RIGHT - OF - WAY

TRACT NUMBERS: GA-COL-017.000 | GA-COL-018.000 | GA-COL-018.007.RC | GA-COL-018.015.RC | GA-COL-019.000

CROSSING

RODDAGE: 9807+00 – 9812+92 (35.9) | 9812+92 – 9828+86 (96.6) | 9828+86 – 9829+65 (4.8) | 9829+65 – 9831+29 (9.9) | 9831+29 – 9860+00 (174.0)

SURVEY DATA

SURVEY COMPANY:

FIELD BOOK:

PAGES:

9812+42 FENCE
9823+98 P.I. = 1° 30' 56" LT.
9828+10 P.I. = 12° 12' 17" LT.
9829+27 OVERHEAD POWERLINE
9829+27 POWER POLE, 4 RT.
9829+31 UNDERGROUND FIBER-OPTIC CABLE
9829+53 CL BASS ROAD
9829+61 EDGE OF ROAD
9829+62 CL BASS ROAD
9829+63 EDGE OF ROAD
9829+64 CL THIGPEN TRAIL
9829+65 EDGE OF ROAD
9830+86 COMMUNICATIONS PEDESTAL, 31 LT.
9830+98 TOE OF SLOPE
9831+10 UNDERGROUND FIBER-OPTIC CABLE
9859+83 UNDERGROUND WATERLINE

CLASS LOCATION

CLASS 1

MINIMUM DEPTH OF COVER

4' | 5' | 3' | 5'

PIPE MATERIAL

3R — ID # — 3R, FITTING

SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT

2164' (1) | 283' (4) | 2853' (1)

BEGIN WEIGHTS 9854+32 | END WEIGHTS 9857+67

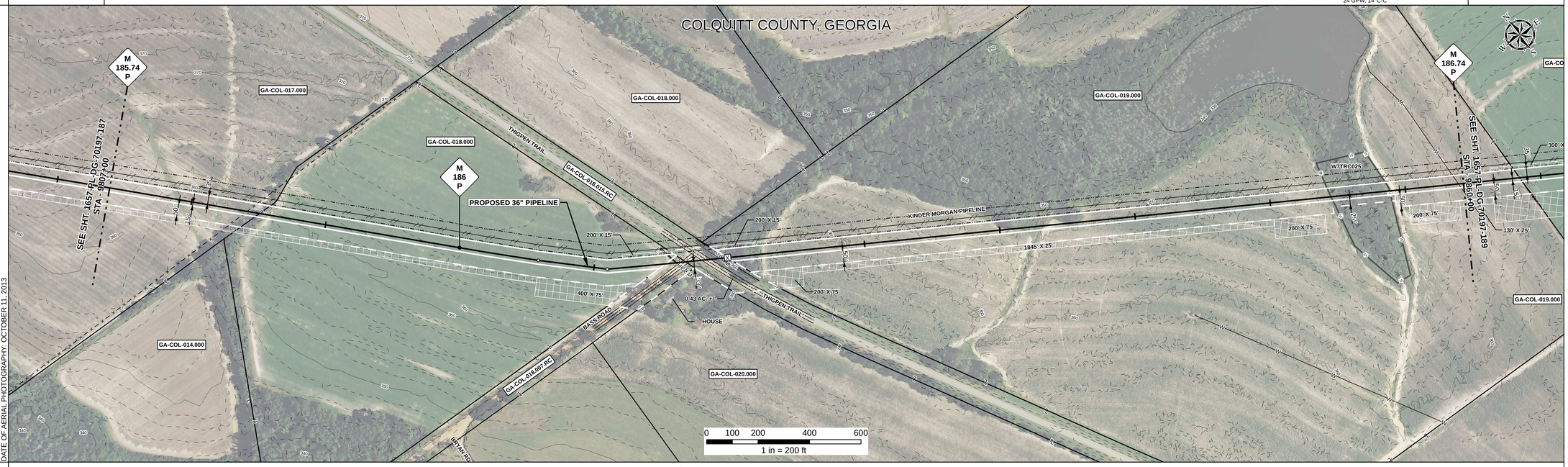
9807+00 | 9828+64 | 9831+47 | 24 GPW, 14' C-C | 9860+00

ALIGNMENT DETAIL

PROPOSED PIPELINE
PROPOSED PERMANENT EASEMENT
TEMP WORKSPACE
ADD. TEMP. WORKSPACE
EASEMENT LINE
CL STREAM/CREEK/DITCH
EDGE OF WATER
CL LEVEE
FIELD DELINEATED WETLAND
STREAM/DRAIN/WATERBODY BNDRY
CL ROAD
EDGE OF ROAD/PAVEMENT/CURB
CL CULVERT
CL RAILROAD
ACCESS ROAD (PAR/TAR) — PAR/TAR-S1-CO-000
STRUCTURE
CONTOUR MAJOR (EVERY 10') — 600
CONTOUR MINOR (EVERY 2')
PIPELINE MILEPOST
PIPELINE MILEPOST 10TH
PROPERTY LINE — E
UNDERGROUND WATERLINE — W
UNDERGROUND COM. CABLE — UCOM
UNDERGROUND POWERLINE — E
UNDERGROUND SANITARY SEWER — S
OVERHEAD POWERLINE — P
OVERHEAD TELEPHONE — T
VERIFIED PIPELINE
FENCE
TOP / TOE

TRANS. TOWER
GUY ANCHOR
HDD ENTRY/EXIT
FIRE HYDRANT
UTILITY POLE
AERIAL MARKER
ELEC., WATER, SAN. SEWER, GAS TELE. & STORM DRAIN MANHOLES
WELL
SEPTIC
VALVE
METER
SPREAD BREAK

DATE OF AERIAL PHOTOGRAPHY: OCTOBER 11, 2013



REFERENCE DRAWING

1657-PL-DG-34501 | 1657-PL-DG-34501

ENVIRONMENTAL SURVEY DATA

9807+00 | W7TRC025 PFO 9854+86 | 9857+14 | 9860+00

SENSITIVE AREAS

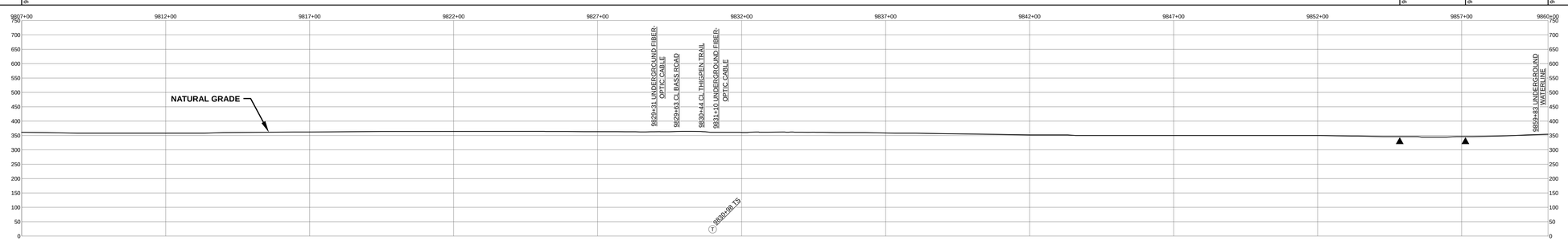
9807+00 | 6a, 6b, 8, 18 | 9854+86 | 8, 18 | 9857+14 | 6a, 6b, 8, 18 | 9860+00

PROFILE

SCALE:
HORIZONTAL: 1" = 200'
VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

SLOPE BREAKERS/ARROW INDICATES DIRECTION
TRENCH PLUG
CP TEST STATION
RECTIFIER
DECOUPLER



SLOPE BREAKER & TRENCH PLUG SPACING

CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT

HYDROSTATIC TEST SECTION

TEST SECTION 17

REFERENCE DRAWINGS

DWG. NO.	DESCRIPTION

REVISIONS

REV	DRN	DATE	DESCRIPTION
0		06/29/2015	ISSUED FOR BID
1		03/14/2016	ISSUED FOR CONSTRUCTION

MATERIALS

ITEM NO.	DESCRIPTION	QTY
1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/ I.D. EPOXY 1.7 MILS	5017 LF
4	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/ I.D. EPOXY 1.7 MILS	283 LF
GPW	GEOTEXTILE PIPE WEIGHT, 9000 LBS	24 EA

ENGINEERING APPROVALS

TITLE		BID SIGNATURE	BID DATE	CONSTRUCTION SIGNATURE	CONSTRUCTION DATE
DRAWN BY:	GIE	FSR	06/29/2015	FSR	03/14/2016
DRN. DATE:	01/04/2016				
CHECKED BY:	GIE	DRS	06/29/2015	JC	03/14/2016
CHK. DATE:					

SABAL TRAIL PROJECT
PROPOSED 36" PIPELINE
STA. 9807+00 TO STA. 9860+00
ALIGNMENT SHEET

Sabal Trail TRANSMISSION SM

LOC. COLQUITT COUNTY, GEORGIA

YEAR: 2017 | SHEET: 188 OF 492 | SCALE: 1" = 200' | DWG. 1657-PL-DG-70197-188 | REV. 1

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