RIGHT - OF - WAY

TRACT NUMBERS: GA-COL-133.610 | GA-COL-133.620 | GA-COL-133.630 | GA-COL-133.640 | GA-COL-135.015.RC | GA-COL-134.000

CROSSING

RODDAGE: 10655+00 | 10655+35 | 10662+41 | 10668+94 | 10669+85 | 10670+45 | 10708+00

2.1 | 42.8 | 39.6 | 5.5 | 3.7 | 227.5 Rods

SURVEY DATA

SURVEY COMPANY:

FIELD BOOK:

PAGES:

10656+22 TOP OF BANK
10656+37 CL DITCH
10658+37 CL DITCH
10659+48 TOP OF BANK
10667+52 TOE OF BANK
10667+64 TOP OF BANK
10668+18 TV-003
10668+86 CL PAR-GA-COL-TAP-003
10669+54 OVERHEAD POWERLINE
10669+55 UNDERGROUND TELEPHONE CABLE
10669+85 10" KINDER MORGAN PIPELINE (5.6' COV.)
10669+98 CL DITCH
10669+99 EDGE OF ROAD
10670+12 CL GENE MCQUEEN ROAD
10670+24 EDGE OF ROAD
10670+53 CL DITCH
10670+68 UNDERGROUND FIBER-OPTIC CABLE
10671+58 P.I. = 10° 20' 22" LT.
10681+22 P.I. = 28° 26' 26" LT.
10682+56 EDGE OF ROAD
10683+01 CL DITCH
10683+13 CL ABANDONED RAILROAD
10683+23 TOE OF MAUL
10683+35 EDGE OF ROAD
10683+45 CL FIELD ROAD
10684+12 P.I. = 34° 4' 6" RT.
10684+64 CL FIELD ROAD
10685+32 P.I. = 43° 24' 58" RT.
10689+39 TOP OF BANK
10689+51 EDGE OF WATER
10689+53 CL DRAIN
10690+09 EDGE OF WATER
10690+21 TOP OF BANK
10697+60 CL DRAIN
10708+59 CL DRAIN

CLASS LOCATION

CLASS 1

MINIMUM DEPTH OF COVER

3' | 5' | 3' | 5' | 4' | 5' | 4' | 5' | 4' | 5' | 4' | 5' | 4' | 5' | 4'

PIPE MATERIAL

3R — ID # — 3R, FITTING

SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT

1295' (1) | 46' (TV) | 94' (1) | 151' (4) | 1036' (1) | 3R 3670111 | 826' (1) | 83' (3) | 1769' (1)

END WEIGHTS | BEGIN WEIGHTS | END WEIGHTS | BEGIN WEIGHTS | END WEIGHTS

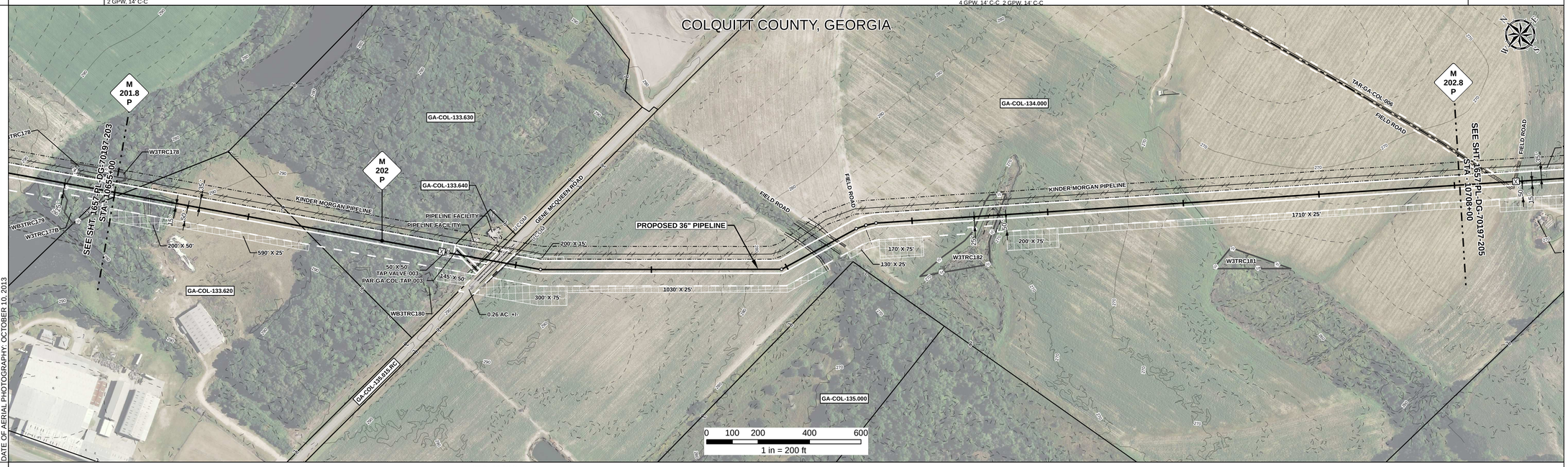
10655+30 | 10667+95 | 10669+35 | 10670+29 | 10670+98 | 10681+22 | 10688+96 | 10689+48 | 10690+31 | 10690+58 | 10708+00

GPW, 14' C-C | 4 GPW, 14' C-C, 2 GPW, 14' C-C

ALIGNMENT DETAIL

PROPOSED PIPELINE
PROPOSED PERMANENT EASEMENT
TEMP WORKSPACE
ADD. TEMP. WORKSPACE
EASEMENT LINE
CL STREAM/CREEK/DITCH
EDGE OF WATER
CL LEVEE
FIELD DELINEATED WETLAND
STREAM/DRAIN/WATERBODY BNDRY
CL ROAD
EDGE OF ROAD/PAVEMENT/CURB
CL CULVERT
CL RAILROAD
ACCESS ROAD (PAR/TAR) — PAR/TAR-ST-CO-000
STRUCTURE
CONTOUR MAJOR (EVERY 10') — 600
CONTOUR MINOR (EVERY 2)
PIPELINE MILEPOST
PIPELINE MILEPOST 10TH
PROPERTY LINE
UNDERGROUND WATERLINE
UNDERGROUND COM. CABLE — UCOM
UNDERGROUND POWERLINE
UNDERGROUND SANITARY SEWER
OVERHEAD POWERLINE
OVERHEAD TELEPHONE
VERIFIED PIPELINE
FENCE
TOP / TOE

TRANS. TOWER | WELL
GUY ANCHOR | SEPTIC
HDD ENTRY/EXIT | VALVE
FIRE HYDRANT | METER
UTILITY POLE | SPREAD BREAK
AERIAL MARKER
ELEC., WATER, SAN. SEWER, GAS TELE. & STORM DRAIN MANHOLES



DATE OF AERIAL PHOTOGRAPHY: OCTOBER 10, 2013

REFERENCE DRAWING

1657-PL-DG-34501

ENVIRONMENTAL SURVEY DATA

10655+00 | W3TRC182 PEM 10689+34 | 10690+08 | 10708+00

SENSITIVE AREAS

10655+00 | 6a, 6b, 8, 18 | 10689+34 | 8, 18 | 10690+08 | 6a, 6b, 8, 18 | 10708+00

PROFILE

SCALE:
HORIZONTAL: 1" = 200'
VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

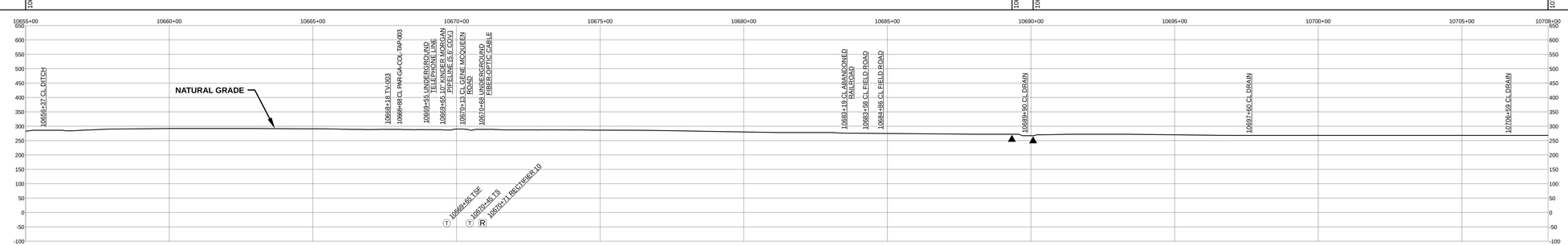
SLOPE BREAKERS/ARROW INDICATES DIRECTION

TRENCH PLUG

CP TEST STATION

RECTIFIER

DECOUPLER



SLOPE BREAKER & TRENCH PLUG SPACING

CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT

HYDROSTATIC TEST SECTION

TEST SECTION 18

REFERENCE DRAWINGS

DWG. NO.	DESCRIPTION
I-G-1000-COLQ	PIPING PLOT PLAN - COLQUITT TAP - M.P. 202.05
1657-PL-DG-35209	CP GROUNDBED #10

REVISIONS

REV	DRN	DATE	DESCRIPTION
0		06/29/2015	ISSUED FOR BID
1		03/14/2016	ISSUED FOR CONSTRUCTION

MATERIALS

ITEM NO.	DESCRIPTION	QTY
1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/ I.D. EPOXY 1.7 MILS	5020 LF
3	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS w/ I.D. EPOXY 1.7 MILS	83 LF
4	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/ I.D. EPOXY 1.7 MILS	151 LF
3R	3R ELBOW, HIGH STRENGTH WROUGHT BUTT-WELD FITTING, 36" O.D.	1 EA
TV	TAP VALVE ASSEMBLY	46 LF
GPW	GEOTEXTILE PIPE WEIGHT, 9000 LBS	8 EA

ENGINEERING APPROVALS

TITLE	BID SIGNATURE	BID DATE	CONSTRUCTION SIGNATURE	CONSTRUCTION DATE
DRAWN BY: GIE	FSR	06/29/2015	FSR	03/14/2016
DRN. DATE: 01/04/2016				
CHECKED BY: GIE	DRS	06/29/2015	JC	03/14/2016
CHK. DATE:				

SABAL TRAIL PROJECT
PROPOSED 36" PIPELINE
STA. 10655+00 TO STA. 10708+00
ALIGNMENT SHEET

Sabal Trail TRANSMISSION SM

LOC. COLQUITT COUNTY, GEORGIA

YEAR: 2017 | SHEET: 204 OF 492 | SCALE: 1" = 200' | DWG. 1657-PL-DG-70197-204 | REV. 1

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