

RIGHT - OF - WAY	CROSSING												
TRACT NUMBERS	GA-MI-034.000		GA-MI-035.000			GA-MI-036.000		GA-MI-036.015.RC		GA-MI-036.000		GA-MI-038.000	
RODDAGE	164.4		167.4			20.3		6.2		104.9		21.2	
SURVEY DATA	<p>SURVEY COMPANY:</p> <p>FIELD BOOK:</p> <p>PAGES:</p>												
CLASS LOCATION	CLASS 1												
MINIMUM DEPTH OF COVER	3'		5'			3'		5'		3'		4'	
PIPE MATERIAL	<p>3112'</p> <p>113'</p> <p>2075'</p> <p>26 GPW, 14' C-C</p> <p>26 GPW, 14' C-C</p>												

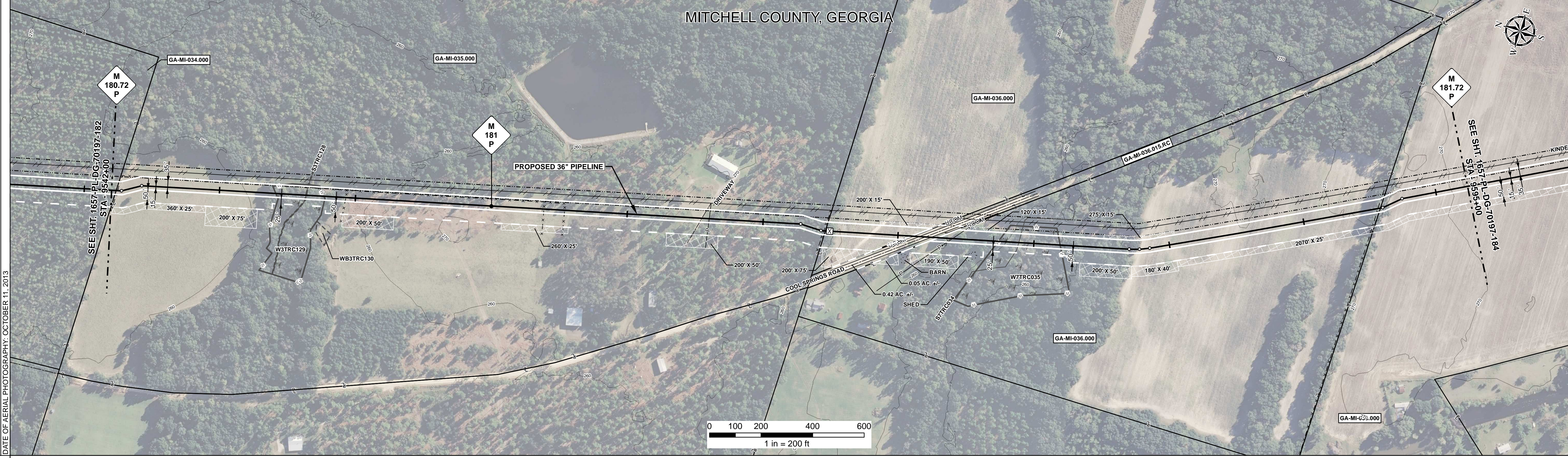
ALIGNMENT DETAIL

PROPOSED PIPELINE
 PROPOSED PERMANENT EASEMENT
 TEMP WORKSPACE
 ADD. TEMP. WORKSPACE
 EASEMENT LINE
 CL STREAM/CREEK/DITCH
 EDGE OF WATER
 CL LEVEE
 FIELD DELINEATED WETLAND
 STREAM/DRAIN/WATERBODY BNDRY
 CL ROAD
 EDGE OF ROAD/PAVEMENT/CURB
 CL CULVERT
 CL RAILROAD
 ACCESS ROAD (PAR/TAR)
 STRUCTURE
 CONTOUR MAJOR (EVERY 10')
 CONTOUR MINOR (EVERY 2')
 PIPELINE MILEPOST
 PIPELINE MILEPOST 10TH
 PROPERTY LINE
 UNDERGROUND WATERLINE
 UNDERGROUND COM. CABLE
 UNDERGROUND POWERLINE
 UNDERGROUND SANITARY SEWER
 OVERHEAD POWERLINE
 OVERHEAD TELEPHONE
 VERIFIED PIPELINE
 FENCE
 TOP / TOE

TRANS. TOWER
 GUY ANCHOR
 HDD ENTRY/EXIT
 FIRE HYDRANT
 UTILITY POLE
 AERIAL MARKER
 ELEC. WATER, SAN. SEWER, GAS
 TELE. & STORM DRAIN MANHOLES

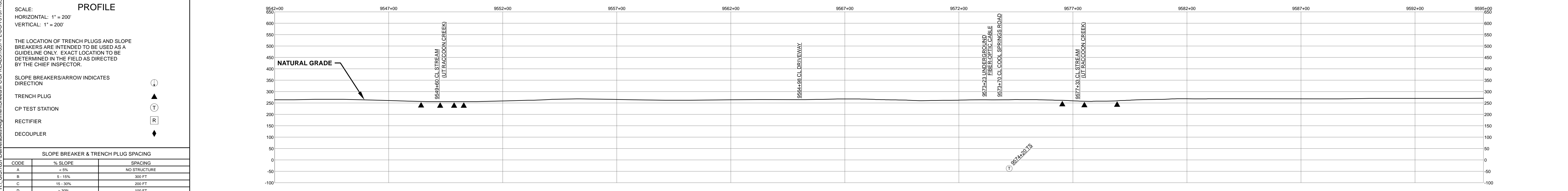
WELL
 SEPTIC
 VALVE
 METER
 SPREAD BREAK

DATE OF AERIAL PHOTOGRAPHY: OCTOBER 11, 2013



REFERENCE DRAWING	1657-PL-DG-34506																																					
ENVIRONMENTAL SURVEY DATA	<table border="1"> <tr> <td>9542+00</td> <td>9548+42</td> <td>9549+42</td> <td>9550+28</td> <td>9552+00</td> <td>9557+00</td> <td>9562+00</td> <td>9567+00</td> <td>9572+00</td> <td>9577+00</td> <td>9582+00</td> <td>9587+00</td> <td>9592+00</td> <td>9595+00</td> </tr> <tr> <td></td> <td>W3TRC129 PFO S3TRC034</td> <td>W3TRC129 PFO S3TRC034</td> <td>W3TRC129 PFO S3TRC034</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>W3TRC035 PFO S3TRC034</td> <td></td> <td></td> <td></td> <td></td> </tr> </table>										9542+00	9548+42	9549+42	9550+28	9552+00	9557+00	9562+00	9567+00	9572+00	9577+00	9582+00	9587+00	9592+00	9595+00		W3TRC129 PFO S3TRC034	W3TRC129 PFO S3TRC034	W3TRC129 PFO S3TRC034						W3TRC035 PFO S3TRC034				
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	W3TRC129 PFO S3TRC034	W3TRC129 PFO S3TRC034	W3TRC129 PFO S3TRC034						W3TRC035 PFO S3TRC034																													

SENSITIVE AREAS	6a, 6b, 18									
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HYDROSTATIC TEST SECTION				TEST SECTION 17				ENGINEERING APPROVALS				SABAL TRAIL PROJECT PROPOSED 36" PIPELINE STA. 9542+00 TO STA. 9595+00 ALIGNMENT SHEET				
REFERENCE DRAWINGS		REVISIONS		MATERIALS		ENGINEERING APPROVALS		ENGINEERING APPROVALS		ENGINEERING APPROVALS		SABAL TRAIL PROJECT PROPOSED 36" PIPELINE STA. 9542+00 TO STA. 9595+00 ALIGNMENT SHEET				
DWG. NO.	DESCRIPTION	REV	DRN	DATE	DESCRIPTION	ITEM NO.	DESCRIPTION	QTY	TITLE	SIGNATURE	DATE	TITLE	SIGNATURE	DATE	LOC.	YEAR
		0		06/29/2015	ISSUED FOR BID	1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	5187 LF	CONSTRUCTION	FRS	06/29/2015	CONSTRUCTION	FRS	03/14/2016	MITCHELL COUNTY, GEORGIA	2017
		1		03/14/2016	ISSUED FOR CONSTRUCTION	4	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/I.D. EPOXY 1.7 MILS	113 LF					JC	03/14/2016		
							GPW	52 EA								
							GEOTEXTILE PIPE WEIGHT, 9000 LBS									
									YEAR: 2017 SHEET: 183 OF 492 SCALE: 1" = 200' DWG. 1657-PL-DG-70197-183 REV. 1							

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