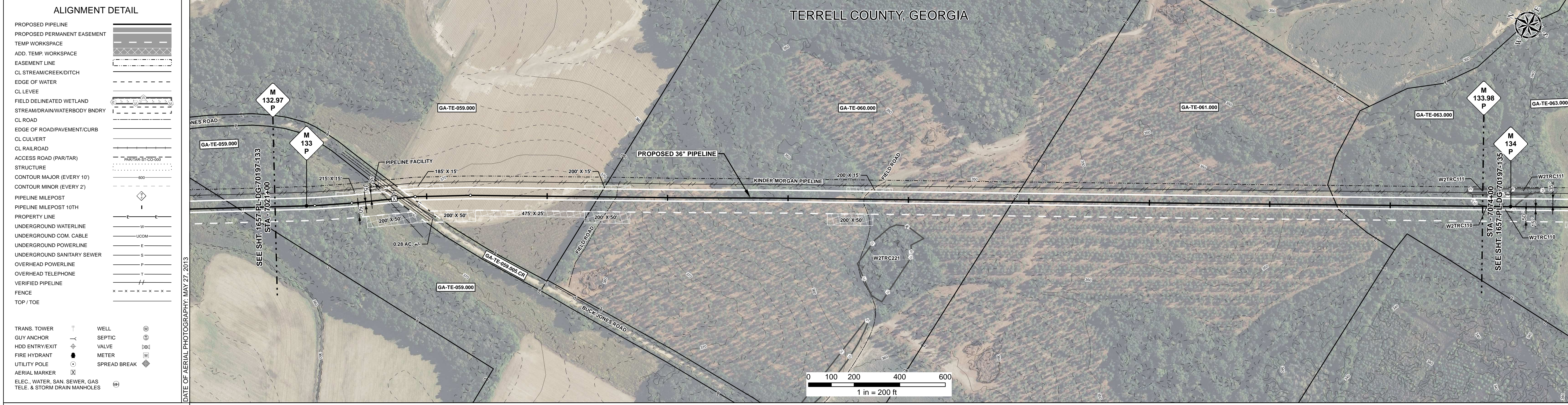


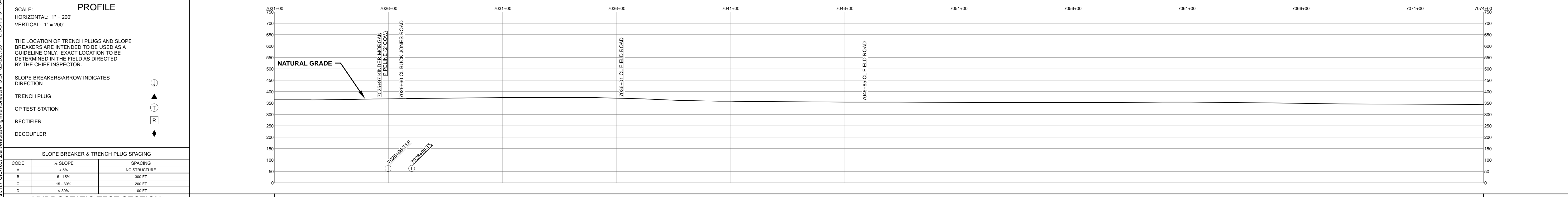
RIGHT - OF - WAY	CROSSING													
TRACT NUMBERS	GA-TE-059.000		GA-TE-059.005.CR		GA-TE-059.000			GA-TE-060.000		GA-TE-061.000		GA-TE-063.000		GA-TE-063.000
RODDAGE	7021+00		7026+00		7031+00			7036+00		7041+00		7046+00		7074+00
<p>31.8      4.5      49.9      110.2      85.8      39.0</p> <p>7021+00      7026+20      7027+04      7036+42      7046+85 CL FIELD ROAD      7053+40      7057+56      7074+00</p> <p>7022+78 PL - 2" x 24" x 11' L.T. 7023+38 PL - 1" x 24" x 8' L.T. 7025+97 7" KINDER MORGAN PIPELINE (2' COV.) 7026+20 LINE MARKER - 33' RT. 7026+47 EDGE OF ROAD 7026+48 OVERHEAD POWERLINE 7026+75 EDGE OF ROAD 7027+10 PL - 2" x 24" x 11' L.T. 7028+80 PL - 2" x 20" x 28' L.T.</p> <p>7036+01 CL FIELD ROAD</p> <p>7046+85 CL FIELD ROAD</p>														
<p>SURVEY DATA</p> <p>SURVEY COMPANY:</p> <p>FIELD BOOK:</p> <p>PAGES:</p>														
<p>CLASS LOCATION</p> <p>CLASS 1</p>														
<p>MINIMUM DEPTH OF COVER</p> <p>3'      5'      4'      5'      3'      5'      3'</p>														
<p>PIPE MATERIAL</p> <p>520'      84'      4696'</p> <p>①      ④      ①</p> <p>7021+00      7026+20      7027+04      7074+00</p> <p>5 GPW, 14" C-C</p>														
<p>ALIGNMENT DETAIL</p> <p>PROPOSED PIPELINE</p> <p>PROPOSED PERMANENT EASEMENT</p> <p>TEMP WORKSPACE</p> <p>ADD. TEMP. WORKSPACE</p> <p>EASEMENT LINE</p> <p>CL STREAM/CREEK/DITCH</p> <p>EDGE OF WATER</p> <p>CL LEVEE</p> <p>FIELD DELINEATED WETLAND</p> <p>STREAM/DRAIN/WATERBODY BNDRY</p> <p>CL ROAD</p> <p>EDGE OF ROAD/PAVEMENT/CURB</p> <p>CL CULVERT</p> <p>CL RAILROAD</p> <p>ACCESS ROAD (PAR/TAR)</p> <p>STRUCTURE</p> <p>CONTOUR MAJOR (EVERY 10')</p> <p>CONTOUR MINOR (EVERY 2')</p> <p>PIPELINE MILEPOST</p> <p>PIPELINE MILEPOST 10TH</p> <p>PROPERTY LINE</p> <p>UNDERGROUND WATERLINE</p> <p>UNDERGROUND COM. CABLE</p> <p>UNDERGROUND POWERLINE</p> <p>UNDERGROUND SANITARY SEWER</p> <p>OVERHEAD POWERLINE</p> <p>OVERHEAD TELEPHONE</p> <p>VERIFIED PIPELINE</p> <p>FENCE</p> <p>TOP / TOE</p> <p>TRANS. TOWER</p> <p>GUY ANCHOR</p> <p>HDD ENTRY/EXIT</p> <p>FIRE HYDRANT</p> <p>UTILITY POLE</p> <p>AERIAL MARKER</p> <p>ELEC. WATER, SAN. SEWER, GAS TELE. &amp; STORM DRAIN MANHOLES</p> <p>WELL</p> <p>SEPTIC</p> <p>VALVE</p> <p>METER</p> <p>SPREAD BREAK</p>														



REFERENCE DRAWING	GA-TE-059.005.CR													
-------------------	------------------	--	--	--	--	--	--	--	--	--	--	--	--	--

ENVIRONMENTAL SURVEY DATA														
---------------------------	--	--	--	--	--	--	--	--	--	--	--	--	--	--

SENSITIVE AREAS	6a, 6b, 18														C1a
-----------------	------------	--	--	--	--	--	--	--	--	--	--	--	--	--	-----



HYDROSTATIC TEST SECTION																																												
TEST SECTION 15																																												
REFERENCE DRAWINGS					REVISIONS					MATERIALS																																		
DWG. NO.	DESCRIPTION				REV	DRN	DATE	DESCRIPTION	ITEM NO.	DESCRIPTION				QTY																														
					0		06/29/2015	ISSUED FOR BID	1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS				5216 LF																														
					1		03/14/2016	ISSUED FOR CONSTRUCTION	4	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/I.D. EPOXY 1.7 MILS				84 LF																														
									GPW	GEOTEXTILE PIPE WEIGHT, 9000 LBS				5 EA																														
										ENGINEERING APPROVALS																																		
										SABAL TRAIL PROJECT PROPOSED 36" PIPELINE STA. 7021+00 TO STA. 7074+00 ALIGNMENT SHEET																																		
										<table border="1"> <tr> <th colspan="2">TITLE</th> <th colspan="2">SIGNATURE</th> <th colspan="2">DATE</th> </tr> <tr> <td>DRAWN BY:</td> <td>GIE</td> <td>FSR</td> <td>06/29/2015</td> <td>FSR</td> <td>03/14/2016</td> </tr> <tr> <td>DRN. DATE:</td> <td>01/04/2016</td> <td>DRS</td> <td>06/29/2015</td> <td>JC</td> <td>03/14/2016</td> </tr> <tr> <td>CHECKED BY:</td> <td>GIE</td> <td>DRS</td> <td>06/29/2015</td> <td>JC</td> <td>03/14/2016</td> </tr> <tr> <td>CHK. DATE:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </table>					TITLE		SIGNATURE		DATE		DRAWN BY:	GIE	FSR	06/29/2015	FSR	03/14/2016	DRN. DATE:	01/04/2016	DRS	06/29/2015	JC	03/14/2016	CHECKED BY:	GIE	DRS	06/29/2015	JC	03/14/2016	CHK. DATE:					
TITLE		SIGNATURE		DATE																																								
DRAWN BY:	GIE	FSR	06/29/2015	FSR	03/14/2016																																							
DRN. DATE:	01/04/2016	DRS	06/29/2015	JC	03/14/2016																																							
CHECKED BY:	GIE	DRS	06/29/2015	JC	03/14/2016																																							
CHK. DATE:																																												
										<p>LOC. TERRELL COUNTY, GEORGIA</p> <p>YEAR: 2017    SHEET: 134 OF 492    SCALE: 1" = 200'    DWG. 1657-PL-DG-70197-134    REV. 1</p>																																		