RIGHT - OF - WAY

TRACT NUMBERS: FL-HA-036.000 | FL-HA-036.001.SR | FL-HA-038.000 | FL-HA-038.010 | FL-HA-039.000 | FL-HA-040.000 | FL-HA-040.001.CR | FL-HA-041.000

CROSSING

RODDAGE: 13707+00 | 13718+61 | 13719+63 | 13741+57 | 13746+20 | 13759+46 | 13759+87 | 13760+00

70.4 | 6.2 | 133.0 | 28.1 | 80.4 | 2.5 | 0.8

SURVEY DATA

SURVEY COMPANY:

FIELD BOOK:

PAGES:

13718+68 FENCE
13718+93 DITCH
13718+94 EDGE OF ROAD
13718+94 CL OF ROAD
13719+34 EDGE OF ROAD
13719+63 CL DITCH
13719+63 OVERHEAD POWERLINE
13721+15 MLV-18
13724+13 EDGE OF ROAD
13724+22 CL FIELD ROAD
13724+32 EDGE OF ROAD
13739+98 FENCE CORNER, 37' LT.
13746+25 FENCE
13759+46 FENCE
13759+59 EDGE OF ROAD
13759+59 CL OF DITCH
13759+77 EDGE OF LANE
13759+82 FENCE

CLASS LOCATION

CLASS 1

MINIMUM DEPTH OF COVER

3' | 5' | 3' | 4' | 5'

PIPE MATERIAL

3R - 3R, FITTING

ID # - SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT

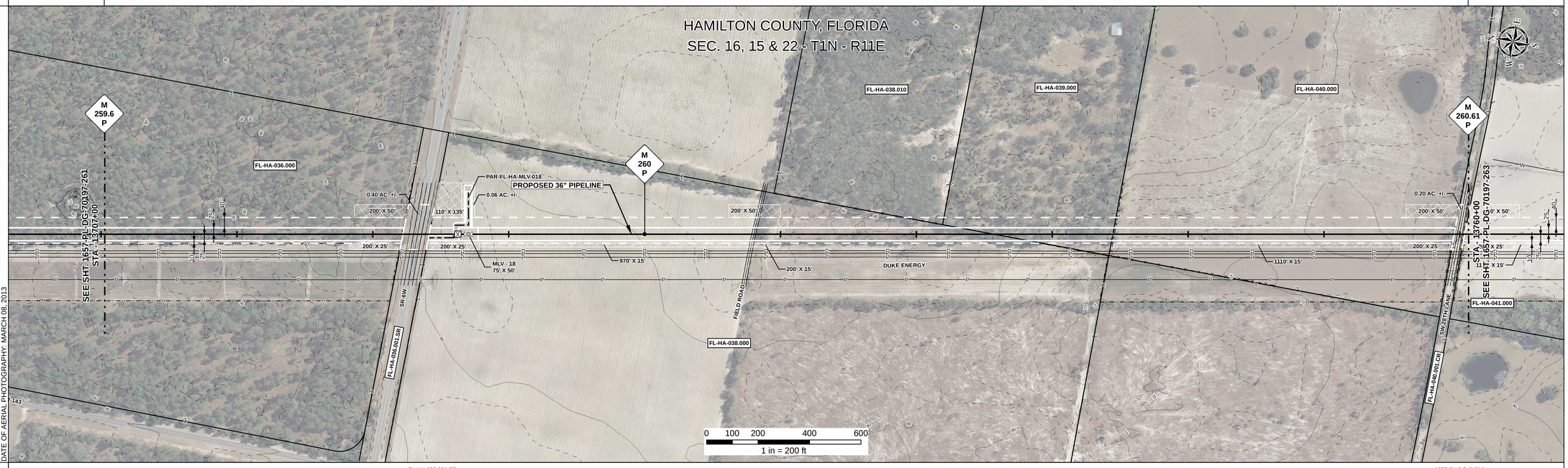
1154' (1) | 116' (4) | 114' (3) | 62' (MLV) | 3795' (1) | 51' (4) | 8' (1)

13707+00 | 13718+54 | 13719+70 | 13720+84 | 13721+46 | 13759+41 | 13759+92 | 13760+00

ALIGNMENT DETAIL

PROPOSED PIPELINE
PROPOSED PERMANENT EASEMENT
TEMP WORKSPACE
ADD. TEMP. WORKSPACE
EASEMENT LINE
CL STREAM/CREEK/DITCH
EDGE OF WATER
CL LEVEE
FIELD DELINEATED WETLAND
STREAM/DRAIN/WATERBODY BNDRY
CL ROAD
EDGE OF ROAD/PAVEMENT/CURB
CL CULVERT
CL RAILROAD
ACCESS ROAD (PAR/TAR) — PAR/TAR-ST-CO-000
STRUCTURE
CONTOUR MAJOR (EVERY 10') — 600
CONTOUR MINOR (EVERY 2')
PIPELINE MILEPOST
PIPELINE MILEPOST 10TH
PROPERTY LINE
UNDERGROUND WATERLINE
UNDERGROUND COM. CABLE — UCOM
UNDERGROUND POWERLINE
UNDERGROUND SANITARY SEWER
OVERHEAD POWERLINE
OVERHEAD TELEPHONE
VERIFIED PIPELINE
FENCE
TOP / TOE

TRANS. TOWER
GUY ANCHOR
HDD ENTRY/EXIT
FIRE HYDRANT
UTILITY POLE
AERIAL MARKER
ELEC., WATER, SAN. SEWER, GAS TELE. & STORM DRAIN MANHOLES
WELL
SEPTIC
VALVE
METER
SPREAD BREAK



DATE OF AERIAL PHOTOGRAPHY: MARCH 08, 2013

REFERENCE DRAWING

FL-HA-036.001.SR | 1657-PL-DG-34518

ENVIRONMENTAL SURVEY DATA

13707+00 | 13760+00

SENSITIVE AREAS

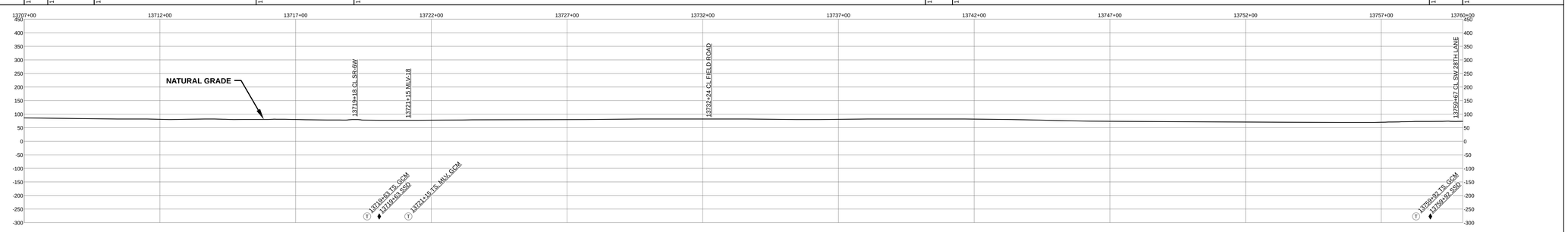
13707+00 – 13707+55	13707+55 – 13709+58	13709+58 – 13715+55	13715+55 – 13719+15	13719+15 – 13740+21	13740+21 – 13741+20	13741+20 – 13759+71	13759+71 – 13760+00
6a,6b, 8,11, 15,16, 18	6a, 6b, 8, 15, 16, 18	6a, 6b, 8, 11, 15, 16, 18	6a, 6b, 8, 15, 16, 18	6a, 6b, 8, 16, 18	6a, 6b, 8, 16, 18	6a, 6b, 8, 11, 15, 16, 18	6a,6b, 8,11, 16,18

PROFILE

SCALE:
HORIZONTAL: 1" = 200'
VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

SLOPE BREAKERS/ARROW INDICATES DIRECTION
TRENCH PLUG
CP TEST STATION
RECTIFIER
DECOUPLER



SLOPE BREAKER & TRENCH PLUG SPACING

CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT

HYDROSTATIC TEST SECTION

TEST SECTION 22

REFERENCE DRAWINGS

DWG. NO.	DESCRIPTION
1-G-1000-MLV18	PLOT PLAN - 36" MAINLINE VALVE NO. 18

REVISIONS

REV	DRN	DATE	DESCRIPTION
0		06/29/2015	ISSUED FOR BID
1		03/14/2016	ISSUED FOR CONSTRUCTION

MATERIALS

ITEM NO.	DESCRIPTION	QTY
1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/ I.D. EPOXY 1.7 MILS	4957 LF
3	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS w/ I.D. EPOXY 1.7 MILS	114 LF
4	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/ I.D. EPOXY 1.7 MILS	167 LF
MLV	MAINLINE VALVE ASSEMBLY	62 LF

ENGINEERING APPROVALS

TITLE		BID SIGNATURE	BID DATE	CONSTRUCTION SIGNATURE	CONSTRUCTION DATE
DRAWN BY:	GIE	FSR	06/29/2015	FSR	03/14/2016
DRN. DATE:	01/04/2016				
CHECKED BY:	GIE	DRS	06/29/2015	JC	03/14/2016
CHK. DATE:					

SABAL TRAIL PROJECT
PROPOSED 36" PIPELINE
STA. 13707+00 TO STA. 13760+00
ALIGNMENT SHEET

LOC. HAMILTON COUNTY, FLORIDA

Sabal Trail TRANSMISSION SM

YEAR: 2017 | SHEET: 262 OF 492 | SCALE: 1" = 200' | DWG. 1657-PL-DG-70197-262 | REV. 1

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