RIGHT - OF - WAY

TRACT NUMBERS: FL-HA-000.140, FL-HA-000.135, FL-HA-009.000, FL-HA-010.000, FL-HA-010.001.CR, FL-HA-011.000, FL-HA-010.005, FL-HA-012.000

CROSSING

ROADAGE: 13336+00, 13349+70, 13349+96, 13364+85, 13365+68, 13378+00, 13378+70, 13389+00

83.0 | 1.6 | 90.3 | 5.0 | 74.7 | 4.2 | 62.4

SURVEY DATA

SURVEY COMPANY:

FIELD BOOK:

PAGES:

13337+93 FENCE
13339+55 OVERHEAD POWERLINE
13344+78 POWER POLE, 48' RT.
13348+02 OVERHEAD POWERLINE
13349+72 GUY ANCHOR, 36' LT.
13349+79 POWER POLE, 26' LT.
13349+96 FENCE CORNER, 18' LT.
13355+77 OVERHEAD POWERLINE
13359+14 OVERHEAD POWERLINE (DUKE ENERGY)
13359+65 OVERHEAD POWERLINE (DUKE ENERGY)
13360+17 OVERHEAD POWERLINE (DUKE ENERGY)
13361+44 OVERHEAD POWERLINE (DUKE ENERGY)
13361+75 OVERHEAD POWERLINE (DUKE ENERGY)
13361+98 OVERHEAD POWERLINE (DUKE ENERGY)
13362+39 PI = 29° 36' 19" RT.
13363+17 EDGE OF ROAD
13363+30 CL CR-152
13363+44 EDGE OF ROAD
13365+64 OVERHEAD POWERLINE
13365+70 FENCE
13372+41 FENCE
13378+70 FENCE
13378+70 WROUGHT IRON GATE, 43' RT.

CLASS LOCATION

CLASS 1

MINIMUM DEPTH OF COVER

4' | 3' | 4' | 5' | 3' | 5' | 3' | 4' | 3'

PIPE MATERIAL

3R — ID # — 3R, FITTING

SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT

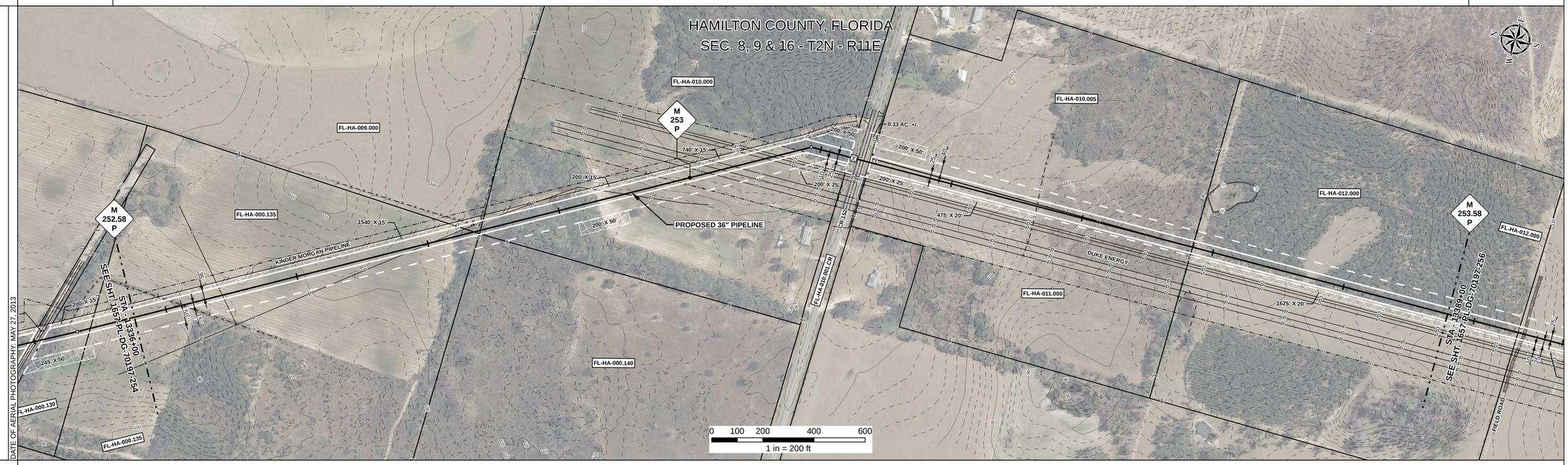
2730' (1) | 3629111 (3R) | 151' (1) | 94' (4) | 2325' (1)

13336+00 | 13363+30 | 13364+81 | 13365+75 | 13389+00

ALIGNMENT DETAIL

PROPOSED PIPELINE
PROPOSED PERMANENT EASEMENT
TEMP WORKSPACE
ADD. TEMP. WORKSPACE
EASEMENT LINE
CL STREAM/CREEK/DITCH
EDGE OF WATER
CL LEVEE
FIELD DELINEATED WETLAND
STREAM/DRAIN/WATERBODY BNDRY
CL ROAD
EDGE OF ROAD/PAVEMENT/CURB
CL CULVERT
CL RAILROAD
ACCESS ROAD (PAR/TAR)
STRUCTURE
CONTOUR MAJOR (EVERY 10')
CONTOUR MINOR (EVERY 2')
PIPELINE MILEPOST
PIPELINE MILEPOST 10TH
PROPERTY LINE
UNDERGROUND WATERLINE
UNDERGROUND COM. CABLE
UNDERGROUND POWERLINE
UNDERGROUND SANITARY SEWER
OVERHEAD POWERLINE
OVERHEAD TELEPHONE
VERIFIED PIPELINE
FENCE
TOP / TOE

TRANS. TOWER
GUY ANCHOR
HDD ENTRY/EXIT
FIRE HYDRANT
UTILITY POLE
AERIAL MARKER
ELEC., WATER, SAN. SEWER, GAS TELE. & STORM DRAIN MANHOLES
WELL
SEPTIC
VALVE
METER
SPREAD BREAK



REFERENCE DRAWING

1657-PL-DG-34505

ENVIRONMENTAL SURVEY DATA

13336+00 | 13389+00

SENSITIVE AREAS

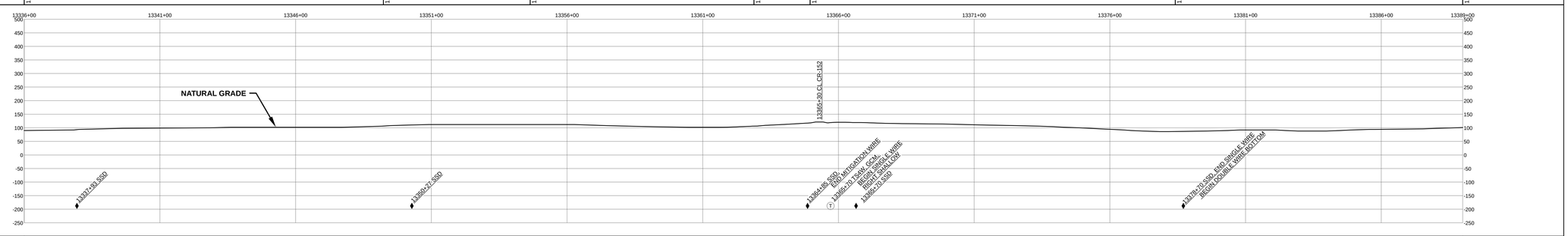
6a, 6b, 8, 16, 18 | 6a, 6b, 8, 15, 16, 18 | 6a, 6b, 8, 16, 18 | 6a, 6b, 8, 15, 16, 18 | 6a, 6b, 8, 16, 18 | 6a, 6b, 8, 15, 16, 18

PROFILE

SCALE:
HORIZONTAL: 1" = 200'
VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

SLOPE BREAKERS/ARROW INDICATES DIRECTION
TRENCH PLUG
CP TEST STATION
RECTIFIER
DECOUPLER



SLOPE BREAKER & TRENCH PLUG SPACING

CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT

HYDROSTATIC TEST SECTION

TEST SECTION 22

REFERENCE DRAWINGS

DWG. NO.	DESCRIPTION

REVISIONS

REV	DRN	DATE	DESCRIPTION
0		06/29/2015	ISSUED FOR BID
1		03/14/2016	ISSUED FOR CONSTRUCTION

MATERIALS

ITEM NO.	DESCRIPTION	QTY
1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/ I.D. EPOXY 1.7 MILS	5206 LF
4	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/ I.D. EPOXY 1.7 MILS	94 LF
3R	3R ELBOW, HIGH STRENGTH WROUGHT BUTT-WELD FITTING, 36" O.D.	1 EA

ENGINEERING APPROVALS

TITLE	BID SIGNATURE	BID DATE	CONSTRUCTION SIGNATURE	CONSTRUCTION DATE
DRAWN BY: GIE	FSR	06/29/2015	FSR	03/14/2016
DRN. DATE: 01/04/2016				
CHECKED BY: GIE	DRS	06/29/2015	JC	03/14/2016
CHK. DATE:				

SABAL TRAIL PROJECT
PROPOSED 36" PIPELINE
STA. 13336+00 TO STA. 13389+00
ALIGNMENT SHEET

LOC. HAMILTON COUNTY, FLORIDA

YEAR: 2017 | SHEET: 255 OF 492 | SCALE: 1" = 200' | DWG. 1657-PL-DG-70197-255 | REV. 1

Sabal Trail TRANSMISSION SM

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