

RIGHT - OF - WAY		CROSSING		GA-BR-027.000		GA-BR-025.000		11340+00	
TRACT NUMBERS		11287+00		11288+36		313.0		11340+00	
RODDAGE		8.2							
SURVEY DATA		SURVEY COMPANY: FIELD BOOK: PAGES:							
CLASS LOCATION		CLASS 1							
MINIMUM DEPTH OF COVER		3' 5' 3' 4' 3' 5' 3' 5' 3' 5' 3' 5' 4' 5' 3' 4'							
PIPE MATERIAL		536' ① 40' ② 4724' ① 11287+00 11282+36 11282+76 11340+00							
ALIGNMENT DETAIL		11282+36 CL FIELD ROAD 11282+36 CL SCHOOL ROAD 11282+36 CL STREAM (LITTLE CREEK) 11282+36 OVERHEAD POWERLINE 11282+36 CL FIELD ROAD 11282+36 TOP OF BANK 11282+36 CL DITCH 11282+36 TOP OF BANK 11282+36 CL DITCH 11282+36 TOP OF BANK 11282+36 CL FIELD ROAD 11282+36 CL FIELD ROAD							

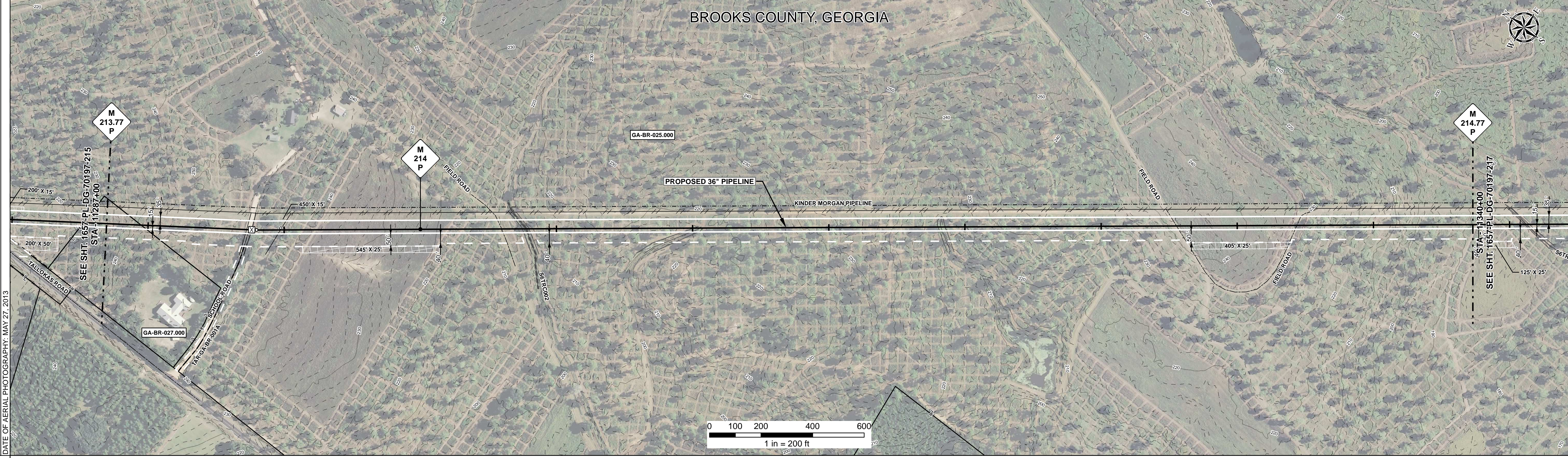
**ALIGNMENT DETAIL**

PROPOSED PIPELINE  
 PROPOSED PERMANENT EASEMENT  
 TEMP WORKSPACE  
 ADD. TEMP. WORKSPACE  
 EASEMENT LINE  
 CL STREAM/CREEK/DITCH  
 EDGE OF WATER  
 CL LEVEE  
 FIELD DELINEATED WETLAND  
 STREAM/DRAIN/WATERBODY BNDRY  
 CL ROAD  
 EDGE OF ROAD/PAVEMENT/CURB  
 CL CULVERT  
 CL RAILROAD  
 ACCESS ROAD (PAR/TAR)  
 STRUCTURE  
 CONTOUR MAJOR (EVERY 10')  
 CONTOUR MINOR (EVERY 2')  
 PIPELINE MILEPOST  
 PIPELINE MILEPOST 10TH  
 PROPERTY LINE  
 UNDERGROUND WATERLINE  
 UNDERGROUND COM. CABLE  
 UNDERGROUND POWERLINE  
 UNDERGROUND SANITARY SEWER  
 OVERHEAD POWERLINE  
 OVERHEAD TELEPHONE  
 VERIFIED PIPELINE  
 FENCE  
 TOP / TOE

TRANS. TOWER  
 GUY ANCHOR  
 HDD ENTRY/EXIT  
 FIRE HYDRANT  
 UTILITY POLE  
 AERIAL MARKER  
 ELEC. WATER, SAN. SEWER, GAS  
 TELE. & STORM DRAIN MANHOLES

WELL  
 SEPTIC  
 VALVE  
 METER  
 SPREAD BREAK

DATE OF AERIAL PHOTOGRAPHY: MAY 27, 2013



REFERENCE DRAWING		ENVIRONMENTAL SURVEY DATA		SENSITIVE AREAS	
		11287+00 11282+00 11297+00 11302+00 11307+00 11312+00 11317+00 11322+00 11327+00 11332+00 11337+00 11340+00		6a, 6b, 8, 18	

**PROFILE**

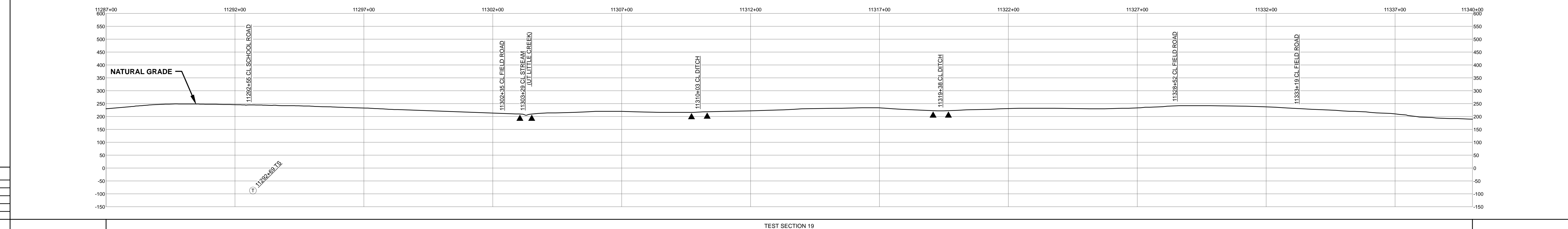
SCALE:  
 HORIZONTAL: 1" = 200'  
 VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

SLOPE BREAKERS/ARROW INDICATES DIRECTION

TRENCH PLUG  
 CP TEST STATION  
 RECTIFIER  
 DECOUPLER

SLOPE BREAKER & TRENCH PLUG SPACING		
CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT



HYDROSTATIC TEST SECTION		REFERENCE DRAWINGS		REVISIONS		MATERIALS		ENGINEERING APPROVALS		SABAL TRAIL PROJECT PROPOSED 36" PIPELINE STA. 11287+00 TO STA. 11340+00 ALIGNMENT SHEET		Sabal Trail TRANSMISSION							
DWG. NO.	DESCRIPTION	REV	DRN	DATE	DESCRIPTION	ITEM NO.	DESCRIPTION	QTY	TITLE	SIGNATURE	DATE	CONSTRUCTION	DATE						
		0		06/29/2015	ISSUED FOR BID	1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	5260 LF											
		1		03/14/2016	ISSUED FOR CONSTRUCTION	3	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	40 LF											
									DRAWN BY: GIE		FSR		06/29/2015		FSR		03/14/2016		
									DRN DATE: 01/04/2016		DRS		06/29/2015		JC		03/14/2016		
									CHECKED BY: GIE		DRS		06/29/2015		JC		03/14/2016		
									CHK. DATE:										
										YEAR: 2017		SHEET: 216 OF 492		SCALE: 1" = 200'		DWG. 1657-PL-DG-70197-216		REV. 1	