RIGHT - OF - WAY

TRACT NUMBERS

RODDAGE

CROSSING

11446+00	GA-BR-029.000	11470+24	GA-BR-030.000	11485+88	GA-BR-031.000	11492+10	GA-BR-032.000	11499+00
	146.9		94.8		37.7		41.8	

SURVEY DATA

SURVEY COMPANY:

FIELD BOOK:

PAGES:

11447+03 CL DIRT ROAD
11448+19 PI, < 9° 01' 35" RT.
11448+52 PI, < 9° 54' 37" RT.
11449+98 PI, < 9° 53' 38" RT.
11450+39 PI, < 9° 53' 36" RT.
11449+79 PI, < 9° 50' 34" RT.
11452+65 EDGE OF ROAD
11452+70 CL FIELD ROAD
11452+75 EDGE OF ROAD
11456+96 PI, < 30° 49' 23" RT.
11461+33 PI, < 20° 21' 57" LT.
11462+49 UNDERGROUND WATERLINE
11462+49 UNDERGROUND POWERLINE
11462+54 PI, < 20° 41' 07" LT.
11464+35 PI, < 20° 27' 36" RT.
11471+53 PI, < 2° 45' 10" RT.
11472+98 PI, < 4° 05' 26" LT.
11473+08 CL FIELD ROAD
11473+50 PI, < 2° 08' 37" RT.
11487+49 PI, < 3° 02' 33" RT.
11492+52 EDGE OF WATER

CLASS LOCATION	CLASS 1									
MINIMUM DEPTH OF COVER	4'	5'	3'	4'	5'	4'	3'			

PIPE MATERIAL

3R — ID # — - 3R, FITTING

SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT

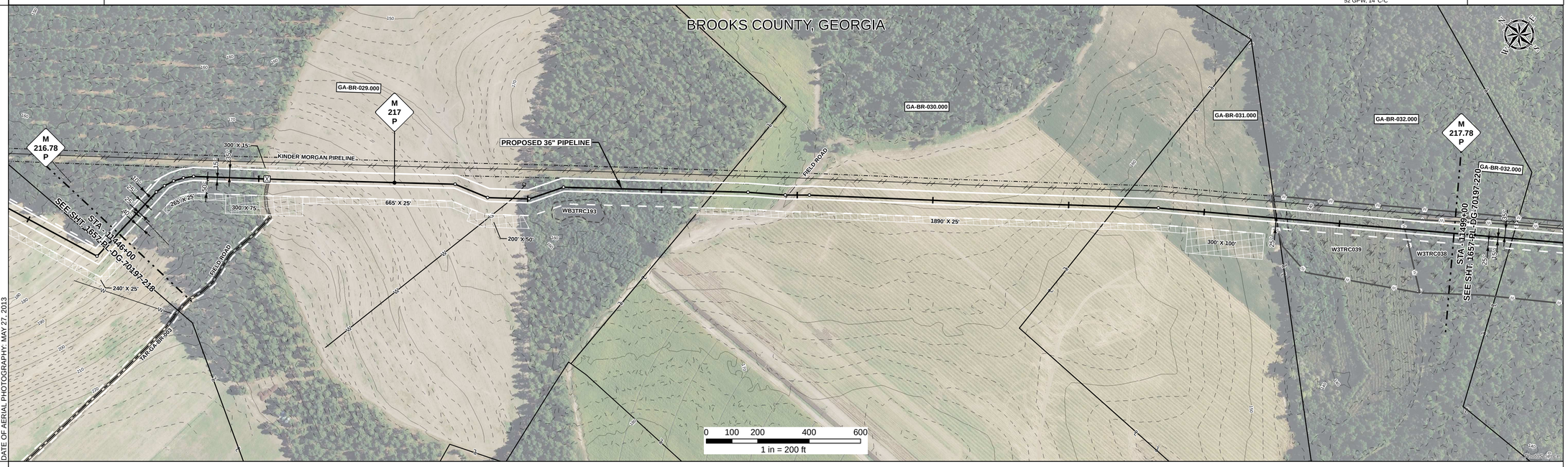
11446+00	5300' (1)	11491+70 BEGIN WEIGHTS	11499+00
		52 GPW, 14' C-C	

ALIGNMENT DETAIL

- PROPOSED PIPELINE
- PROPOSED PERMANENT EASEMENT
- TEMP WORKSPACE
- ADD. TEMP. WORKSPACE
- EASEMENT LINE
- CL STREAM/CREEK/DITCH
- EDGE OF WATER
- CL LEVEE
- FIELD DELINEATED WETLAND
- STREAM/DRAIN/WATERBODY BNDRY
- CL ROAD
- EDGE OF ROAD/PAVEMENT/CURB
- CL CULVERT
- CL RAILROAD
- ACCESS ROAD (PAR/TAR) — PAR/TAR-ST-CO-000
- STRUCTURE
- CONTOUR MAJOR (EVERY 10') — 600
- CONTOUR MINOR (EVERY 2')
- PIPELINE MILEPOST — 7
- PIPELINE MILEPOST 10TH
- PROPERTY LINE — E
- UNDERGROUND WATERLINE — W
- UNDERGROUND COM. CABLE — UCOM
- UNDERGROUND POWERLINE — E
- UNDERGROUND SANITARY SEWER — S
- OVERHEAD POWERLINE — P
- OVERHEAD TELEPHONE — T
- VERIFIED PIPELINE
- FENCE
- TOP / TOE

- TRANS. TOWER
- GUY ANCHOR
- HDD ENTRY/EXIT
- FIRE HYDRANT
- UTILITY POLE
- AERIAL MARKER — X
- ELEC., WATER, SAN. SEWER, GAS TELE. & STORM DRAIN MANHOLES — (M)
- WELL — (W)
- SEPTIC — (S)
- VALVE
- METER — M
- SPREAD BREAK

DATE OF AERIAL PHOTOGRAPHY: MAY 27, 2013



REFERENCE DRAWING

ENVIRONMENTAL SURVEY DATA

11446+00	W3TRC039 PEM	11492+04	W3TRC038 PFO	11497+11	11499+00

SENSITIVE AREAS

11446+00	6a, 6b, 8, 18	11448+19	6a, 6b, 8, 18	11492+04	8, 18	11499+00

PROFILE

SCALE:
HORIZONTAL: 1" = 200'
VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

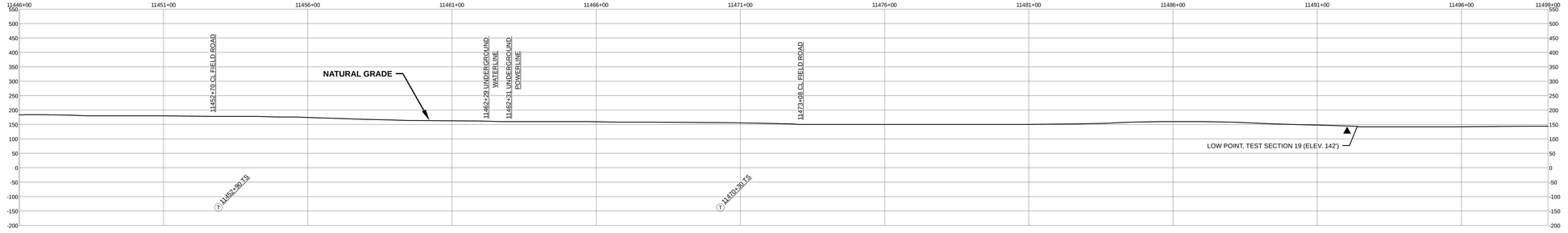
SLOPE BREAKERS/ARROW INDICATES DIRECTION

TRENCH PLUG

CP TEST STATION — T

RECTIFIER — R

DECOUPLER



SLOPE BREAKER & TRENCH PLUG SPACING

CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT

HYDROSTATIC TEST SECTION

TEST SECTION 19

REFERENCE DRAWINGS

DWG. NO.	DESCRIPTION

REVISIONS

REV	DRN	DATE	DESCRIPTION
0		06/29/2015	ISSUED FOR BID
1		03/14/2016	ISSUED FOR CONSTRUCTION

MATERIALS

ITEM NO.	DESCRIPTION	QTY
1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/ I.D. EPOXY 1.7 MILS	5300 LF
GPW	GEOTEXTILE PIPE WEIGHT, 9000 LBS	52 EA

ENGINEERING APPROVALS

	BID		CONSTRUCTION	
TITLE	SIGNATURE	DATE	SIGNATURE	DATE
DRAWN BY: GIE	FSR	06/29/2015	FSR	03/14/2016
DRN. DATE: 01/04/2016				
CHECKED BY: GIE	DRS	06/29/2015	JC	03/14/2016
CHK. DATE:				

SABAL TRAIL PROJECT
PROPOSED 36" PIPELINE
STA. 11446+00 TO STA. 11499+00
ALIGNMENT SHEET

LOC. BROOKS COUNTY, GEORGIA

YEAR: 2017 | SHEET: 219 OF 492 | SCALE: 1" = 200' | DWG. 1657-PL-DG-70197-219 | REV. 1

Sabal Trail TRANSMISSION SM

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