

<b>RIGHT - OF - WAY</b>									
TRACT NUMBERS		GA-BR-015.000	GA-BR-015.015.RC	GA-BR-015.000	GA-BR-017.000		GA-BR-018.000		
RODDAGE		60.7	6.4	53.3	6.9		193.9		
<b>SURVEY DATA</b>		SURVEY COMPANY: FIELD BOOK: PAGES:							
<b>CLASS LOCATION</b>		CLASS 1							
<b>MINIMUM DEPTH OF COVER</b>		5'	3'	5'	3'		5'		
<b>PIPE MATERIAL</b>		987' ①	134' ④	492' ①	62' ①		3625' ①		
- 3R, FITTING - SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT									

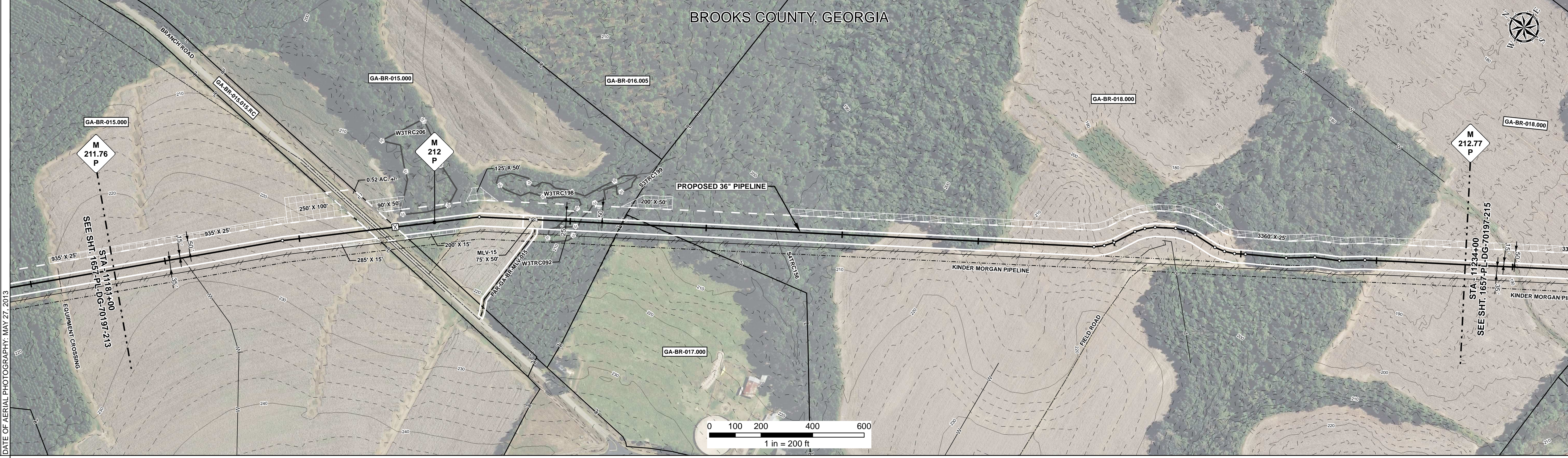
**ALIGNMENT DETAIL**

PROPOSED PIPELINE  
 PROPOSED PERMANENT EASEMENT  
 TEMP WORKSPACE  
 ADD. TEMP. WORKSPACE  
 EASEMENT LINE  
 CL STREAM/CREEK/DITCH  
 EDGE OF WATER  
 CL LEVEE  
 FIELD DELINEATED WETLAND  
 STREAM/DRAIN/WATERBODY BNDRY  
 CL ROAD  
 EDGE OF ROAD PAVEMENT/CURB  
 CL CULVERT  
 CL RAILROAD  
 ACCESS ROAD (PAR/TAR)  
 STRUCTURE  
 CONTOUR MAJOR (EVERY 10')  
 CONTOUR MINOR (EVERY 2')  
 PIPELINE MILEPOST  
 PIPELINE MILEPOST 10TH  
 PROPERTY LINE  
 UNDERGROUND WATERLINE  
 UNDERGROUND COM. CABLE  
 UNDERGROUND POWERLINE  
 UNDERGROUND SANITARY SEWER  
 OVERHEAD POWERLINE  
 OVERHEAD TELEPHONE  
 VERIFIED PIPELINE  
 FENCE  
 TOP / TOE

TRANS. TOWER  
 GUY ANCHOR  
 HDD ENTRY/EXIT  
 FIRE HYDRANT  
 UTILITY POLE  
 AERIAL MARKER  
 ELEC. WATER, SAN. SEWER, GAS  
 TELE. & STORM DRAIN MANHOLES

WELL  
 SEPTIC  
 VALVE  
 METER  
 SPREAD BREAK

DATE OF AERIAL PHOTOGRAPHY: MAY 27, 2013



<b>REFERENCE DRAWING</b>	1657-PL-DG-34502
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<b>ENVIRONMENTAL SURVEY DATA</b>	W3TRC198 11189+61 PFO 11189+26	S4TRC156 11206+87
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<b>SENSITIVE AREAS</b>	6a, 6b, 8, 18	8, 18	6a, 6b, 8, 18
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**PROFILE**

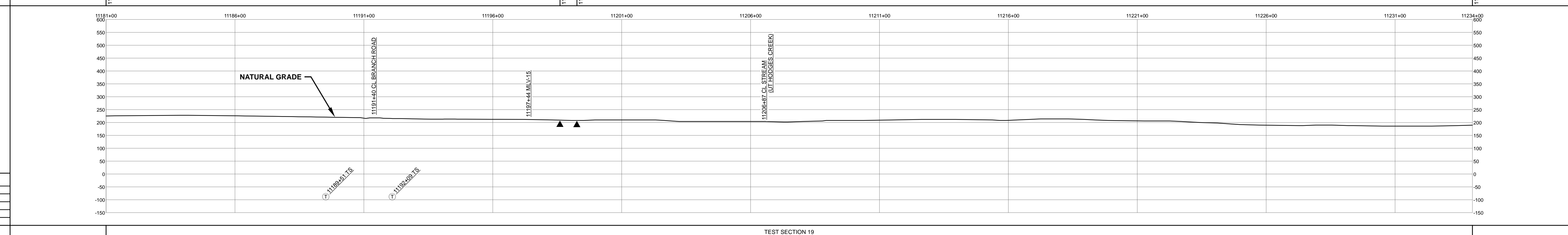
SCALE:  
 HORIZONTAL: 1" = 200'  
 VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

SLOPE BREAKERS/ARROW INDICATES DIRECTION

TRENCH PLUG  
 CP TEST STATION  
 RECTIFIER  
 DECOUPLER

SLOPE BREAKER & TRENCH PLUG SPACING	
CODE	% SLOPE SPACING
A	< 5% NO STRUCTURE
B	5 - 15% 300 FT
C	15 - 30% 200 FT
D	> 30% 100 FT



<b>HYDROSTATIC TEST SECTION</b>			
REFERENCE DRAWINGS	REVISIONS		
DWG. NO.	DESCRIPTION		
I-G-1000-MLV15	PLOT PLAN - 36" MAINLINE VALVE NO. 15		
REV	DRN	DATE	DESCRIPTION
0		06/29/2015	ISSUED FOR BID
1		03/14/2016	ISSUED FOR CONSTRUCTION

REFERENCE DRAWINGS		REVISIONS		MATERIALS	
DWG. NO.	DESCRIPTION	REV	DRN	DATE	DESCRIPTION
I-G-1000-MLV15	PLOT PLAN - 36" MAINLINE VALVE NO. 15	0		06/29/2015	ISSUED FOR BID
		1		03/14/2016	ISSUED FOR CONSTRUCTION
ITEM NO.	DESCRIPTION	QTY			
1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	5104 LF			
4	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/I.D. EPOXY 1.7 MILS	134 LF			
	MLV MAINLINE VALVE ASSEMBLY	62 LF			
	GPW GEOTEXTILE PIPE WEIGHT, 9000 LBS	13 EA			

<b>ENGINEERING APPROVALS</b>			
TITLE		CONSTRUCTION	
SIGNATURE	DATE	SIGNATURE	DATE
FRS	06/29/2015	FRS	03/14/2016
DRN DATE:	01/04/2016	CHECKED BY:	DRS
GIE		DATE:	06/29/2015
CHK. DATE:			

**SABAL TRAIL PROJECT**  
**PROPOSED 36" PIPELINE**  
 STA. 11181+00 TO STA. 11234+00  
**ALIGNMENT SHEET**

**LOC.** BROOKS COUNTY, GEORGIA

**YEAR:** 2017 **SHEET:** 214 OF 492 **SCALE:** 1" = 200' **DWG.** 1657-PL-DG-70197-214 **REV.** 1

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