RIGHT - OF - WAY

TRACT NUMBERS

RODDAGE

CROSSING

GA-MI-014.000	GA-MI-013.000	GA-MI-014.000	GA-MI-013.000	GA-MI-015.000	GA-MI-015.015.RC	GA-MI-016.000	GA-MI-016.001.RR	GA-MI-016.002.RC	GA-MI-017.000	GA-MI-018.000	GA-MI-019.000	GA-MI-018.000	GA-MI-020.000	GA-MI-019.020
9277+00	9280+12	9281+02	9281+55	9296+79	9298+26	9299+67	9304+91	9305+97	9307+05	9309+15	9314+10	9316+33	9329+78	9330+00
18.9	5.5	3.2	92.4	8.9	8.5	31.8	6.4	6.5	12.7	30.0	13.5	81.5	1.3	

SURVEY DATA

SURVEY COMPANY:

FIELD BOOK:

PAGES:

9277+09 P.I. = 1° 26' 09" LT.
9286+10 CL STREAM (UT RACCOON CREEK) (ASSUMED)
9289+20 TOP OF BANK
9289+29 TOP OF SLOPE
9289+44 P.I. = 2° 05' 05" RT.
9290+81 FENCE
9291+13 ALUMINUM GATE, 22' RT.
9291+26 EDGE OF ROAD
9291+37 CL PRIVATE ROAD
9291+37 EDGE OF ROAD
9291+45 FENCE
9293+70 FENCE
9291+05 FENCE
9292+89 FENCE
9297+35 CL STREAM (UT RACCOON CREEK) (ASSUMED)
9298+61 EDGE OF ROAD
9298+122 EDGE OF HILL ROAD
9298+122 EDGE OF ROAD
9298+67 OVERHEAD POWERLINE
9301+03 END SPREAD 2 / BEGIN SPREAD 3
9301+03 EMAT TEST SECTION 15 / BEGIN TEST SECTION 17
9305+55 CL NORFOLK SOUTHERN (UT RACCOON CREEK) (ASSUMED)
9306+42 EDGE OF ROAD
9306+55 CL SR-112
9306+67 EDGE OF ROAD
9306+69 UNDERGROUND CABLE
9306+74 P.I. = 3° 24' 42" RT.
9306+14 TV-MGAG-002
9315+78 TOP OF BANK
9315+94 TOP OF SLOPE
9316+09 TOP OF BANK
9316+33 FENCE
9327+08 P.I. = 44° 56' 34" RT.
9327+88 10" KINDER MORGAN PIPELINE (4.4 COU)
9328+15 P.I. = 45° 05' 19" RT. (M COU)
9328+15 10" KINDER MORGAN PIPELINE (M COU)
9328+07 P.I. = 45° 05' 19" LT.

CLASS LOCATION

CLASS 1

MINIMUM DEPTH OF COVER

3'	5'	3'	5'	3'	4'	5'	4'	5'	4'	10'	15'	3'	5'	3'	4'

PIPE MATERIAL

3R — ID # — 3R, FITTING

SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT

2110'	178'	496'	228'	79'	46'	731'	51'	1089'	42'	101'	56'	93'
1	4	1	4	3	TV	1	3	1	1	5	1	1

3R 3645111 3R 3645111

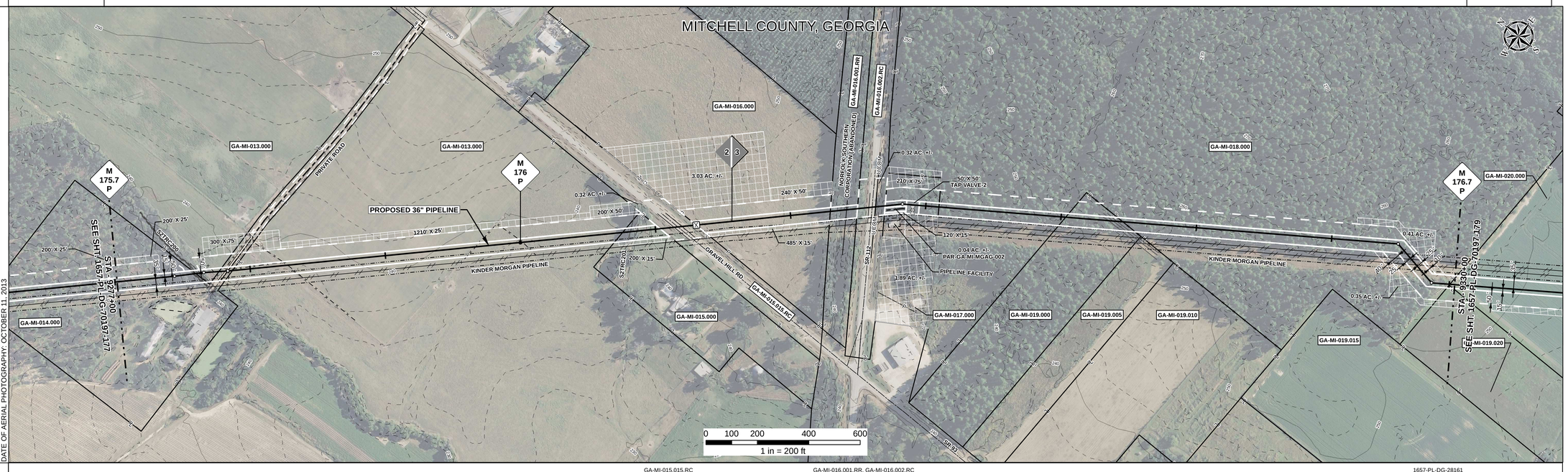
9277+00 9298+10 9298+88 9304+84 9307+12 9307+91 9308+37 9315+68 9315+19 9327+08 9327+50 9328+51 9329+07 9330+00

ALIGNMENT DETAIL

- PROPOSED PIPELINE
- PROPOSED PERMANENT EASEMENT
- TEMP WORKSPACE
- ADD. TEMP. WORKSPACE
- EASEMENT LINE
- CL STREAM/CREEK/DITCH
- EDGE OF WATER
- CL LEVEE
- FIELD DELINEATED WETLAND
- STREAM/DRAIN/WATERBODY BNDRY
- CL ROAD
- EDGE OF ROAD/PAVEMENT/CURB
- CL CULVERT
- CL RAILROAD
- ACCESS ROAD (PAR/TAR)
- STRUCTURE
- CONTOUR MAJOR (EVERY 10')
- CONTOUR MINOR (EVERY 2')
- PIPELINE MILEPOST
- PIPELINE MILEPOST 10TH
- PROPERTY LINE
- UNDERGROUND WATERLINE
- UNDERGROUND COM. CABLE
- UNDERGROUND POWERLINE
- UNDERGROUND SANITARY SEWER
- OVERHEAD POWERLINE
- OVERHEAD TELEPHONE
- VERIFIED PIPELINE
- FENCE
- TOP / TOE

PAR/TAR-ST-CO-000 — 600 — W — UCOM — E — S — P — T

- TRANS. TOWER
- GUY ANCHOR
- HDD ENTRY/EXIT
- FIRE HYDRANT
- UTILITY POLE
- AERIAL MARKER
- ELEC., WATER, SAN. SEWER, GAS TELE. & STORM DRAIN MANHOLES
- WELL
- SEPTIC
- VALVE
- METER
- SPREAD BREAK



REFERENCE DRAWING

GA-MI-015.015.RC — GA-MI-016.001.RR, GA-MI-016.002.RC — 1657-PL-DG-28161

ENVIRONMENTAL SURVEY DATA

9277+00 — S2TRC200 9280+01 9280+03 9280+05 — S2TRC201 9297+09 — 9330+00

SENSITIVE AREAS

9277+00 — C4 6a, 6b, 18 — 9330+00

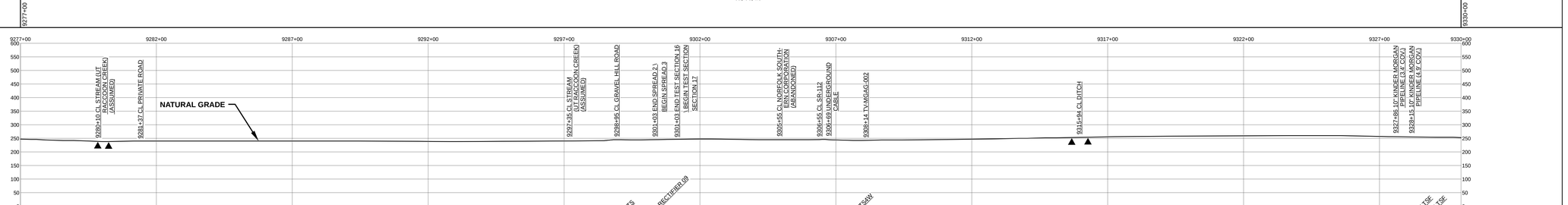
PROFILE

SCALE:
HORIZONTAL: 1" = 200'
VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

SLOPE BREAKERS/ARROW INDICATES DIRECTION

- TRENCH PLUG
- CP TEST STATION
- RECTIFIER
- DECOUPLER



SLOPE BREAKER & TRENCH PLUG SPACING

CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT

HYDROSTATIC TEST SECTION

TEST SECTION 16 — 9301+03 — TEST SECTION 17

REFERENCE DRAWINGS

DWG. NO.	DESCRIPTION
1-G-1000-MGAG2	PIPING PLOT PLAN AND SECTION - MP 176.29
1657-PL-DG-35208	CP GROUNDBED #9

REVISIONS

REV	DRN	DATE	DESCRIPTION
0		06/29/2015	ISSUED FOR BID
1		03/14/2016	ISSUED FOR CONSTRUCTION

MATERIALS

ITEM NO.	DESCRIPTION	QTY
1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/ I.D. EPOXY 1.7 MILS	4617 LF
3	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS w/ I.D. EPOXY 1.7 MILS	130 LF
4	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/ I.D. EPOXY 1.7 MILS	406 LF
5	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/ I.D. EPOXY 1.7 MILS	101 LF
TV	TAP VALVE ASSEMBLY	46 LF
3R	3R ELBOW, HIGH STRENGTH WROUGHT BUTT-WELD FITTING, 36" O.D.	2 EA

ENGINEERING APPROVALS

	BID		CONSTRUCTION	
TITLE	SIGNATURE	DATE	SIGNATURE	DATE
DRAWN BY: GIE	FSR	06/29/2015	FSR	03/14/2016
DRN. DATE: 01/04/2016				
CHECKED BY: GIE	DRS	06/29/2015	JC	03/14/2016
CHK. DATE:				

SABAL TRAIL PROJECT
PROPOSED 36" PIPELINE
STA. 9277+00 TO STA. 9330+00
ALIGNMENT SHEET

Sabal Trail TRANSMISSION SM

LOC. MITCHELL COUNTY, GEORGIA

YEAR: 2017 | SHEET: 178 OF 492 | SCALE: 1" = 200' | DWG. 1657-PL-DG-70197-178 | REV. 1

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