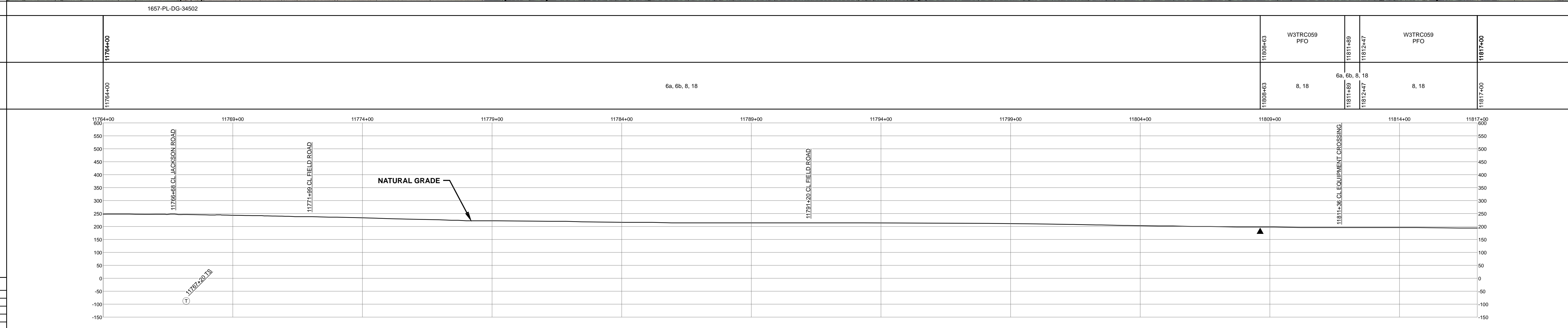


|                        |   |  |  |  |               |  |  |  |               |  |  |  |               |  |  |  |               |  |  |  |
|------------------------|---|--|--|--|---------------|--|--|--|---------------|--|--|--|---------------|--|--|--|---------------|--|--|--|
| RIGHT - OF - WAY       |   |  |  |  |               |  |  |  |               |  |  |  |               |  |  |  |               |  |  |  |
| TRACT NUMBERS          |   |  |  |  |               |  |  |  |               |  |  |  |               |  |  |  |               |  |  |  |
| RODDAGE                |   |  |  |  |               |  |  |  |               |  |  |  |               |  |  |  |               |  |  |  |
|                        | GA-BR-046.015.RC  |  |  |  | GA-BR-047.000 |  |  |  | GA-BR-048.000 |  |  |  | GA-BR-049.000 |  |  |  | GA-BR-050.000 |  |  |  |
| SURVEY DATA            | SURVEY COMPANY:<br>FIELD BOOK:<br>PAGES:                    |  |  |  |               |  |  |  |               |  |  |  |               |  |  |  |               |  |  |  |
| CLASS LOCATION         | CLASS 1   |  |  |  |               |  |  |  |               |  |  |  |               |  |  |  |               |  |  |  |
| MINIMUM DEPTH OF COVER | 4' 5' 4' 5' 3' 5' 3' 5'                                     |  |  |  |               |  |  |  |               |  |  |  |               |  |  |  |               |  |  |  |
| PIPE MATERIAL          | - 3R, FITTING<br>SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT |  |  |  |               |  |  |  |               |  |  |  |               |  |  |  |               |  |  |  |

| ALIGNMENT DETAIL  |
|---|
| PROPOSED PIPELINE<br>PROPOSED PERMANENT EASEMENT<br>TEMP WORKSPACE<br>ADD. TEMP. WORKSPACE<br>EASEMENT LINE<br>CL STREAM/CREEK/DITCH<br>EDGE OF WATER<br>CL LEVEE<br>FIELD DELINEATED WETLAND<br>STREAM/DRAIN/WATERBODY BNDRY<br>CL ROAD<br>EDGE OF ROAD/PAVEMENT/CURB<br>CL CULVERT<br>CL RAILROAD<br>ACCESS ROAD (PAR/TAR)<br>STRUCTURE<br>CONTOUR MAJOR (EVERY 10')<br>CONTOUR MINOR (EVERY 2')<br>PIPELINE MILEPOST<br>PIPELINE MILEPOST 10TH<br>PROPERTY LINE<br>UNDERGROUND WATERLINE<br>UNDERGROUND COM. CABLE<br>UNDERGROUND POWERLINE<br>UNDERGROUND SANITARY SEWER<br>OVERHEAD POWERLINE<br>OVERHEAD TELEPHONE<br>VERIFIED PIPELINE<br>FENCE<br>TOP / TOE |
| TRANS. TOWER<br>GUY ANCHOR<br>HDD ENTRY/EXIT<br>FIRE HYDRANT<br>UTILITY POLE<br>AERIAL MARKER<br>ELEC. WATER, SAN. SEWER, GAS<br>TELE. & STORM DRAIN MANHOLES   |
| WELL<br>SEPTIC<br>VALVE<br>METER<br>SPREAD BREAK  |



| REFERENCE DRAWING         | 1657-PL-DG-34502  |
|---------------------------|---|
| ENVIRONMENTAL SURVEY DATA |   |
| SENSITIVE AREAS           | 6a, 6b, 8, 18   |
| PROFILE                   | SCALE:<br>HORIZONTAL: 1" = 200'<br>VERTICAL: 1" = 200'<br>THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.<br>SLOPE BREAKERS/ARROW INDICATES DIRECTION<br>TRENCH PLUG<br>CP TEST STATION<br>RECTIFIER<br>DECOUPLER |



| HYDROSTATIC TEST SECTION |             | REFERENCE DRAWINGS |     |            |                         |          | REVISIONS   |         |  | MATERIALS |  |  |
|--------------------------|-------------|--------------------|-----|------------|-------------------------|----------|---|---------|--|-----------|--|--|
| DWG. NO.                 | DESCRIPTION | REV                | DRN | DATE       | DESCRIPTION             | ITEM NO. | DESCRIPTION   | QTY     |  |           |  |  |
|                          |             | 0                  |     | 06/29/2015 | ISSUED FOR BID          | 1        | 36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS               | 5195 LF |  |           |  |  |
|                          |             | 1                  |     | 03/14/2016 | ISSUED FOR CONSTRUCTION | 4        | 36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/I.D. EPOXY 1.7 MILS | 105 LF  |  |           |  |  |
|                          |             |                    |     |            |                         | GPW      | GEOTEXTILE PIPE WEIGHT, 9000 LBS  | 64 EA   |  |           |  |  |

| ENGINEERING APPROVALS |              |            |            |
|-----------------------|--------------|------------|------------|
| TITLE                 |              | DATE       |            |
| BID                   | CONSTRUCTION | SIGNATURE  | DATE       |
| GIE                   | FSR          | 06/29/2015 | 03/14/2016 |
| DRN DATE:             | 01/04/2016   | FSR        | 03/14/2016 |
| CHECKED BY:           | GIE          | DRS        | 06/29/2015 |
| CHK. DATE:            |              | JC         | 03/14/2016 |

**SABAL TRAIL PROJECT**  
**PROPOSED 36" PIPELINE**  
**STA. 11764+00 TO STA. 11817+00**  
**ALIGNMENT SHEET**

**LOC. BROOKS COUNTY, GEORGIA**

|            |                   |                  |                           |        |
|------------|-------------------|------------------|---------------------------|--------|
| YEAR: 2017 | SHEET: 225 OF 492 | SCALE: 1" = 200' | DWG. 1657-PL-DG-70197-225 | REV. 1 |
|------------|-------------------|------------------|---------------------------|--------|

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