## RIGHT - OF - WAY

TRACT NUMBERS

RODDAGE

CROSSING

| GA-DO-045.000 | GA-DO-046.000 | GA-DO-047.000 | GA-DO-047.005 | GA-DO-047.001.CR | GA-DO-047.006.CR | GA-DO-048.000 | GA-DO-049.000 | GA-DO-050.000 | GA-DO-051.000 | GA-DO-052.000 | GA-DO-053.000 | GA-DO-054.000 | GA-DO-053.005.CR | GA-DO-054.025 | GA-DO-055.010 | GA-DO-055.000 | GA-DO-056.000 | GA-DO-056.001.CR | GA-DO-057.000 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 8538+00 | 8539+14 | 8548+59 | 8552+41 | 8553+39 | 8554+68 | 8558+22 | 8563+01 | 8565+41 | 8567+81 | 8570+21 | 8572+67 | 8573+62 | 8573+95 | 8580+88 | 8588+04 | 8589+00 | | | |
| 0.8 | 75.5 | 23.2 | 5.9 | 7.8 | 21.5 | 29.0 | 14.5 | 14.5 | 14.5 | 14.9 | 5.8 | 2.0 | 42.0 | 43.4 | 5.6 | 0.2 | | | |

## SURVEY DATA

SURVEY COMPANY:

FIELD BOOK:

PAGES:

8546+52 CL FIELD ROAD
8552+28 COMMUNICATIONS PEDESTAL, 1' RT.
8552+38 FO, < 1' RT.
8552+38 FIRE HYDRANT, 34' LT.
8552+38 JUNCTION BOX, 42' RT.
8552+42 WATER MANHOLE, 19' RT.
8552+76 WATER MANHOLE, 35' LT.
8552+78 LOCATE, 25' LT.
8552+78 CL OF ROAD, 25' LT.
8552+89 CL OF 461 (BLUE SPRINGS ROAD)
8553+18 CL CR-377 (KREG AVENUE)
8553+30 OVERHEAD POWERLINE
8553+33 CL OF ROAD
8553+33 GUY ANCHOR, 12' RT.
8553+40 GUY ANCHOR, 19' RT.
8554+55 POWER POLE, 8' RT.
8573+00 EDGE OF ROAD (PAVED STREET)
8573+13 CL CR-554 (NAMO STREET)
8573+25 EDGE OF ROAD
8573+53 UNKNOWN WELL, 14' LT.
8573+69 UNKNOWN WELL, 14' LT.
8573+89 UNKNOWN WELL, 14' LT.
8580+59 P.I. = 7°-53'-35" LT.
8581+29 CL of BEARING
8581+32 HDD ENTRY
8588+38 EDGE OF ROAD
8588+50 CL CR-555 (VICTORY AVENUE)
8588+52 EDGE OF ROAD
8588+69 OVERHEAD POWERLINE

| CLASS LOCATION | 8536+00 CLASS 1 | 8543+63 CLASS 2 | 8581+86 CLASS 1 |
|---|---|---|---|
| MINIMUM DEPTH OF COVER | 4' | 5' 3' 5' 3' 5' 3' | VARIES - 53' |

## PIPE MATERIAL

3R
ID #
- 3R, FITTING

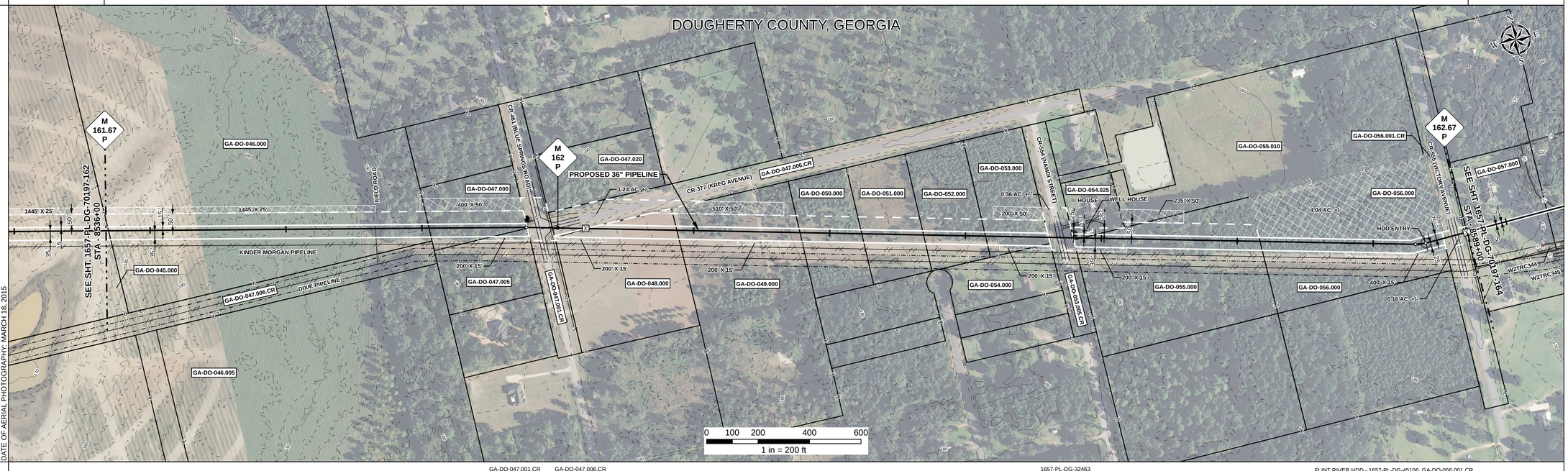
SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT

| 1635' (2) | 243' (4) | 1782' (2) | 107' (4) | 1365' (2) | 168' (4) |
|---|---|---|---|---|---|
| 8539+00 | 8550+35 | 8554+78 | 8572+60 | 8573+67 | 8587+32 | 8588+00 |

## ALIGNMENT DETAIL

- PROPOSED PIPELINE
- PROPOSED PERMANENT EASEMENT
- TEMP WORKSPACE
- ADD. TEMP. WORKSPACE
- EASEMENT LINE
- CL STREAM/CREEK/DITCH
- EDGE OF WATER
- CL LEVEE
- FIELD DELINEATED WETLAND
- STREAM/DRAIN/WATERBODY BNDRY
- CL ROAD
- EDGE OF ROAD/PAVEMENT/CURB
- CL CULVERT
- CL RAILROAD
- ACCESS ROAD (PAR/TAR)
- STRUCTURE
- CONTOUR MAJOR (EVERY 10')
- CONTOUR MINOR (EVERY 2')
- PIPELINE MILEPOST
- PIPELINE MILEPOST 10TH
- PROPERTY LINE
- UNDERGROUND WATERLINE
- UNDERGROUND COM. CABLE
- UNDERGROUND POWERLINE
- UNDERGROUND SANITARY SEWER
- OVERHEAD POWERLINE
- OVERHEAD TELEPHONE
- VERIFIED PIPELINE
- FENCE
- TOP / TOE

- TRANS. TOWER
- GUY ANCHOR
- HDD ENTRY/EXIT
- FIRE HYDRANT
- UTILITY POLE
- AERIAL MARKER
- ELEC., WATER, SAN. SEWER, GAS TELE. & STORM DRAIN MANHOLES
- WELL
- SEPTIC
- VALVE
- METER
- SPREAD BREAK




DATE OF AERIAL PHOTOGRAPHY: MARCH 18, 2015

| REFERENCE DRAWING | GA-DO-047.001.CR | GA-DO-047.006.CR | 1657-PL-DG-32463 | FLINT RIVER HDD - 1657-PL-DG-45106, GA-DO-056.001.CR |
|---|---|---|---|---|

## ENVIRONMENTAL SURVEY DATA

8538+00 — 8589+00

## SENSITIVE AREAS

8536+00: 6a, 6b, 18 — C1b: 8589+00

## PROFILE

SCALE:
HORIZONTAL: 1" = 200'
VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

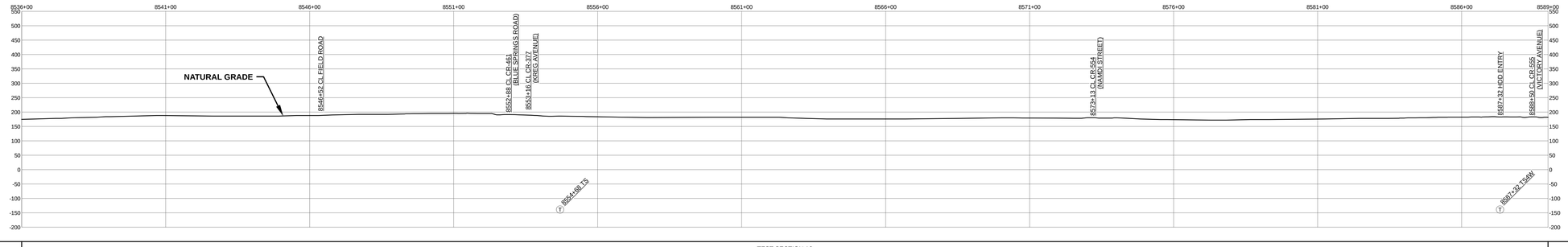
SLOPE BREAKERS/ARROW INDICATES DIRECTION

TRENCH PLUG

CP TEST STATION

RECTIFIER

DECOUPLER




SLOPE BREAKER & TRENCH PLUG SPACING

| CODE | % SLOPE | SPACING |
|---|---|---|
| A | < 5% | NO STRUCTURE |
| B | 5 - 15% | 300 FT |
| C | 15 - 30% | 200 FT |
| D | > 30% | 100 FT |

| HYDROSTATIC TEST SECTION | TEST SECTION 16 |
|---|---|

### REFERENCE DRAWINGS

| DWG. NO. | DESCRIPTION |
|---|---|
| | |
| | |
| | |
| | |
| | |

### REVISIONS

| REV | DRN | DATE | DESCRIPTION |
|---|---|---|---|
| 0 | | 06/29/2015 | ISSUED FOR BID |
| 1 | | 03/14/2016 | ISSUED FOR CONSTRUCTION |

### MATERIALS

| ITEM NO. | DESCRIPTION | QTY |
|---|---|---|
| 2 | 36" O.D. x 0.625" W.T., API 5L X70, FBE 16 MILS w/ I.D. EPOXY 1.7 MILS | 4782 LF |
| 4 | 36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/ I.D. EPOXY 1.7 MILS | 518 LF |

### ENGINEERING APPROVALS

| | BID | | CONSTRUCTION | |
|---|---|---|---|---|
| TITLE | SIGNATURE | DATE | SIGNATURE | DATE |
| DRAWN BY: GIE | FSR | 06/29/2015 | FSR | 03/14/2016 |
| DRN. DATE: 01/04/2016 | | | | |
| CHECKED BY: GIE | DRS | 06/29/2015 | JC | 03/14/2016 |
| CHK. DATE: | | | | |

SABAL TRAIL PROJECT
PROPOSED 36" PIPELINE
STA. 8536+00 TO STA. 8589+00
ALIGNMENT SHEET

Sabal Trail TRANSMISSION

LOC. DOUGHERTY COUNTY, GEORGIA

YEAR: 2017 | SHEET: 163 OF 492 | SCALE: 1" = 200' | DWG. 1657-PL-DG-70197-163 | REV. 1

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