

RIGHT - OF - WAY	CROSSING		GA-BR-025.000		GA-BR-028.000		GA-BR-029.000	
TRACT NUMBERS	11393+00	11420+00	11420+00	11420+00	11420+00	11420+00	11445+24	11446+00
RODDAGE	167.5					149.2	4.6	
SURVEY DATA	SURVEY COMPANY: FIELD BOOK: PAGES:							
CLASS LOCATION	CLASS 1							
MINIMUM DEPTH OF COVER	3'	5'	4'	5'	3'	5'		
PIPE MATERIAL	2722' ① 20 GPW, 14" C-C 31 GPW, 14" C-C 2371' 121' 3876111 ① 11444+79 11446+00							

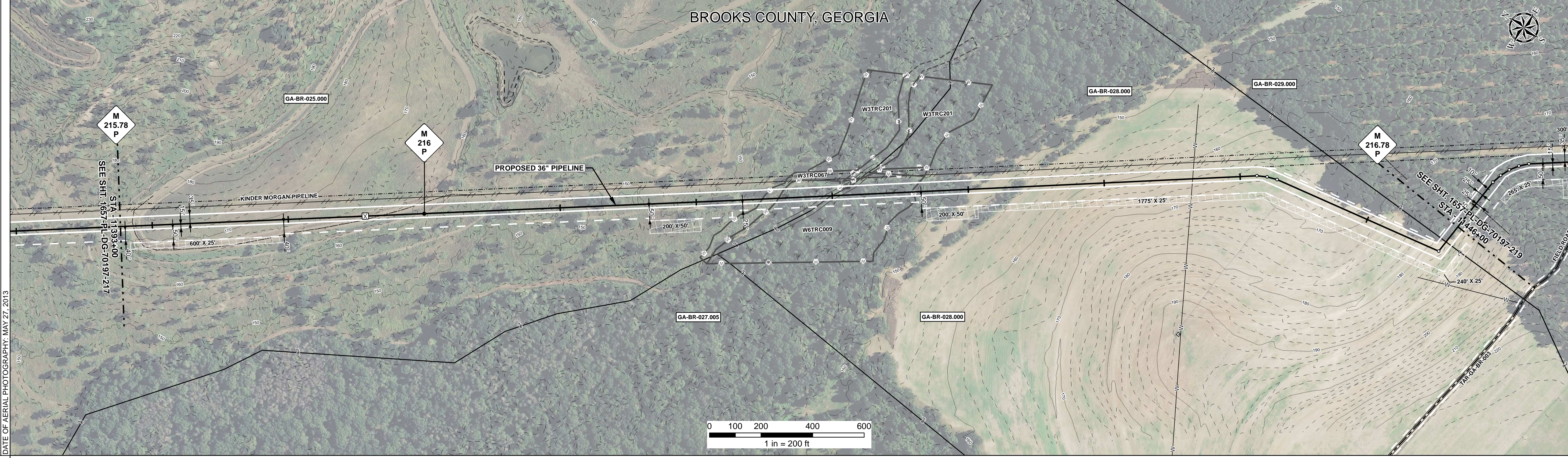
ALIGNMENT DETAIL

PROPOSED PIPELINE
 PROPOSED PERMANENT EASEMENT
 TEMP WORKSPACE
 ADD. TEMP WORKSPACE
 EASEMENT LINE
 CL STREAM/CREEK/DITCH
 EDGE OF WATER
 CL LEVEE
 FIELD DELINEATED WETLAND
 STREAM/DRAIN/WATERBODY BNDRY
 CL ROAD
 EDGE OF ROAD PAVEMENT/CURB
 CL CULVERT
 CL RAILROAD
 ACCESS ROAD (PAR/TAR)
 STRUCTURE
 CONTOUR MAJOR (EVERY 10')
 CONTOUR MINOR (EVERY 2')
 PIPELINE MILEPOST
 PIPELINE MILEPOST 10TH
 PROPERTY LINE
 UNDERGROUND WATERLINE
 UNDERGROUND COM. CABLE
 UNDERGROUND POWERLINE
 UNDERGROUND SANITARY SEWER
 OVERHEAD POWERLINE
 OVERHEAD TELEPHONE
 VERIFIED PIPELINE
 FENCE
 TOP / TOE

TRANS. TOWER
 GUY ANCHOR
 HDD ENTRY/EXIT
 FIRE HYDRANT
 UTILITY POLE
 AERIAL MARKER
 ELEC. WATER, SAN. SEWER, GAS
 TELE. & STORM DRAIN MANHOLES

WELL
 SEPTIC
 VALVE
 METER
 SPREAD BREAK

DATE OF AERIAL PHOTOGRAPHY: MAY 27, 2013



REFERENCE DRAWING												
ENVIRONMENTAL SURVEY DATA	11393+00	11398+00	11403+00	11408+00	11413+00	11418+00	11423+00	11428+00	11433+00	11438+00	11443+00	11446+00
SENSITIVE AREAS		6a, 6b, 8, 18				W3TRC067 PEM 11417+03 11418+55	W6TRC009 PFO 11423+80			6a, 6b, 8, 18	6a, 6b, 8, 18 11439+64 11439+64 11440+66	6a, 6b, 8, 18

PROFILE

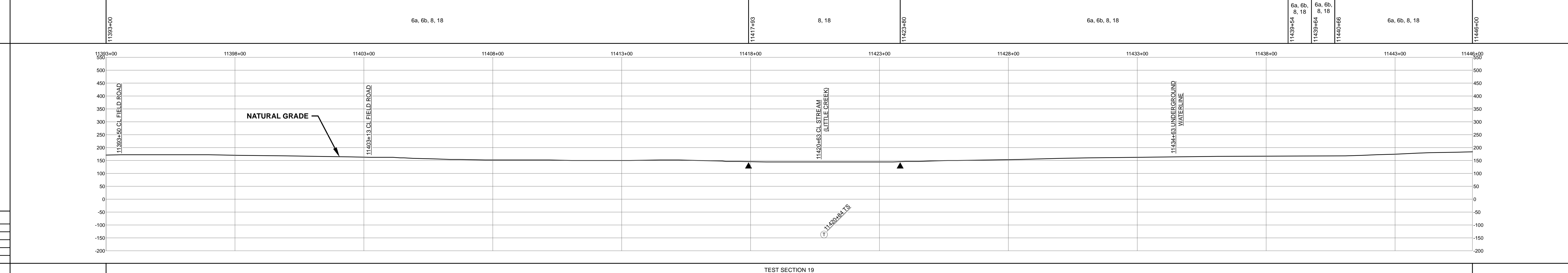
SCALE:
 HORIZONTAL: 1" = 200'
 VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

SLOPE BREAKERS/ARROW INDICATES DIRECTION

TRENCH PLUG
 CP TEST STATION
 RECTIFIER
 DECOUPLER

SLOPE BREAKER & TRENCH PLUG SPACING		
CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT



HYDROSTATIC TEST SECTION				TEST SECTION 19				ENGINEERING APPROVALS				SABAL TRAIL PROJECT PROPOSED 36" PIPELINE STA. 11393+00 TO STA. 11446+00 ALIGNMENT SHEET			
REFERENCE DRAWINGS		REVISIONS		MATERIALS		TITLE		SIGNATURE		DATE		LOC.		YEAR: 2017	
DWG. NO.	DESCRIPTION	REV	DRN	DATE	DESCRIPTION	ITEM NO.	DESCRIPTION	QTY	BID	CONSTRUCTION	DATE	BROOKS COUNTY, GEORGIA	SHEET: 218 OF 492	SCALE: 1" = 200'	REV. 1
		0		06/29/2015	ISSUED FOR BID	1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	5214 LF							
		1		03/14/2016	ISSUED FOR CONSTRUCTION	3	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	86 LF							
						3R	3R ELBOW, HIGH STRENGTH WROUGHT BUTT-WELD FITTING, 36" O.D.	1 EA							
						GPW	GEOTEXTILE PIPE WEIGHT, 9000 LBS	51 EA							
												DWG. 1657-PL-DG-70197-218			

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