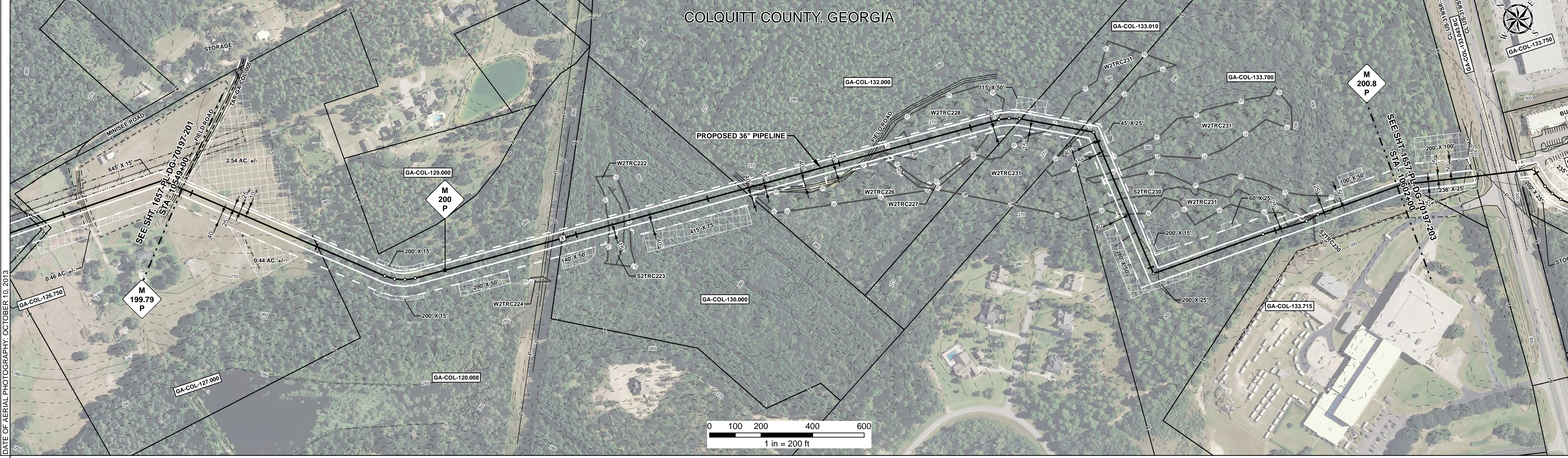
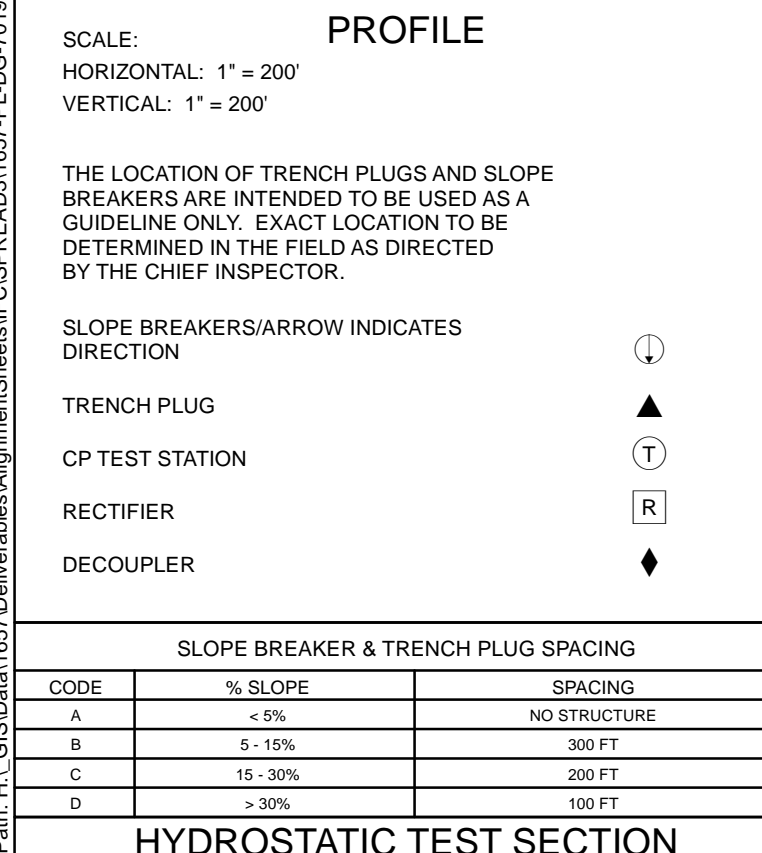


RIGHT - OF - WAY	CROSSING	GA-COL-127.000	GA-COL-128.000	GA-COL-130.000	GA-COL-132.000	GA-COL-133.010	GA-COL-133.700
TRACT NUMBERS							
RODDAGE		35.0	60.2	43.8	67.7	14.2	100.2
SURVEY DATA		SURVEY COMPANY: FIELD BOOK: PAGES:					
CLASS LOCATION		CLASS 2			CLASS 1		CLASS 2
MINIMUM DEPTH OF COVER		5'	4'	3'	5'	3'	5'
PIPE MATERIAL		726' ②	1954' ①	1019' ③	595' ③	1006' ③	
ALIGNMENT DETAIL		PROPOSED PIPELINE PROPOSED PERMANENT EASEMENT TEMP WORKSPACE ADD. TEMP WORKSPACE EASEMENT LINE CL STREAM/CREEK/DITCH EDGE OF WATER CL LEVEE FIELD DELINEATED WETLAND STREAM/DRAIN/WATERBODY BNDRY CL ROAD EDGE OF ROAD/PAVEMENT/CURB CL CULVERT CL RAILROAD ACCESS ROAD (PAR/TAR) STRUCTURE CONTOUR MAJOR (EVERY 10') CONTOUR MINOR (EVERY 2') PIPELINE MILEPOST PIPELINE MILEPOST 10TH PROPERTY LINE UNDERGROUND WATERLINE UNDERGROUND COM. CABLE UNDERGROUND POWERLINE UNDERGROUND SANITARY SEWER OVERHEAD POWERLINE OVERHEAD TELEPHONE VERIFIED PIPELINE FENCE TOP / TOE TRANS. TOWER GUY ANCHOR HDD ENTRY/EXIT FIRE HYDRANT UTILITY POLE AERIAL MARKER ELEC. WATER, SAN. SEWER, GAS TELE. & STORM DRAIN MANHOLES WELL SEPTIC VALVE METER SPREAD BREAK					



REFERENCE DRAWING	ENVIRONMENTAL SURVEY DATA																								
	<table border="1"> <tr> <td>10549+00</td> <td>10554+00</td> <td>10559+00</td> <td>10564+00</td> <td>10569+00</td> <td>10574+00</td> <td>10579+00</td> <td>10584+00</td> <td>10589+00</td> <td>10594+00</td> <td>10599+00</td> <td>10602+00</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </table>	10549+00	10554+00	10559+00	10564+00	10569+00	10574+00	10579+00	10584+00	10589+00	10594+00	10599+00	10602+00												
10549+00	10554+00	10559+00	10564+00	10569+00	10574+00	10579+00	10584+00	10589+00	10594+00	10599+00	10602+00														

SENSITIVE AREAS
6a, 6b, 8, 18



HYDROSTATIC TEST SECTION
TEST SECTION 18

REFERENCE DRAWINGS		REVISIONS			MATERIALS			
DWG. NO.	DESCRIPTION	REV	DRN	DATE	DESCRIPTION	ITEM NO.	DESCRIPTION	QTY
		0		06/29/2015	ISSUED FOR BID	1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	1954 LF
		1		03/14/2016	ISSUED FOR CONSTRUCTION	2	36" O.D. x 0.625" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	726 LF
						3	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	2620 LF
						3R	3R ELBOW, HIGH STRENGTH WROUGHT BUTT-WELD FITTING, 36" O.D.	2 EA
						GPW	GEOTEXTILE PIPE WEIGHT, 9000 LBS	134 EA

ENGINEERING APPROVALS			
TITLE		DATE	
DRAWN BY: GIE	FSR	06/29/2015	03/14/2016
DRN. DATE: 01/04/2016	DRS	06/29/2015	03/14/2016
CHECKED BY: GIE	DRS	06/29/2015	JC
CHK. DATE:			

**SABAL TRAIL PROJECT**  
**PROPOSED 36" PIPELINE**  
**STA. 10549+00 TO STA. 10602+00**  
**ALIGNMENT SHEET**

**LOC.** COLQUITT COUNTY, GEORGIA

**YEAR:** 2017 **SHEET:** 202 OF 492 **SCALE:** 1" = 200' **DWG.** 1657-PL-DG-70197-202 **REV.** 1

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