

RIGHT - OF - WAY	CROSSING										
TRACT NUMBERS	GA-COL-173.000	GA-BR-001.000	GA-BR-003.000	GA-BR-004.000	GA-BR-004.005	GA-BR-004.015.RC	GA-BR-007.005	GA-BR-008.000			
RODDAGE	11022+00 5.5	11022+91 32.1	11028+20	11037+42 99.6	11044+64 40.2	11051+27	11057+00	11062+00	11072+38 6.2	11073+41 5.9	11074+39 3.7
SURVEY DATA	SURVEY COMPANY: FIELD BOOK: PAGES:										
CLASS LOCATION	CLASS 1										
MINIMUM DEPTH OF COVER	3' 5' 5'										
PIPE MATERIAL	11022+00 11037+42 4992' 11071+92 11073+56 11075+00										

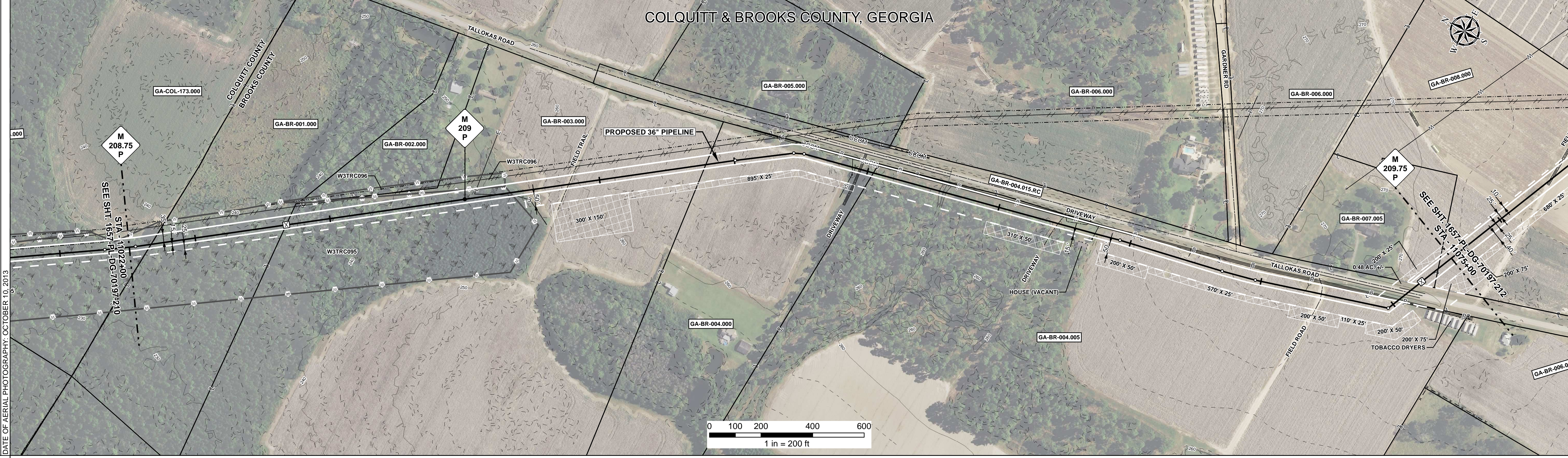
ALIGNMENT DETAIL

PROPOSED PIPELINE
 PROPOSED PERMANENT EASEMENT
 TEMP WORKSPACE
 ADD. TEMP WORKSPACE
 EASEMENT LINE
 CL STREAM/CREEK/DITCH
 EDGE OF WATER
 CL LEVEE
 FIELD DELINEATED WETLAND
 STREAM/DRAIN/WATERBODY BNDRY
 CL ROAD
 EDGE OF ROAD/PAVEMENT/CURB
 CL CULVERT
 CL RAILROAD
 ACCESS ROAD (PAR/TAR)
 STRUCTURE
 CONTOUR MAJOR (EVERY 10')
 CONTOUR MINOR (EVERY 2')
 PIPELINE MILEPOST
 PIPELINE MILEPOST 10TH
 PROPERTY LINE
 UNDERGROUND WATERLINE
 UNDERGROUND COM. CABLE
 UNDERGROUND POWERLINE
 UNDERGROUND SANITARY SEWER
 OVERHEAD POWERLINE
 OVERHEAD TELEPHONE
 VERIFIED PIPELINE
 FENCE
 TOP / TOE

TRANS. TOWER
 GUY ANCHOR
 HDD ENTRY/EXIT
 FIRE HYDRANT
 UTILITY POLE
 AERIAL MARKER
 ELEC. WATER, SAN. SEWER, GAS
 TELE. & STORM DRAIN MANHOLES

WELL
 SEPTIC
 VALVE
 METER
 SPREAD BREAK

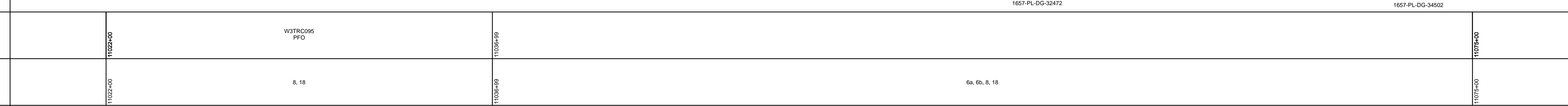
DATE OF AERIAL PHOTOGRAPHY: OCTOBER 10, 2013



REFERENCE DRAWING

ENVIRONMENTAL SURVEY DATA

SENSITIVE AREAS



PROFILE

SCALE:
 HORIZONTAL: 1" = 200'
 VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

SLOPE BREAKERS/ARROW INDICATES DIRECTION

TRENCH PLUG
 CP TEST STATION
 RECTIFIER
 DECOUPLER

SLOPE BREAKER & TRENCH PLUG SPACING

CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT

HYDROSTATIC TEST SECTION

TEST SECTION 19

DWG. NO.	DESCRIPTION	REV	DRN	DATE	REVISIONS	ITEM NO.	DESCRIPTION	QTY
		0		06/29/2015	ISSUED FOR BID	1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	5136 LF
		1		03/14/2016	ISSUED FOR CONSTRUCTION	4	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/I.D. EPOXY 1.7 MILS	164 LF
						3R	3R ELBOW, HIGH STRENGTH WROUGHT BUTT-WELDED FITTING, 36" O.D.	1 EA
						GPW	GEOTEXTILE PIPE WEIGHT, 9000 LBS	112 EA

REFERENCE DRAWINGS		REVISIONS				MATERIALS		ENGINEERING APPROVALS				SABAL TRAIL PROJECT PROPOSED 36" PIPELINE STA. 11022+00 TO STA. 11075+00 ALIGNMENT SHEET		Sabal Trail TRANSMISSION	
TITLE	SIGNATURE	BID	DATE	CONSTRUCTION	SIGNATURE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE
DRAWN BY: GIE	FSR	06/29/2015	FSR	03/14/2016	DRN DATE: 01/04/2016	GIE	DRS	06/29/2015	JC	03/14/2016	LOC. COLQUITT & BROOKS COUNTIES, GEORGIA	YEAR: 2017	SHEET: 211 OF 492	SCALE: 1" = 200'	DWG. 1657-PL-DG-70197-211
CHECKED BY: GIE	DRS	06/29/2015	JC	03/14/2016	CHK. DATE:										REV. 1

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