RIGHT - OF - WAY

TRACT NUMBERS: GA-TE-072.000 | GA-TE-072.005.CR | GA-TE-072.000 | GA-TE-073.000 | GA-TE-074.000 | GA-TE-074.005.CR | GA-TE-074.000

CROSSING

ROADAGE: 7180+00 – 7183+20 (19.4) – 7183+20 – 7184+25 (6.4) – 7184+25 – 7184+74 (3.0) – 7184+74 – 7188+21 (21.0) – 7188+21 – 7213+14 (151.1) – 7213+14 – 7214+49 (8.2) – 7214+49 – 7233+00 (112.2)

SURVEY DATA

SURVEY COMPANY:

FIELD BOOK:

PAGES:

7180+20 CL DRIVEWAY
7182+73 P.I.=> 32°-36'-41" LT.
7183+21 FENCE
7183+57 EDGE OF ROAD
7183+63 OVERHEAD POWERLINE
7183+73 CL CALLIS ROAD
7184+69 EDGE OF ROAD
7184+19 FENCE - 9' RT.
7184+35 FENCE - 19' RT.
7184+52 EDGE OF ROAD
7185+32 P.I.=> 32°-33'-59" RT.
7213+68 EDGE OF ROAD
7213+80 CL CR-105 (PIPELINE ROAD)
7214+08 EDGE OF ROAD
7223+78 P.I.=> 2°-23'-02" LT.
7224+82 P.I.=> 4°-10'-06" RT.
7224+91 TOP OF BANK
7225+39 CL STREAM (UT MIDDLE CREEK)
7225+07 TOP OF BANK
7227+41 P.I.=> 1°-28'-00" LT.
7228+56 P.I.=> 1°-06'-38" RT.

CLASS LOCATION

CLASS 1

MINIMUM DEPTH OF COVER

5' | 4' | 3' | 5' | 4' | 5' | 3'

PIPE MATERIAL

ID # - 3R, FITTING

SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT

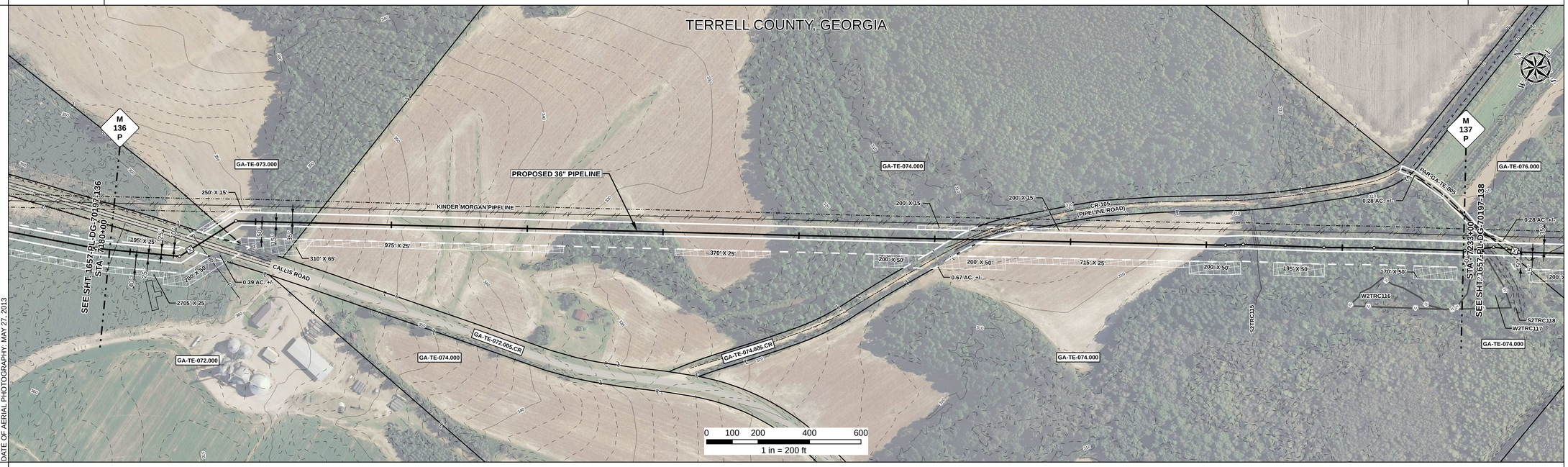
273' (1) | (3R) 3638831 | 166' (4) | 93' (1) | (3R) 3634111 | 2777' (1) | 145' (4) | 1846' (1)

7180+00 | 7182+73 | 7184+39 | 7185+32 | 7213+08 | 7214+54 | 7233+00

ALIGNMENT DETAIL

PROPOSED PIPELINE
PROPOSED PERMANENT EASEMENT
TEMP WORKSPACE
ADD. TEMP. WORKSPACE
EASEMENT LINE
CL STREAM/CREEK/DITCH
EDGE OF WATER
CL LEVEE
FIELD DELINEATED WETLAND
STREAM/DRAIN/WATERBODY BNDRY
CL ROAD
EDGE OF ROAD/PAVEMENT/CURB
CL CULVERT
CL RAILROAD
ACCESS ROAD (PAR/TAR) — PAR/TAR-ST-CO-000
STRUCTURE
CONTOUR MAJOR (EVERY 10') — 600
CONTOUR MINOR (EVERY 2')
PIPELINE MILEPOST
PIPELINE MILEPOST 10TH
PROPERTY LINE
UNDERGROUND WATERLINE
UNDERGROUND COM. CABLE
UNDERGROUND POWERLINE
UNDERGROUND SANITARY SEWER
OVERHEAD POWERLINE
OVERHEAD TELEPHONE
VERIFIED PIPELINE
FENCE
TOP / TOE

TRANS. TOWER
GUY ANCHOR
HDD ENTRY/EXIT
FIRE HYDRANT
UTILITY POLE
AERIAL MARKER
ELEC., WATER, SAN. SEWER, GAS TELE. & STORM DRAIN MANHOLES
WELL
SEPTIC
VALVE
METER
SPREAD BREAK



REFERENCE DRAWING: 1657-PL-DG-34515 | 1657-PL-DG-34512

ENVIRONMENTAL SURVEY DATA

S2TRC115 — 7224+99

SENSITIVE AREAS

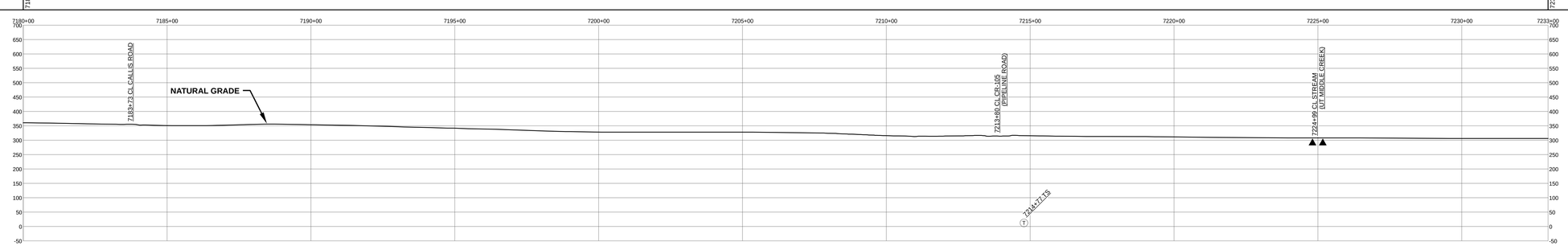
C1a | 6a, 6b, 18

PROFILE

SCALE:
HORIZONTAL: 1" = 200'
VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

SLOPE BREAKERS/ARROW INDICATES DIRECTION
TRENCH PLUG
CP TEST STATION
RECTIFIER
DECOUPLER



SLOPE BREAKER & TRENCH PLUG SPACING

CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT

HYDROSTATIC TEST SECTION

TEST SECTION 15

REFERENCE DRAWINGS

DWG. NO.	DESCRIPTION

REVISIONS

REV	DRN	DATE	DESCRIPTION
0		06/29/2015	ISSUED FOR BID
1		03/14/2016	ISSUED FOR CONSTRUCTION

MATERIALS

ITEM NO.	DESCRIPTION	QTY
1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/ I.D. EPOXY 1.7 MILS	4989LF
4	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/ I.D. EPOXY 1.7 MILS	311 LF
3R	3R ELBOW, HIGH STRENGTH WROUGHT BUTT-WELD FITTING, 36" O.D.	2 EA

ENGINEERING APPROVALS

TITLE		BID SIGNATURE	BID DATE	CONSTRUCTION SIGNATURE	CONSTRUCTION DATE
DRAWN BY:	GIE	FSR	06/29/2015	FSR	03/14/2016
DRN. DATE:	01/04/2016				
CHECKED BY:	GIE	DRS	06/29/2015	JC	03/14/2016
CHK. DATE:					

SABAL TRAIL PROJECT
PROPOSED 36" PIPELINE
STA. 7180+00 TO STA. 7233+00
ALIGNMENT SHEET

LOC. TERRELL COUNTY, GEORGIA

YEAR: 2017 | SHEET: 137 OF 492 | SCALE: 1" = 200' | DWG. 1657-PL-DG-70197-137 | REV. 1

Sabal Trail TRANSMISSION SM

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