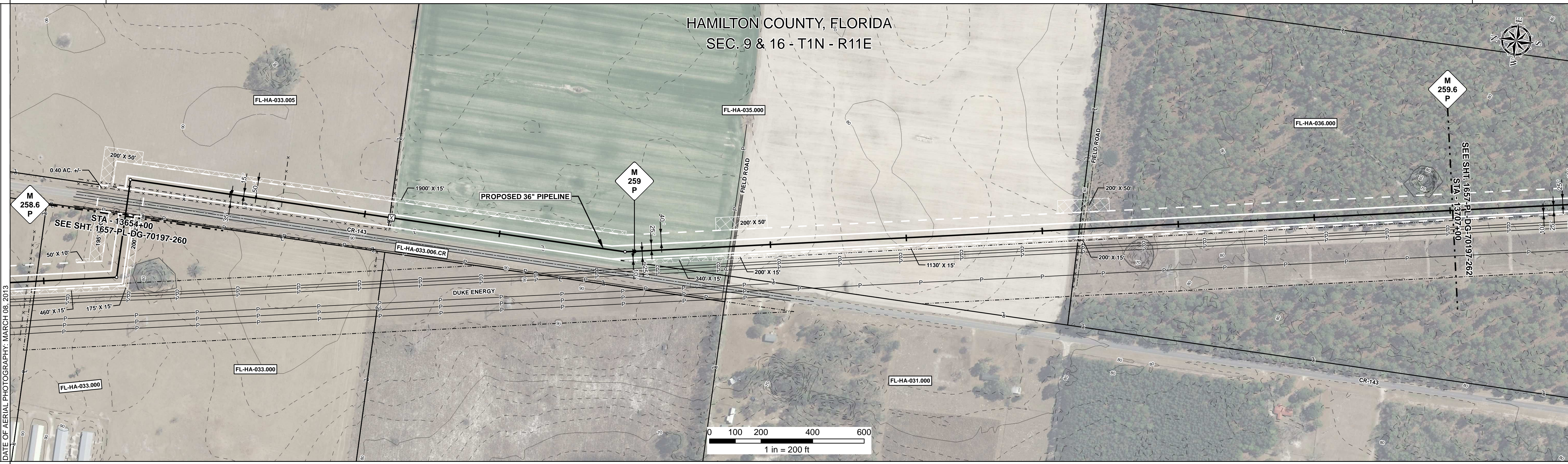


RIGHT - OF - WAY	FL-HA-033.000	FL-HA-033.006.CR	FL-HA-033.005	FL-HA-035.000	FL-HA-036.000	13707+00
TRACT NUMBERS	13654+00	13654+00	13654+00	13654+00	13654+00	13707+00
RODDAGE	0.5	6.0	63.8	162.8	88.0	
SURVEY DATA	SURVEY COMPANY: FIELD BOOK: PAGES:					
CLASS LOCATION	CLASS 1					
MINIMUM DEPTH OF COVER	3'	5'	3'	4'	5'	3'
PIPE MATERIAL	3R, FITTING SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT					

ALIGNMENT DETAIL

PROPOSED PIPELINE
 PROPOSED PERMANENT EASEMENT
 TEMP WORKSPACE
 ADD. TEMP. WORKSPACE
 EASEMENT LINE
 CL STREAM/CREEK/DITCH
 EDGE OF WATER
 CL LEVEE
 FIELD DELINEATED WETLAND
 STREAM/DRAIN/WATERBODY BNDRY
 CL ROAD
 EDGE OF ROAD/PAVEMENT/CURB
 CL CULVERT
 CL RAILROAD
 ACCESS ROAD (PAR/TAR)
 STRUCTURE
 CONTOUR MAJOR (EVERY 10')
 CONTOUR MINOR (EVERY 2')
 PIPELINE MILEPOST
 PIPELINE MILEPOST 10TH
 PROPERTY LINE
 UNDERGROUND WATERLINE
 UNDERGROUND COM. CABLE
 UNDERGROUND POWERLINE
 UNDERGROUND SANITARY SEWER
 OVERHEAD POWERLINE
 OVERHEAD TELEPHONE
 VERIFIED PIPELINE
 FENCE
 TOP / TOE

DATE OF AERIAL PHOTOGRAPHY: MARCH 08, 2013



REFERENCE DRAWING	1657-PL-DG-34505
ENVIRONMENTAL SURVEY DATA	

SENSITIVE AREAS	6a, 6b, 8, 16, 18	6a, 6b, 8, 11, 16, 18	6a, 6b, 8, 11, 15, 16, 18
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PROFILE

SCALE:
 HORIZONTAL: 1" = 200'
 VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

SLOPE BREAKERS/ARROW INDICATES DIRECTION

TRENCH PLUG
 CP TEST STATION
 RECTIFIER
 DECOUPLER

SLOPE BREAKER & TRENCH PLUG SPACING	
CODE	SPACING
A	< 5%
B	5 - 15%
C	15 - 30%
D	> 30%



HYDROSTATIC TEST SECTION		REFERENCE DRAWINGS		REVISIONS				MATERIALS	
DWG. NO.	DESCRIPTION	REV	DRN	DATE	DESCRIPTION	ITEM NO.	DESCRIPTION	QTY	
		0		06/29/2015	ISSUED FOR BID	1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	5158 LF	
		1		03/14/2016	ISSUED FOR CONSTRUCTION	4	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/I.D. EPOXY 1.7 MILS	142 LF	
						3R	3R ELBOW, HIGH STRENGTH WROUGHT BUTT-WELD FITTING, 36" O.D.	1 EA	

ENGINEERING APPROVALS			
TITLE		DATE	
BID	CONSTRUCTION		
SIGNATURE	SIGNATURE	DATE	DATE
FRS	FRS	06/29/2015	03/14/2016
DRN DATE: 01/04/2016			
CHECKED BY: GIE	DRS	06/29/2015	JC
CHK. DATE:			

SABAL TRAIL PROJECT
PROPOSED 36" PIPELINE
STA. 13654+00 TO STA. 13707+00
ALIGNMENT SHEET

LOC. HAMILTON COUNTY, FLORIDA

YEAR: 2017 SHEET: 261 OF 492 SCALE: 1" = 200' DWG. 1657-PL-DG-70197-261 REV. 1

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