

<b>RIGHT - OF - WAY</b>										
TRACT NUMBERS										
RODDAGE										
<b>SURVEY DATA</b>	SURVEY COMPANY: FIELD BOOK: PAGES:									
<b>CLASS LOCATION</b>	CLASS 1									
<b>MINIMUM DEPTH OF COVER</b>	3'	5'	5300'	3'						
<b>PIPE MATERIAL</b>	② 3R, FITTING SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT									

**ALIGNMENT DETAIL**

- PROPOSED PIPELINE
- PROPOSED PERMANENT EASEMENT
- TEMP WORKSPACE
- ADD. TEMP. WORKSPACE
- EASEMENT LINE
- CL STREAM/CREEK/DITCH
- EDGE OF WATER
- CL LEVEE
- FIELD DELINEATED WETLAND
- STREAM/DRAIN/WATERBODY BNDRY
- CL ROAD
- EDGE OF ROAD/PAVEMENT/CURB
- CL CULVERT
- CL RAILROAD
- ACCESS ROAD (PAR/TAR)
- STRUCTURE
- CONTOUR MAJOR (EVERY 10')
- CONTOUR MINOR (EVERY 2')
- PIPELINE MILEPOST
- PIPELINE MILEPOST 10TH
- PROPERTY LINE
- UNDERGROUND WATERLINE
- UNDERGROUND COM. CABLE
- UNDERGROUND POWERLINE
- UNDERGROUND SANITARY SEWER
- OVERHEAD POWERLINE
- OVERHEAD TELEPHONE
- VERIFIED PIPELINE
- FENCE
- TOP / TOE

DATE OF AERIAL PHOTOGRAPHY: MARCH 18, 2015



<b>REFERENCE DRAWING</b>										
<b>ENVIRONMENTAL SURVEY DATA</b>										
<b>SENSITIVE AREAS</b>										

**PROFILE**

SCALE:  
 HORIZONTAL: 1" = 200'  
 VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

SLOPE BREAKERS/ARROW INDICATES DIRECTION

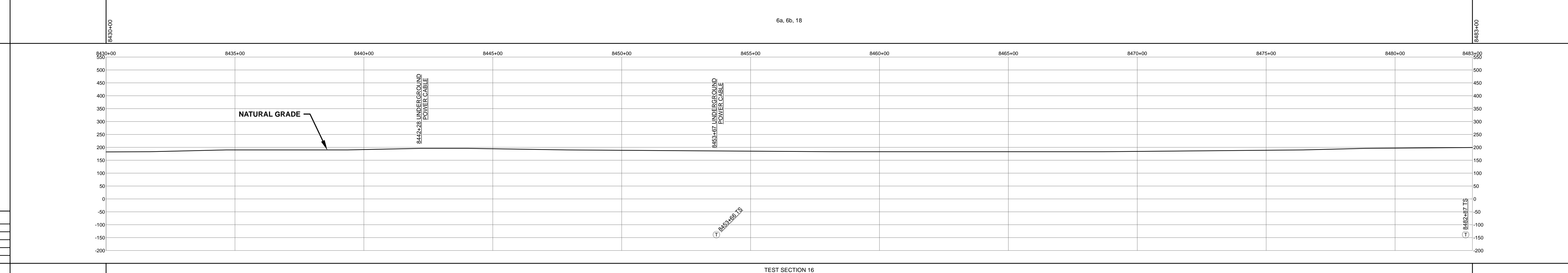
TRENCH PLUG

CP TEST STATION

RECTIFIER

DECOUPLER

SLOPE BREAKER & TRENCH PLUG SPACING	
CODE	SPACING
A	< 5%
B	5 - 15%
C	15 - 30%
D	> 30%



REFERENCE DRAWINGS		REVISIONS				MATERIALS	
DWG. NO.	DESCRIPTION	REV	DRN	DATE	DESCRIPTION	ITEM NO.	QTY
		0		06/29/2015	ISSUED FOR BID	2	5300 LF
		1		02/29/2016	ISSUED FOR CONSTRUCTION		

MATERIALS	
DESCRIPTION	QTY
36" O.D. x 0.625" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	5300 LF

ENGINEERING APPROVALS			
BID		CONSTRUCTION	
TITLE	SIGNATURE	DATE	DATE
DRAWN BY: GIE	FSR	06/29/2015	03/14/2016
DRN. DATE: 01/04/2016			
CHECKED BY: GIE	DRS	06/29/2015	JC
CHK. DATE:			

**SABAL TRAIL PROJECT**  
**PROPOSED 36" PIPELINE**  
**STA. 8430+00 TO STA. 8483+00**  
**ALIGNMENT SHEET**

**LOC.** DOUGHERTY COUNTY, GEORGIA

**YEAR:** 2017 **SHEET:** 161 OF 492 **SCALE:** 1" = 200' **DWG.** 1657-PL-DG-70197-161 **REV.** 1

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