

RIGHT - OF - WAY		CROSSING		GA-MI-003.000		GA-MI-002.500		GA-MI-003.015.RC		GA-MI-004.000		GA-MI-006.000		GA-MI-005.000	
TRACT NUMBERS		9118+00 9119+00		241.9		241.9		3.3		35.5		27.8		4.4	
RODDAGE		8.4													
SURVEY DATA		SURVEY COMPANY:		FIELD BOOK:		PAGES:		9158+31 9159+45		9159+42 9159+47		9164+70		9170+28 9171+00	
CLASS LOCATION		CLASS 1		CLASS 1		CLASS 1		CLASS 1		CLASS 1		CLASS 1		CLASS 1	
MINIMUM DEPTH OF COVER		3'		4'		5'		4'		3'		3'		26'	
PIPE MATERIAL		22 GPW, 14' C-C		3358'		75'		94'		94'		133'		26'	
ALIGNMENT DETAIL		22 GPW, 14' C-C		9121+18		9151+58		9159+42 9159+47		9164+70		9170+28 9171+00		9171+00	

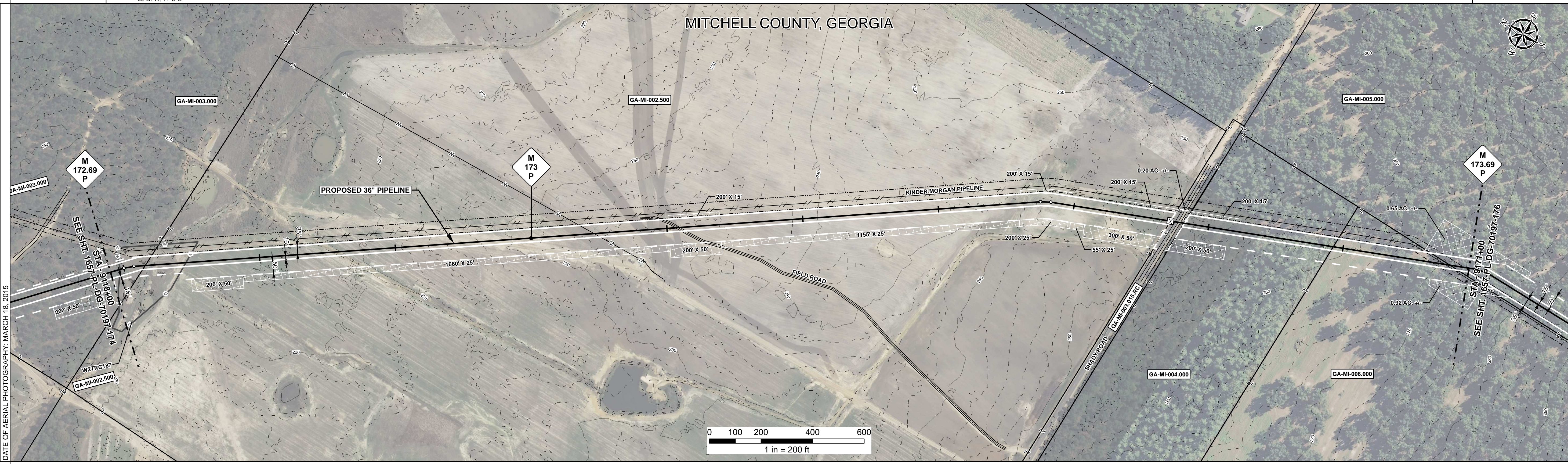
ALIGNMENT DETAIL

PROPOSED PIPELINE
 PROPOSED PERMANENT EASEMENT
 TEMP WORKSPACE
 ADD. TEMP. WORKSPACE
 EASEMENT LINE
 CL STREAM/CREEK/DITCH
 EDGE OF WATER
 CL LEVEE
 FIELD DELINEATED WETLAND
 STREAM/DRAIN/WATERBODY BNDRY
 CL ROAD
 EDGE OF ROAD/PAVEMENT/CURB
 CL CULVERT
 CL RAILROAD
 ACCESS ROAD (PAR/TAR)
 STRUCTURE
 CONTOUR MAJOR (EVERY 10')
 CONTOUR MINOR (EVERY 2')
 PIPELINE MILEPOST
 PIPELINE MILEPOST 10TH
 PROPERTY LINE
 UNDERGROUND WATERLINE
 UNDERGROUND COM. CABLE
 UNDERGROUND POWERLINE
 UNDERGROUND SANITARY SEWER
 OVERHEAD POWERLINE
 OVERHEAD TELEPHONE
 VERIFIED PIPELINE
 FENCE
 TOP / TOE

TRANS. TOWER
 GUY ANCHOR
 HDD ENTRY/EXIT
 FIRE HYDRANT
 UTILITY POLE
 AERIAL MARKER
 ELEC. WATER, SAN. SEWER, GAS
 TELE. & STORM DRAIN MANHOLES

WELL
 SEPTIC
 VALVE
 METER
 SPREAD BREAK

DATE OF AERIAL PHOTOGRAPHY: MARCH 18, 2015



REFERENCE DRAWING

ENVIRONMENTAL SURVEY DATA	9118+00 9118+41 9118+44	W2TRC187 PEM	9120+88	9171+00
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SENSITIVE AREAS

6a	6b	18	18	6a, 6b, 18	9171+00
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PROFILE

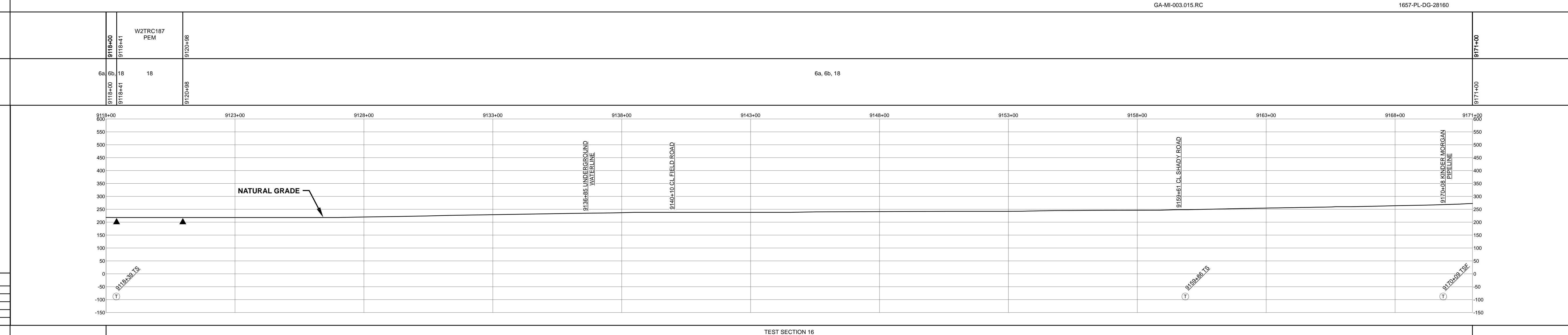
SCALE:
 HORIZONTAL: 1" = 200'
 VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

SLOPE BREAKERS/ARROW INDICATES DIRECTION

TRENCH PLUG
 CP TEST STATION
 RECTIFIER
 DECOUPLER

CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT



HYDROSTATIC TEST SECTION

DWG. NO.	DESCRIPTION	REV	DRN	DATE	REVISIONS	ITEM NO.	DESCRIPTION	QTY
		0		06/29/2015	ISSUED FOR BID	1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	3358 LF
		1		03/14/2016	ISSUED FOR CONSTRUCTION	2	36" O.D. x 0.625" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	1734 LF
						4	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/I.D. EPOXY 1.7 MILS	208 LF
						GPW	GEOTEXTILE PIPE WEIGHT, 9000 LBS	22 EA

REVISIONS

REV	DRN	DATE	DESCRIPTION
0		06/29/2015	ISSUED FOR BID
1		03/14/2016	ISSUED FOR CONSTRUCTION

MATERIALS

ITEM NO.	DESCRIPTION	QTY
1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	3358 LF
2	36" O.D. x 0.625" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	1734 LF
4	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/I.D. EPOXY 1.7 MILS	208 LF
GPW	GEOTEXTILE PIPE WEIGHT, 9000 LBS	22 EA

ENGINEERING APPROVALS

TITLE		SIGNATURE		DATE	
DRAWN BY:	GIE	FSR	06/29/2015	FSR	03/14/2016
DRN. DATE:	01/04/2016	DRS	06/29/2015	JC	03/14/2016
CHECKED BY:	GIE	DRS	06/29/2015	JC	03/14/2016
CHK. DATE:					

**SABAL TRAIL PROJECT
 PROPOSED 36" PIPELINE
 STA. 9118+00 TO STA. 9171+00
 ALIGNMENT SHEET**

LOC. MITCHELL COUNTY, GEORGIA

YEAR: 2017 SHEET: 175 OF 492 SCALE: 1" = 200' DWG. 1657-PL-DG-70197-175 REV. 1

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