

RIGHT - OF - WAY	TRACT NUMBERS	GA-COL-152.000	GA-COL-151.000	GA-COL-153.500	GA-COL-155.000	GA-COL-154.015.RC	GA-COL-155.000
	RODDAGE	83.3	103.6	98.1	8.7	27.5	
SURVEY DATA	SURVEY COMPANY:						
	FIELD BOOK:						
PAGES:	10814+00 TO 10824+75, 10824+75 TO 10830+00, 10830+00 TO 10841+68, 10841+68 TO 10854+07, 10854+07 TO 10866+08, 10866+08 TO 10883+00						

CLASS LOCATION	CLASS 1						
MINIMUM DEPTH OF COVER	4'	3'	5'	3'	4'	3'	5'
PIPE MATERIAL	77 GPW, 14' C-C						
	21 GPW, 14' C-C						

ALIGNMENT DETAIL

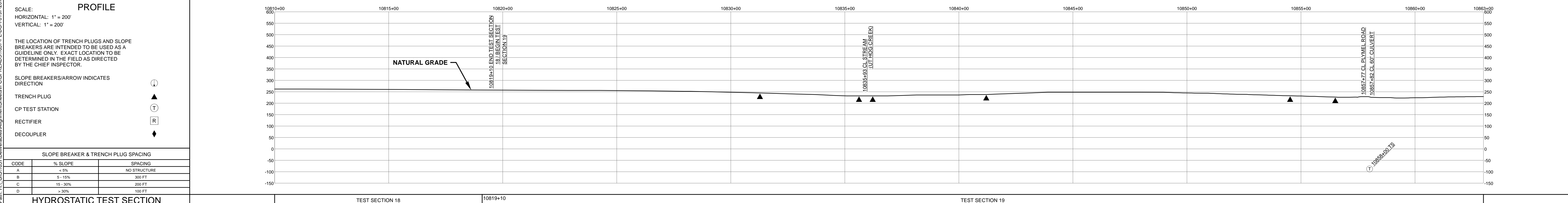
DATE OF AERIAL PHOTOGRAPHY: OCTOBER 10, 2013 AND BING APRIL 2010 - MARCH 2011

- PROPOSED PIPELINE
- PROPOSED PERMANENT EASEMENT
- TEMP WORKSPACE
- ADD. TEMP. WORKSPACE
- EASEMENT LINE
- CL STREAM/CREEK/DITCH
- EDGE OF WATER
- CL LEVEE
- FIELD DELINEATED WETLAND
- STREAM/DRAIN/WATERBODY BNDRY
- CL ROAD
- EDGE OF ROAD/PAVEMENT/CURB
- CL CULVERT
- CL RAILROAD
- ACCESS ROAD (PAR/TAR)
- STRUCTURE
- CONTOUR MAJOR (EVERY 10')
- CONTOUR MINOR (EVERY 2')
- PIPELINE MILEPOST
- PIPELINE MILEPOST 10TH
- PROPERTY LINE
- UNDERGROUND WATERLINE
- UNDERGROUND COM. CABLE
- UNDERGROUND POWERLINE
- UNDERGROUND SANITARY SEWER
- OVERHEAD POWERLINE
- OVERHEAD TELEPHONE
- VERIFIED PIPELINE
- FENCE
- TOP / TOE

TRANS. TOWER, GUY ANCHOR, HDD ENTRY/EXIT, FIRE HYDRANT, UTILITY POLE, AERIAL MARKER, ELEC. WATER, SAN. SEWER, GAS TELE. & STORM DRAIN MANHOLES, WELL, SEPTIC, VALVE, METER, SPREAD BREAK



REFERENCE DRAWING	1657-PL-DG-34507						
ENVIRONMENTAL SURVEY DATA	10810+00	10815+00	10820+00	10825+00	10830+00	10835+00	10840+00
SENSITIVE AREAS	6a, 6b, 8, 18	6a, 6b, 8, 18	8, 18	6a, 6b, 8, 18	6a, 6b, 8, 18	6a, 6b, 8, 18	6a, 6b, 8, 18



HYDROSTATIC TEST SECTION		TEST SECTION 18		TEST SECTION 19	
REFERENCE DRAWINGS		REVISIONS		MATERIALS	
DWG. NO.	DESCRIPTION	REV	DRN	DATE	DESCRIPTION
		0		06/29/2015	ISSUED FOR BID
		1		03/14/2016	ISSUED FOR CONSTRUCTION
					ITEM NO. 1
					DESCRIPTION 36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS
					QTY 5148 LF
					ITEM NO. 4
					DESCRIPTION 36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/I.D. EPOXY 1.7 MILS
					QTY 152 LF
					ITEM NO. GPW
					DESCRIPTION GEOTEXTILE PIPE WEIGHT, 9000 LBS
					QTY 98 EA
ENGINEERING APPROVALS		TITLE		SIGNATURE	
DRAWN BY: GIE		SIGNATURE: FSR		DATE: 06/29/2015	
CHECKED BY: GIE		SIGNATURE: DRS		DATE: 06/29/2015	
CHK. DATE:		SIGNATURE: JC		DATE: 03/14/2016	
SABAL TRAIL PROJECT PROPOSED 36" PIPELINE STA. 10810+00 TO STA. 10863+00 ALIGNMENT SHEET		LOC. COLQUITT COUNTY, GEORGIA		YEAR: 2017	
SHEET: 207 OF 492		SCALE: 1" = 200'		DWG. 1657-PL-DG-70197-207	
REV. 1					

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