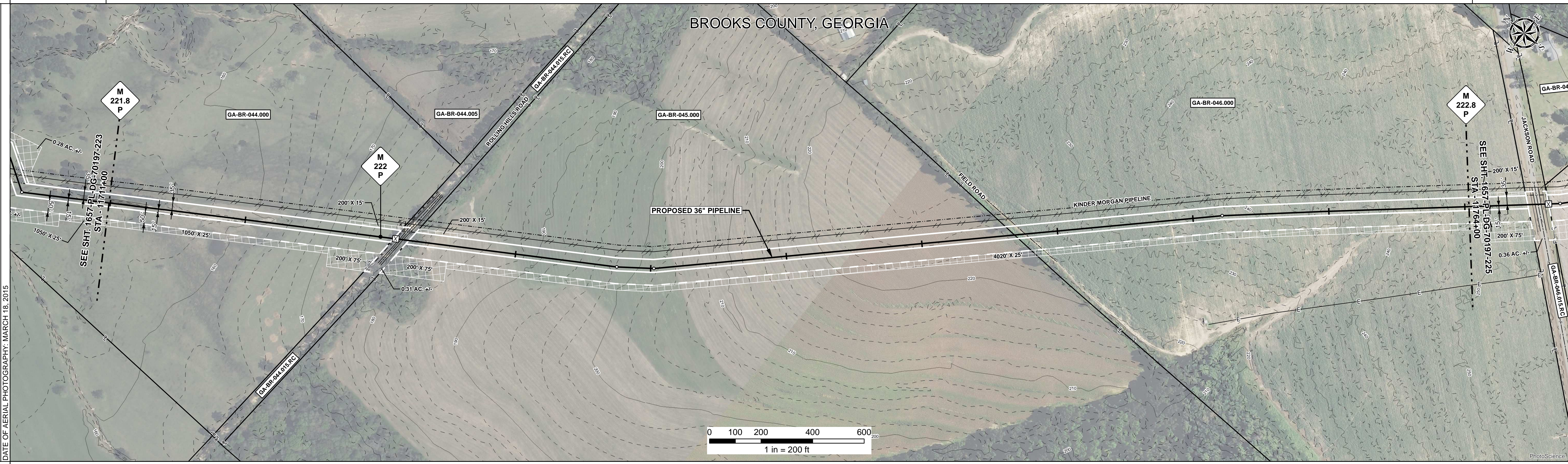


<b>RIGHT - OF - WAY</b>							
TRACT NUMBERS		GA-BR-044.000	GA-BR-044.015.RC	GA-BR-045.000		GA-BR-046.000	
RODDAGE		67.3	3.6	143.2		107.1	
<b>SURVEY DATA</b>	SURVEY COMPANY: FIELD BOOK: PAGES:						
<b>CLASS LOCATION</b>	CLASS 1						
<b>MINIMUM DEPTH OF COVER</b>		3'	5'	4'	5'	4'	
<b>PIPE MATERIAL</b>		1106'	70'	4124'			
3R, FITTING SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT							

**ALIGNMENT DETAIL**

- PROPOSED PIPELINE
- PROPOSED PERMANENT EASEMENT
- TEMP WORKSPACE
- ADD. TEMP. WORKSPACE
- EASEMENT LINE
- CL STREAM/CREEK/DITCH
- EDGE OF WATER
- CL LEVEE
- FIELD DELINEATED WETLAND
- STREAM/DRAIN/WATERBODY BNDRY
- CL ROAD
- EDGE OF ROAD/PAVEMENT/CURB
- CL CULVERT
- CL RAILROAD
- ACCESS ROAD (PAR/TAR)
- STRUCTURE
- CONTOUR MAJOR (EVERY 10')
- CONTOUR MINOR (EVERY 2')
- PIPELINE MILEPOST
- PIPELINE MILEPOST 10TH
- PROPERTY LINE
- UNDERGROUND WATERLINE
- UNDERGROUND COM. CABLE
- UNDERGROUND POWERLINE
- UNDERGROUND SANITARY SEWER
- OVERHEAD POWERLINE
- OVERHEAD TELEPHONE
- VERIFIED PIPELINE
- FENCE
- TOP / TOE

DATE OF AERIAL PHOTOGRAPHY: MARCH 18, 2015



REFERENCE DRAWING: 1657-PL-DG-34508

ENVIRONMENTAL SURVEY DATA

SENSITIVE AREAS: 6a, 6b, 8, 18

**PROFILE**

SCALE:  
 HORIZONTAL: 1" = 200'  
 VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

SLOPE BREAKERS/ARROW INDICATES DIRECTION

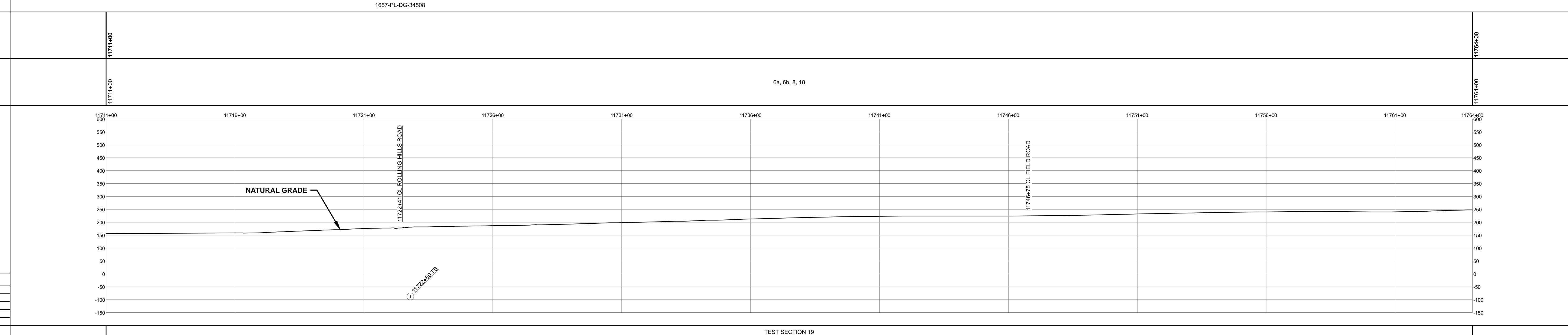
TRENCH PLUG

CP TEST STATION

RECTIFIER

DECOUPLER

SLOPE BREAKER & TRENCH PLUG SPACING		
CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT



HYDROSTATIC TEST SECTION

REFERENCE DRAWINGS		REVISIONS				MATERIALS		
DWG. NO.	DESCRIPTION	REV	DRN	DATE	DESCRIPTION	ITEM NO.	DESCRIPTION	QTY
		0		06/29/2015	ISSUED FOR BID	1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	5230 LF
		1		03/14/2016	ISSUED FOR CONSTRUCTION	4	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/I.D. EPOXY 1.7 MILS	70 LF

ENGINEERING APPROVALS			
TITLE		DATE	
DRAWN BY: GIE	FSR	06/29/2015	03/14/2016
CHECKED BY: GIE	DRS	06/29/2015	03/14/2016
CHK. DATE:			

**SABAL TRAIL PROJECT**  
**PROPOSED 36" PIPELINE**  
 STA. 11711+00 TO STA. 11764+00  
 ALIGNMENT SHEET

LOC. BROOKS COUNTY, GEORGIA

YEAR: 2017 SHEET: 224 OF 492 SCALE: 1" = 200' DWG. 1657-PL-DG-70197-224 REV. 1

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