## RIGHT - OF - WAY

TRACT NUMBERS

RODDAGE

CROSSING

| FL-HA-061.100 | FL-HA-064.040 | FL-HA-063.500.CR | FL-HA-064.000 |
|---|---|---|---|
| 13853+00 | 13862+68 | 13875+93 | 13876+61 | 13893+00 |
| 58.7 | 80.3 | 4.1 | 99.3 |

## SURVEY DATA

SURVEY COMPANY:

FIELD BOOK:

PAGES:

13862+31 CL FIELD ROAD
13875+10 EDGE OF ROAD
13875+41 EDGE OF ROAD
13875+59 OVERHEAD POWERLINE
13875+59 FENCE
13875+98 FL < 90° 00' 01" RT.
13880+25 IRRIGATION FEATURE, 2' RT.

## CLASS LOCATION

CLASS 1

## MINIMUM DEPTH OF COVER

| 3' | 5' | 3' | 5' |
|---|---|---|---|

## PIPE MATERIAL

3R — ID # — - 3R, FITTING

SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT

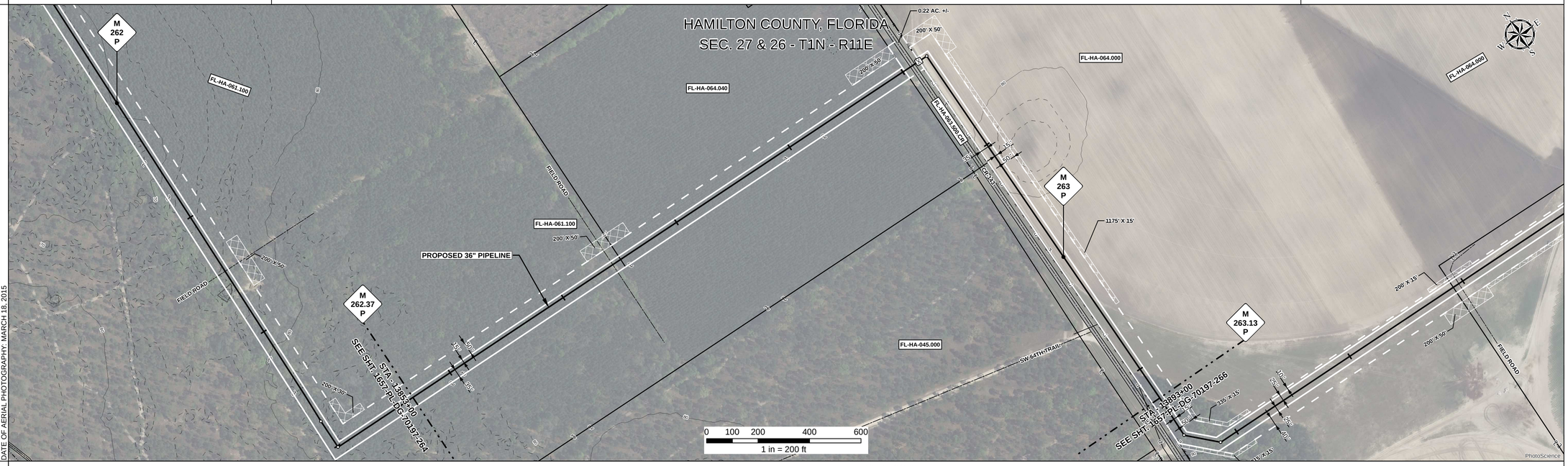
| 2288' (1) | 108' (4) 3R | 3690331 | 1604' (1) |
|---|---|---|---|
| 13853+00 | 13875+88 | 13876+96 | 13893+00 |

## ALIGNMENT DETAIL

- PROPOSED PIPELINE
- PROPOSED PERMANENT EASEMENT
- TEMP WORKSPACE
- ADD. TEMP. WORKSPACE
- EASEMENT LINE
- CL STREAM/CREEK/DITCH
- EDGE OF WATER
- CL LEVEE
- FIELD DELINEATED WETLAND
- STREAM/DRAIN/WATERBODY BNDRY
- CL ROAD
- EDGE OF ROAD/PAVEMENT/CURB
- CL CULVERT
- CL RAILROAD
- ACCESS ROAD (PAR/TAR)
- STRUCTURE
- CONTOUR MAJOR (EVERY 10')
- CONTOUR MINOR (EVERY 2')
- PIPELINE MILEPOST
- PIPELINE MILEPOST 10TH
- PROPERTY LINE
- UNDERGROUND WATERLINE
- UNDERGROUND COM. CABLE
- UNDERGROUND POWERLINE
- UNDERGROUND SANITARY SEWER
- OVERHEAD POWERLINE
- OVERHEAD TELEPHONE
- VERIFIED PIPELINE
- FENCE
- TOP / TOE

- TRANS. TOWER
- GUY ANCHOR
- HDD ENTRY/EXIT
- FIRE HYDRANT
- UTILITY POLE
- AERIAL MARKER
- ELEC., WATER, SAN. SEWER, GAS TELE. & STORM DRAIN MANHOLES
- WELL
- SEPTIC
- VALVE
- METER
- SPREAD BREAK

DATE OF AERIAL PHOTOGRAPHY: MARCH 18, 2015




## REFERENCE DRAWING

1657-PL-DG-34505

## ENVIRONMENTAL SURVEY DATA

13853+00 — 13893+00

## SENSITIVE AREAS

13853+00 — 13891+93: 6a, 6b, 8, 16, 18

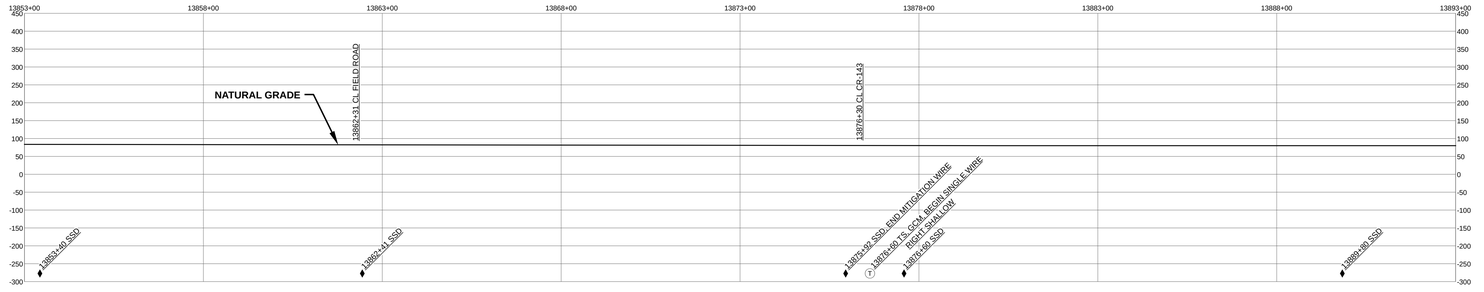
13891+93 — 13893+00: 6a,6b, 8,15, 16, 18

## PROFILE

SCALE:
HORIZONTAL: 1" = 200'
VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

- SLOPE BREAKERS/ARROW INDICATES DIRECTION
- TRENCH PLUG
- CP TEST STATION (T)
- RECTIFIER (R)
- DECOUPLER




SLOPE BREAKER & TRENCH PLUG SPACING

| CODE | % SLOPE | SPACING |
|---|---|---|
| A | < 5% | NO STRUCTURE |
| B | 5 - 15% | 300 FT |
| C | 15 - 30% | 200 FT |
| D | > 30% | 100 FT |

## HYDROSTATIC TEST SECTION

TEST SECTION 22

### REFERENCE DRAWINGS

| DWG. NO. | DESCRIPTION |
|---|---|
| | |
| | |
| | |
| | |
| | |
| | |

### REVISIONS

| REV | DRN | DATE | DESCRIPTION |
|---|---|---|---|
| 0 | | 06/29/2015 | ISSUED FOR BID |
| 1 | | 03/14/2016 | ISSUED FOR CONSTRUCTION |
| | | | |
| | | | |
| | | | |
| | | | |

### MATERIALS

| ITEM NO. | DESCRIPTION | QTY |
|---|---|---|
| 1 | 36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/ I.D. EPOXY 1.7 MILS | 3892 LF |
| 4 | 36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/ I.D. EPOXY 1.7 MILS | 108 LF |
| 3R | 3R ELBOW, HIGH STRENGTH WROUGHT BUTT-WELD FITTING, 36" O.D. | 1 EA |
| | | |
| | | |
| | | |

### ENGINEERING APPROVALS

| TITLE | BID SIGNATURE | BID DATE | CONSTRUCTION SIGNATURE | CONSTRUCTION DATE |
|---|---|---|---|---|
| DRAWN BY: GIE | FSR | 06/29/2015 | FSR | 03/14/2016 |
| DRN. DATE: 01/04/2016 | | | | |
| CHECKED BY: GIE | DRS | 06/29/2015 | JC | 03/14/2016 |
| CHK. DATE: | | | | |

SABAL TRAIL PROJECT
PROPOSED 36" PIPELINE
STA. 13853+00 TO STA. 13893+00
ALIGNMENT SHEET

**LOC.** HAMILTON COUNTY, FLORIDA

Sabal Trail TRANSMISSION SM

**YEAR:** 2017 | **SHEET:** 265 OF 492 | **SCALE:** 1" = 200' | **DWG.** 1657-PL-DG-70197-265 | **REV.** 1

Document Path: H:_GIS\1657\Deliverables\AlignmentSheet\IFC\SPREAD3\1657-PL-DG-70197-265.mxd

65 #