

RIGHT - OF - WAY	CROSSING									
TRACT NUMBERS	GA-DO-008.000									
RODDAGE	321.2									
SURVEY DATA	SURVEY COMPANY: FIELD BOOK: PAGES:									
CLASS LOCATION	CLASS 1									
MINIMUM DEPTH OF COVER	5'	3'	5'	3'	5'	3'	5'	3'	5'	3'
PIPE MATERIAL	30 GPW, 14' C-C 28 GPW, 14' C-C 177Z									

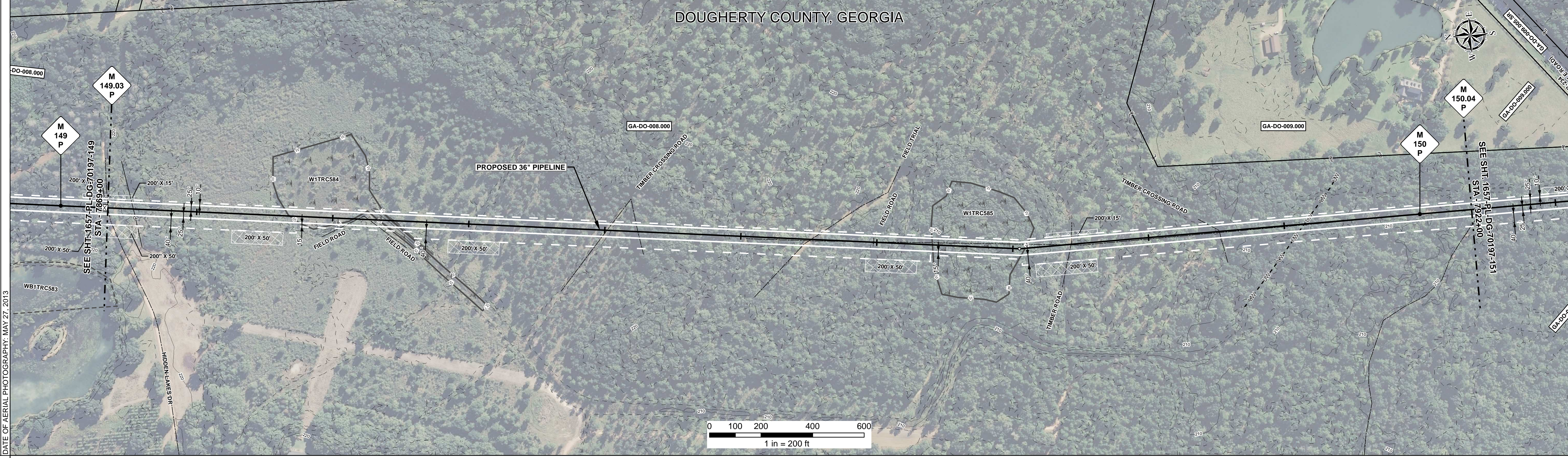
ALIGNMENT DETAIL

PROPOSED PIPELINE
 PROPOSED PERMANENT EASEMENT
 TEMP WORKSPACE
 ADD. TEMP. WORKSPACE
 EASEMENT LINE
 CL STREAM/CREEK/DITCH
 EDGE OF WATER
 CL LEVEE
 FIELD DELINEATED WETLAND
 STREAM/DRAIN/WATERBODY BNDRY
 CL ROAD
 EDGE OF ROAD/PAVEMENT/CURB
 CL CULVERT
 CL RAILROAD
 ACCESS ROAD (PAR/TAR)
 STRUCTURE
 CONTOUR MAJOR (EVERY 10')
 CONTOUR MINOR (EVERY 2')
 PIPELINE MILEPOST
 PIPELINE MILEPOST 10TH
 PROPERTY LINE
 UNDERGROUND WATERLINE
 UNDERGROUND COM. CABLE
 UNDERGROUND POWERLINE
 UNDERGROUND SANITARY SEWER
 OVERHEAD POWERLINE
 OVERHEAD TELEPHONE
 VERIFIED PIPELINE
 FENCE
 TOP / TOE

DATE OF AERIAL PHOTOGRAPHY: MAY 27, 2013

TRANS. TOWER
 GUY ANCHOR
 HDD ENTRY/EXIT
 FIRE HYDRANT
 UTILITY POLE
 AERIAL MARKER
 ELEC. WATER, SAN. SEWER, GAS
 TELE. & STORM DRAIN MANHOLES

WELL
 SEPTIC
 VALVE
 METER
 SPREAD BREAK



REFERENCE DRAWING

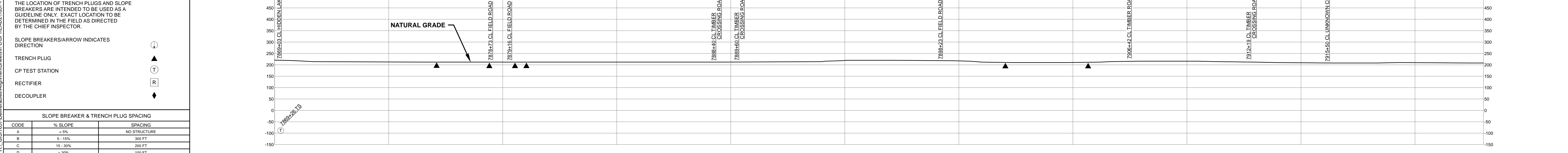
GA-DO-008.005.RC

ENVIRONMENTAL SURVEY DATA

7869+00	7874+00	7879+00	7884+00	7889+00	7894+00	7899+00	7904+00	7909+00	7914+00	7919+00	7922+00
W1TRC584 PSS	W1TRC584 PSS	W1TRC585 PFO									

SENSITIVE AREAS

68, 6b, 18	18	68, 6b, 18, 18	68, 6b, 18	18	68, 6b, 18
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HYDROSTATIC TEST SECTION

DWG. NO.	DESCRIPTION	REV	DRN	DATE	DESCRIPTION	ITEM NO.	DESCRIPTION	QTY
		0		06/29/2015	ISSUED FOR BID	1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	3528 LF
		1		03/14/2016	ISSUED FOR CONSTRUCTION	2	36" O.D. x 0.625" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	1772 LF
							GPW GEOTEXTILE PIPE WEIGHT	58 EA

REFERENCE DRAWINGS				REVISIONS				MATERIALS				ENGINEERING APPROVALS			
												SABAL TRAIL PROJECT PROPOSED 36" PIPELINE STA. 7869+00 TO STA. 7922+00 ALIGNMENT SHEET			
TITLE		SIGNATURE		DATE		SIGNATURE		DATE		SIGNATURE		DATE		LOC. DOUGHERTY COUNTY, GEORGIA YEAR: 2017 SHEET: 150 OF 492 SCALE: 1" = 200' DWG. 1657-PL-DG-70197-150 REV. 1	
DRAWN BY: GIE		FSR		06/29/2015		FSR		03/14/2016		DRN DATE: 01/04/2016		JC		03/14/2016	
CHECKED BY: GIE		DRS		06/29/2015		JC		03/14/2016		CHK. DATE:					

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