

RIGHT - OF - WAY	CROSSING											
TRACT NUMBERS	GA-COL-159.000		GA-COL-159.015.RC		GA-COL-161.000		GA-COL-163.000			GA-COL-164.000		
RODDAGE	29.6		5.1		53.0		205.0			28.6		
SURVEY DATA	SURVEY COMPANY: FIELD BOOK: PAGES:											
CLASS LOCATION	CLASS 1											
MINIMUM DEPTH OF COVER	3'		5'		3'			4'			5'	
PIPE MATERIAL	482' ①		133' ④		4193' ①			40' ③		452' ①		
	47 GPW, 14' C-C											

ALIGNMENT DETAIL

PROPOSED PIPELINE
 PROPOSED PERMANENT EASEMENT
 TEMP WORKSPACE
 ADD. TEMP. WORKSPACE
 EASEMENT LINE
 CL STREAM/CREEK/DITCH
 EDGE OF WATER
 CL LEVEE
 FIELD DELINEATED WETLAND
 STREAM/DRAIN/WATERBODY BNDRY
 CL ROAD
 EDGE OF ROAD/PAVEMENT/CURB
 CL CULVERT
 CL RAILROAD
 ACCESS ROAD (PAR/TAR)
 STRUCTURE
 CONTOUR MAJOR (EVERY 10')
 CONTOUR MINOR (EVERY 2')
 PIPELINE MILEPOST
 PIPELINE MILEPOST 10TH
 PROPERTY LINE
 UNDERGROUND WATERLINE
 UNDERGROUND COM. CABLE
 UNDERGROUND POWERLINE
 UNDERGROUND SANITARY SEWER
 OVERHEAD POWERLINE
 OVERHEAD TELEPHONE
 VERIFIED PIPELINE
 FENCE
 TOP / TOE

TRANS. TOWER
 GUY ANCHOR
 HDD ENTRY/EXIT
 FIRE HYDRANT
 UTILITY POLE
 AERIAL MARKER
 ELEC. WATER, SAN. SEWER, GAS
 TELE. & STORM DRAIN MANHOLES

WELL
 SEPTIC
 VALVE
 METER
 SPREAD BREAK

DATE OF AERIAL PHOTOGRAPHY: OCTOBER 10, 2013



REFERENCE DRAWING	1657-PG-DG-34501									
ENVIRONMENTAL SURVEY DATA	S7TRC001, W7TRC002, PFO, S7TRC003									

SENSITIVE AREAS	6a, 6b, 8, 18									
-----------------	---------------	--	--	--	--	--	--	--	--	--

PROFILE

SCALE:
 HORIZONTAL: 1" = 200'
 VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

SLOPE BREAKERS/ARROW INDICATES DIRECTION

TRENCH PLUG
 CP TEST STATION
 RECTIFIER
 DECOUPLER

SLOPE BREAKER & TRENCH PLUG SPACING	
CODE	% SLOPE / SPACING
A	< 5% / NO STRUCTURE
B	5 - 15% / 300 FT
C	15 - 30% / 200 FT
D	> 30% / 100 FT



HYDROSTATIC TEST SECTION				TEST SECTION 19				ENGINEERING APPROVALS				SABAL TRAIL PROJECT PROPOSED 36" PIPELINE STA. 10916+00 TO STA. 10969+00 ALIGNMENT SHEET		Sabal Trail TRANSMISSION		
REFERENCE DRAWINGS		REVISIONS		MATERIALS		TITLE		SIGNATURE		DATE		LOC.		YEAR		
DWG. NO.	DESCRIPTION	REV	DRN	DATE	DESCRIPTION	ITEM NO.	DESCRIPTION	QTY	BID		CONSTRUCTION		COLQUITT COUNTY, GEORGIA		2017	
		0		06/29/2015	ISSUED FOR BID	1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	5127 LF	FSR		FSR		03/14/2016		SHEET: 209 OF 492	
		1		03/14/2016	ISSUED FOR CONSTRUCTION	3	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	40 LF	GIE		GIE		01/04/2016		SCALE: 1" = 200'	
						4	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/I.D. EPOXY 1.7 MILS	133 LF	GIE		GIE		01/04/2016		DWG. 1657-PL-DG-70197-209	
							GPW	47 EA	GIE		GIE		03/14/2016		REV. 1	
									GIE		GIE		03/14/2016			
									GIE		GIE		03/14/2016			
									GIE		GIE		03/14/2016			

Document Path: H:\GIS\1657\Deliverables\Alignment\Sheets\1657-PL-DG-70197-209.mxd